

תפלה
בית אהבה

A BOOK OF PRAYER

FOR JEWISH WORSHIP.

—COMPILED BY—

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PREFACE.

This book does not lay claim to any striking innovation, nor does it aspire to fill any long-felt want. It is simply and solely an individual affair of the Congregation "Beth Ahaba," in obedience to a resolution of whose Board of Governors, it was compiled, and under the supervision of a Ritual Committee, appointed by said board.

There is no attempt made to displace any other book of prayer now in use by any congregation, for it was not the intention to have the book go outside of the Congregation "Beth Ahaba," though there are no objections, if the book should be desired.

The compiler is deeply grateful to the kind friends, who have aided him with suggestions and contributions, especially in the hymnal portion, and to the compilers of "Abodath Yisroel," to all of whom gratitude is hereby cheerfully expressed.

The prayer is breathed that this book may be the means of spiritual help, and if to only one person, it shall not have been in vain.

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EVENING SERVICE

FOR THE SABBATH AND HOLIDAYS.

מִדֹּדֶיכָם אֱהָלֶיךָ יַעֲקֹב מִשְׁכְּנֶיךָ יִשְׂרָאֵל : וְאֲנִי
בֶּרֶךְ חֲסִדֶּךָ אֶבְרָהָם בֵּיתְךָ אֲשֶׁתְּחֻוָּה אֱלֹהֵיכֹל קָרִישָׁה
בִּירְאָתְךָ : " אֶהְבְּתִי מֵעוֹן בֵּיתְךָ וּמִקּוֹם מִשְׁכְּנֹךָ כְּבוֹדָה :
וְאֲנִי אֲשֶׁתְּחֻוָּה וְאֶכְרַעָה אֲבָרְכָה לִפְנֵי" עֲשֵׂי :
וְאֲנִי תִפְלֵתִי לָךְ " עַתָּה רְצוֹן אֱלֹהִים בֶּרֶכְיָחֲסִדֶּךָ
עֲנֵנִי בְּאֵמֶת יִשְׁעֶךָ :

How beautiful are Thy tents, Oh Jacob, Thy dwelling places, Oh Israel! In Thy great mercy I enter Thy house, Oh God, at Thy holy shrine I bow in reverence to Thee. Dear unto me is the shelter of Thy house, the place where Thy glory abideth. I prostrate myself, and in humility give praise unto the Eternal, my Maker.

I pray unto Thee, Oh God, let this hour of devotion be acceptable unto Thee. In Thy great mercy do Thou answer me with the truth of Thy salvation.

(Responsive Reading.)

(Psalm xxix.)

R. Ye mighty, ascribe to the Eternal glory and strength!

C. Unto His Name sound the songs of praise, and do reverence to His holiness.

R. The voice of the Eternal thundereth over the waves of the ocean; the voice of God soundeth with power and glory.

C. Shattering Lebanon's stately cedars, He maketh Sirion to spring as an antelope.

R. The voice of the Eternal flasheth forth lightning, and filleth with fear the wilderness.

C. The voice of the Eternal causes hinds to start, strips from trees their foliage, and in His temple everything speaketh His glory.

R. The Eternal is enthroned above the floods, and will reign throughout Eternity.

C. God giveth strength to His people. God will bless His people with peace.

לכה דודי לקראת כלה. פני שבת נקבלה:
 לקראת שבת לכו ונלכה. כי היא מקור הברכה.
 מראש מקדם נסוכה. סוף מעשה במחשבה תחלה:
 לכה דודי לקראת כלה. פני שבת נקבלה:
 התעוררי התעוררי. כי בא אורח קומי אורי.
 עורי עורי שיר דברי. כבוד יי עליך נגלה:
 לכה דודי לקראת כלה. פני שבת נקבלה:
 בואי בשלום עטרת בעלה. גם בשמחה ובצהלה.
 תוך אמוני עם סגלה. בואי כלה. בואי כלה:
 לכה דודי לקראת כלה. פני שבת נקבלה:

(Psalm xcii.)

מזמור שיר ליום השבת:
 טוב להדות ליי ולומר לשמך עליון: להגיד
 בבקר חסדך ואמונתך בלילות: עלי עשור
 ועלי-נבל עלי הגיזן בכנור: כי שמחתני יי בפעלך
 במעשי ידיך ארגן:

The Sabbath's Greeting.

Come, brethren, greet the dear one we love,
The Sabbath, bride of our Father above.

We greet thee, Oh Sabbath with cheer and with
gladness,
Thou source of all blessing, sweet healer of sadness ;
First in conception, last in creation,
Yet queen of them all is thy royal station.

Come, brethren, greet the dear one we love,
The Sabbath, bride of our Father above.

Arouse thee, my soul, be glad e'en in the night,
Through the darkness still shineth the sweet
Sabbath light,
Awake thee and sing; over forest and field
The glory of God is with the Sabbath revealed.

Come, brethren, greet the dear one we love,
The Sabbath, bride of our Father above.

Come thou with peace, thou crown of the Eternal,
Come thou with song, with gladness supernal;
In the midst of the faithful, by sorrows well-tried,
Come, thou, Oh Sabbath, be welcome, oh bride!

Come, brethren, greet the dear one we love,
The Sabbath, bride of our Father above.

(Responsive Reading.)

A Song of Praise to the Sabbath Day.

(Psalm xcii.)

R. It is good to give thanks unto God, to render praise unto the Almighty.

C. In the morn to speak of Thy kindness, of Thy untiring faithfulness in the night.

R. To sound the tenfold stringed psaltery, to awaken the sweetness of the harp and the lyre.

C. For the works of Thy hand cause me to rejoice, and I am made glad by what Thou hast wrought.

R. How grand are Thy deeds, Oh God, Thy thoughts how profound!

C. The brutish man knoweth it not, nor do the foolish understand this.

R. Though the wicked may sprout like grass, and all the workers of iniquity thrive—yet eternal destruction overtakes them.

C. BUT THOU ART EXALTED, OH GOD, FOREVER-MORE!

R. Behold, Thy enemies shall perish and all the wicked be destroyed.

C. Thou wilt raise me up, and give unto me new strength.

R. My eyes shall see my enemies discomfited, and my ears shall hear of the defeat of my opponents.

C. The righteous shall sprout as the palm tree, as the cedar of the Lebanon shall they thrive.

R. Planted in the house of the Eternal, they shall blossom in the courts of our God.

C. Nor shall they be withered by age, but be ever green and vigorous;

R. To tell that God is righteous; He is my rock, there is no imperfection in Him.

C. God reigns—He clothes Himself in splendor and power—He has immovably stationed the earth.

R. From eternity to eternity art Thou throned, Oh God.

C. The voice of the deep is sounded, the flood roars forth its fury.

R. But grander than the voice of mighty waters, more glorious than the lashing of the waves of the ocean, is God's exalted majesty.

C. Thy testimony is firmly established; unto the end of time, Oh God, doth holiness enfold Thy house.

A Prayer for the Sabbath Eve.

Oh, eternal God, Creator of the universe, by whose decree the evening closeth the day, never do we feel so near unto Thee, so drawn to Thee, as when, turning our faces to the fading rays of the setting sun, we contemplate the approach of Thy

holy Sabbath. Never do we feel we are so a part of Thine own great Self, so truly made in Thy image, as when there glides into our hearts the sweet repose of this blessed eve. We welcome the incoming of the heavenly bride. Our soul rises to give thanks to the Giver of all good and perfect gifts. We hear the voice calling, "O come and sing joyously unto God, let us shout to the Rock of our salvation. For God is great, God and King, great above all gods. Let us bow down, bend the knee and worship before God our Maker." We praise and extol Thee, who, foreknowing the needs of mankind, the perplexities that beset his daily life, in Thy infinite goodness, didst set apart a few moments, when withdrawing from its material accompaniment, the spiritual self may rise to touch the great right hand of Providence.

We follow the sweet and sacred custom of our fathers to seek at even-time to prepare the mind, the heart, the soul, to receive the blessed instruction of Thy holy Law—Thy Law, which was ever intended to teach men how to live, rather than to die. We thank Thee for the joys and blessings of the past week. In grateful praise we would thank Thee even for our existence, for our enlightenment of the soul to Thy holy Law. May we be delivered from the sordid and selfish sins that tempt us, from

the grasping ambition that blinds our eyes to the better life of love and holiness.

Thou didst give to us the sublime charge of brotherly love, and with Thy all-seeing intelligence didst scatter us over the face of the earth to carry out its sacred duty. Fed with the bread of affliction, made to drink from the waters of bitter adversity, yet we have not been crushed or withered, being maintained by our faith in Thy omnipotence.

We beseech Thee, that the light of the present prosperity will not drive from our hearts that for which we are destined. May we be drawn more closely together in love and peace, with ourselves and with all mankind, learning from our afflictions the lessons of refinement, patience, fortitude and faith.

We raise our eyes in hope for the time when every day will be as a Sabbath, when there shall be no warring elements, when the blue dome of Heaven shall be all mankind's temple, and Judah having fulfilled her mission, leading the world in righteousness, all men shall gather at Thy shrine, and every voice shall cry, "the Eternal our God, the Eternal is ONE." Amen!

(The Congregation rises.)

כָּרְנוּ אֶת־יְיָ הַמְּבָרֵךְ:

PRAISE YE THE ETERNAL WHO IS EVER
TO BE PRAISED!

כָּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעַד:

WE PRAISE THE ETERNAL WHO IS
PRAISED FOREVERMORE!

(The Congregation is seated.)

Adored be Thou, Oh Eternal, our God, King of the universe, at whose decree the evening closeth the day. Thou openest Heaven's gate with wisdom, with understanding Thou changest the times and renewest the seasons. In accordance with Thy will Thou hast stationed the stars in their places in the firmament. Thou createst day and night, causest the light to roll away before the darkness, and the darkness before the light. Thou makest the day to pass away; Thou bringest on the night, and distinguishest between the day and the night. The God of Hosts is Thy name. Praised be Thou, Oh God, who bringest on the evening.

Thou hast ever loved Thy people, the house of Israel. Thou hast taught us laws, statutes and ordinances. Therefore, Oh Eternal, our God, will

we speak of Thy statutes at all times, when we lie down and when we rise up. We will ever rejoice in the words of Thy Law and in Thy commandments. For they are our life and the length of our days, and will occupy our minds day and night. They are the source of our strength and will ever be the cause of our existence. We pray Thee, do Thou never remove from us Thy love. Blessed be Thou, Oh God, who hast in love chosen Thy people Israel.

(The Congregation rises.)

שִׁמְעֵ יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

Hear, O Israel, the Eternal Our God,
the Eternal is One!

(The Congregation is seated.)

(בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:)

(Blessed be the mention of the glory of His kingdom forevermore.)

(Deuteronomy vi. 4-9.)

Thou shalt love the Eternal thy God, with all thy heart, with all thy soul and with all thy might. And these words which I command thee this day, shall be in thy heart. And thou shalt teach them

diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thy eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates forevermore.

(The Congregation in Silent Prayer:)

(Deut. xi, 13-21.)

And it shall come to pass, that if ye will hearken diligently unto my commandments which I command you this day, to love the Eternal your God, and to serve Him with all your heart and with all your soul, then will I send rain for your land in its due season, the first rain and the latter rain, that thou mayest gather in thy corn, thy wine and thy oil. And I will give grass in thy field for thy cattle, and thou shalt eat and be satisfied. But take heed of yourselves, that your heart be not deceived and ye turn aside and serve other gods and worship them. For then God's wrath will be kindled against you, and He will close up the heavens and there will be no rain, and the land will not yield her fruit, and ye shall perish quickly from the goodly land which God giveth you. Therefore shall you lay up these, my words, in your heart and in your soul, and bind them for a sign upon

your hand, and they shall be as frontlets between your eyes. And ye shall teach them to your children, speaking of them when thou sittest in thy house, when thou walkest by the way, when thou liest down and when thou risest up. And thou shalt write them upon the doorposts of thy house and upon thy gates. That your days may be multiplied and the days of your children, in the land which the Eternal swore unto your fathers to give unto them, as the days of heaven over the earth.

The Ten Commandments.

(Exodus xx, 2-14.)

I. I am the Eternal thy God, who brought thee out of the land of Egypt and out of the house of bondage.

II. Thou shalt have no other gods before Me. Thou shalt not make unto thee any graven image, or the likeness of anything that is in the heavens above, or on the earth beneath, or in the waters under the earth. Thou shalt not bow down to them nor serve them, for I, the Eternal thy God, am a jealous God, visiting the iniquities of the fathers upon the children to the third and fourth generation of them that hate Me, showing kindness unto the thousandth generation of those that love Me and keep My commandments.

III. Thou shalt not take the Name of the Eternal thy God in vain, for God will not hold him guiltless, who taketh His Name in vain.

IV. Remember the Sabbath Day to keep it holy. Six days shalt thou labor and do all thy work, but the seventh day is a Sabbath to the Eternal thy God. On it thou shalt do no work, neither thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor the stranger who is within thy gates. For in six days God made heaven and earth, the sea and all that is therein, and ceased His labors on the seventh day. Therefore God blessed the Sabbath day and hallowed it.

V. Honor thy father and thy mother, that thy days may be prolonged in the land which the Eternal thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not lead an impure life.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false testimony against thy neighbor.

X. Thou shalt not covet thy neighbor's house. Thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his cattle, nor anything that is thy neighbor's.

(The Reader:)

THE ETERNAL YOUR GOD IS FAITHFUL AND TRUE.

All this is true and established for us: that He is our God, there is none beside Him, and we, Israel, are His people. It is He who has delivered us from the hands of kings—our King, who has redeemed us from all oppressors' power. He has wrought for us deeds, great and wonderful, without limit and without number. He has placed us among the living and ever protects us in our life's journey. He has wrought miracles for us in the land of the Pharaohs, and has brought his people Israel from their midst, to rejoice in unending freedom. He caused His children to pass through the divided sea, and made manifest to them His great power. Praises they sang and thanks they gave to His Name, and gladly took upon themselves His dominion. Moses and the children of Israel, with song and with great gladness, chanted in unison:

(Choir and Congregation.)

מִי־כַמְכָּה בָּאֵלִים יי. מִי כַמְכָּה נֶאֱדָר בְּקֹדֶשׁ. נִזְרָא

תְּהִלַּת עֲשֵׂה פִלְאִי:

WHO IS LIKE THEE AMONG THE MIGHTY, OH GOD?

WHO IS LIKE UNTO THEE, REVERED IN HOLINESS,

FEARFUL IN PRAISES, WORKING WONDERS?

מַלְכוּתָךְ רָאוּ בְנֵיךְ. בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה. זָרַח אֵלֵי
עֵנּוּ וְאָמְרוּ:

Thy children saw Thy power as it parted the sea before Moses. They cried "This is our God," and they said:

(Choir and Congregation.)

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

GOD WILL REIGN FOREVER AND EVER!

וְנֹאמַר כִּי־פָדָה יְיָ אֶת־יַעֲקֹב. וְנֹאמְרוּ מִיד חֹזֶק מִמֶּנּוּ.
בְּרוּךְ אַתָּה יְיָ גֹאֵל יִשְׂרָאֵל:

Thus it has been said that God redeemed Jacob, and rescued him from a power greater than his own. Blessed be Thou, Oh God, Redeemer of Israel.

Oh Eternal, our God, grant that we may lie down this night to peaceful slumber and awaken in the morning to life. Spread over us the canopy of Thy peace, and guide us with Thy divine counsel. Shield us, and keep far from us evil and danger, famine and grief. Shelter us under Thy pinion's shadow, for Thou, Oh God, art our guardian and protector. Guard from now to evermore our going out and our coming in, to life and peace. Blessed be Thou, Oh God, who spreadest the canopy of Thy peace over us and all Israel. Amen.

(For Sabbath.)

(Ex. xxxi, 16-17.)

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת לַעֲשׂוֹת אֶת־הַשַּׁבָּת
 לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל הוּא
 לְעֹלָם. כִּי־שֵׁשֶׁת יָמִים עָשָׂה יי אֶת־הַשָּׁמַיִם וְאֶת־
 הָאָרֶץ וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיְנַפֵּשׁ:

And the children of Israel shall keep the Sabbath, observing it throughout their generations as an everlasting covenant. Between Me and the children of Israel it is a sign forever; for in six days God made heaven and earth, and appointed the seventh day for rest and sanctification.

(For the Holidays.)

(Levit. xxiii, 44.)

(וַיְדַבֵּר מֹשֶׁה אֶת־מִעְרֵי יי אֶל־בְּנֵי יִשְׂרָאֵל:)

(And Moses announced the festivals of God to the children of Israel.)

(Silent Prayer.)

(The Congregation rises.)

Blessed be Thou, Oh Eternal our God, God of Abraham, Isaac and Jacob, Thou great, mighty and venerated God, Thou God most high, who rewardest with good the pious. Thou art the Creator of all things. Thou rememberest the virtues of the fathers, and lovingly, for their sakes, bringest salvation to their children's children.

(For the Ten Days of Penitence.)

(Remember us to life, Oh King, who delightest in life; and inscribe us in the book of life, for Thy sake, Oh God of life.)

Thou art our King, our Helper, our Saviour and Shield. Praised be Thou who wast a shield unto our father Abraham.

Thou art eternally omnipotent, Oh God. Thou dost grant life immortal, Thou art powerful to save. (Thou dost cause the winds to blow and the rains to fall.) Thou, in Thy kindness, sustainest the living—in Thy manifold mercy dost give us life eternal. Thou dost raise up the fallen, Thou healest the sick, releasest the captive, and verifiest Thy faithfulness even unto those who sleep in the dust. Who is like Thee among the mighty? Who can be likened unto Thee, Oh King of life, and ruler over death, who spendeth salvation.

(For the Ten Days of Penitence.)

(Who is like unto Thee, merciful Father, remembering Thy creatures to eternal life?)

By Thee it is established that we shall live after death. Praised be Thou, Oh God, who hast granted life immortal.

(For the Sabbath.)

Thou art holy and holy is Thy Name, and daily the pious ones praise Thee. Thou hast made the Sabbath day sacred unto Thy Name. It is creation's crown. Thou hast blessed it more than all days, for thus is it written in Thy Law:

"And the heaven and the earth and all their hosts were completed on the seventh day. And the Eternal ceased from all his labors and rested thereon. And God blessed the seventh day and made it sacred, for thereon He had rested from the work of creation."

[For the Holidays.]

Thou hast chosen us from among the nations of the earth; Thou hast showered Thy love upon us and dost delight in our happiness. Thou hast sanctified us with Thy commandments, and hast brought us near unto Thee in Thy service, Oh our King, that we may promulgate the knowledge of Thy holy Name, which Thou hast called over us.

In Thy love Thou hast given us, Oh Lord, our God, *(the Sabbath for rest) festal seasons for joy and gladness; among them this (Sabbath day and this) day of the feast of

Unleavened

Bread,

The memorial of our redemption from bondage.

Weeks,

Commemorating the giving of the Law.

Booths,

In joyful recognition of Thy divine protection.

Conclusion,

Closing the celebration of our holy season

a holy convocation, reminding us of the duty, for whose fulfillment Thou didst rescue us from Egyptian bondage.

*The words in parentheses are read when the Holiday falls on the Sabbath.

(For the Sabbath.)

Oh our God and God of our fathers, be pleased with our observance of the Sabbath. Sanctify us with Thy commandments and give us our portion in Thy Law. Satisfy us with Thy goodness and let us rejoice in Thy salvation. Cleanse our hearts that we truthfully serve Thee, and let us be glad with Thy sacred Sabbath, to the glory of Thy Name. Praises be unto Thee, Oh God, who hast sanctified the Sabbath.

(For the Holidays.)

Oh our God and God of our fathers, may our prayers and the prayers of all Thy people Israel, come before Thee to be received in favor and with grace. Give us, Oh Father, mercy, life and peace on this day of the Feast of

Passover | Weeks | Tabernacles | Conclusion
Remember us with goodness, visit us with blessings. Save us and have compassion on us, for our eyes are turned unto Thee, Oh Heavenly King, Thou art the God of mercy and of grace.

Our God and God of our Fathers, (be pleased with our observance of the Sabbath) sanctify us with Thy commandments and give us our portion in Thy Law. Satisfy us with Thy goodness, and let us rejoice in Thy salvation. Cleanse our hearts that we may truthfully serve Thee, and let us enjoy, Oh Eternal our God, (in loving favor) with rejoicing and with gladness, (the Sabbath and) the holy festivals, that all who reverence Thy Name may rejoice. Praise be unto Thee who hast sanctified (the Sabbath) Israel and the festal seasons.

(For the Sabbath.)

Be pleased, Oh Eternal our God, with Israel Thy people. Graciously receive their prayers, and may their worship ever be acceptable unto Thee.

(For the Holiday Week and New Moon.)

Oh our God and God of our fathers, may our prayers and the prayers of all Thy people Israel come before Thee, to be received in favor and with grace. Give us, Oh Father, mercy, life and peace on this day of the Feast of

The New Moon | Unleavened Bread | Booths
Remember us with goodness, visit us with blessings and save us for life everlasting. In Thy great and saving mercy, save us and have compassion on us, for our eyes are turned unto Thee, heavenly King, who art the God of mercy and grace.

(On the Sabbath.)

Praise be unto Thee, Oh God, whom alone we worship and revere.

We give thanks unto Thee who art our God and the God of our Fathers. Thou art the rock of our life and the shield of our salvation through all generations. We sing hymns of praises and thanksgiving unto Thee, for our life by Thee sustained, for our souls by Thee guarded, for all the wonders daily wrought in our behalf, for the marvelous goodness which shields us at all hours of the day or night. Thou art good, Thy mercy is without

end; without limit is Thy kindness—eternally we hope in Thee. For all these things, Thy Name, our King, be praised and exalted forever.

(For the Ten Days of Penitence.)

(Grant a happy life to all the sons of Thy covenant)

Would that all the living would worship Thee and praise Thy Name in truth, Oh God, our Saviour and Helper. Praised be Thou, Oh gracious God, to whom alone is due man's grateful homage.

Grant peace and blessing, grace and kindness unto us and all Thy people Israel, for with Thy divine light, Oh Eternal our God, Thou hast given us the law of life, the love of kindness, mercy, charity, peace and righteousness. Do Thou bless Thy people with unending peace. Amen!

(On Channukah.)

Especially do we render thanks unto Thee this day for the great and wonderful salvation which Thou didst accord unto our fathers in former days at this season of the year.

In the days of Matathias, the Asmonean, and his sons, when the despotic Syrian monarch, Antiochus Epiphanes, rose against Thy people, to make them forget Thy Law, and to lead them astray from following after Thy will, then didst Thou, in Thy great mercy, aid them in the hour of their distress. Thou didst defend their cause and do justice unto them. Thou didst deliver the strong

into the hands of the weak, the many into the hands of the few, the impure into the hands of the pure, the wicked into the hands of the righteous, and the presumptuous into the hands of the followers of Thy Law. Thou didst establish Thy great and holy Name among the nations and unto Thy people Israel, didst secure for them a glorious redemption, whose recurring anniversary we celebrate this day. Then Thy children entered Thy sanctuary, purified it from all pollution and re-lit the lamps in Thy holy courts. They established these eight days of the Feast of the Re-dedication, to give thanks and praise unto Thy great Name.

(During the Days of Penitence.)

(On these days of penitence do we ask Thee to inscribe us and all Thy people Israel in the book of life, blessing, peace and prosperity.)

Praised be Thou, Oh God, who makest peace.

Oh my God, guard my tongue from evil, and my lips from uttering deceit. Let me be silent before those who slander me and humble to all men. Open my heart unto Thy Law and let my soul pursue Thy paths. Render vain the plans of those who design evil against me, and turn their thoughts to good, for the sake of Thy holy Name. That Thy beloved ones may rejoice, do Thou give answer unto me and save me. May the words of my lips and the meditations of my heart be acceptable before Thee, my God, my Rock and my Redeemer.

He who maketh peace in heavens high will also grant peace unto us and all Israel. Amen! Amen!

[RESPONSIVE READING.]

(The Congregation rises.)

OLENU.

עֲלֵינוּ לְשַׁבַּח לְאֲדֹנָי הַכֹּל לְתֵת גְּדֻלָּה לְיוֹצֵר
בְּרֵאשִׁית שְׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אֶרֶץ וּמוֹשֵׁב יִקְרוּ
בְּשָׁמַיִם מִמַּעַל וּשְׂכֵנֵינוּ עֵז וּבְגָבֵינוּ מְרוֹמִים: הוּא
אֱלֹהֵינוּ אֵין עוֹד: עַל־כֵּן אֲנַחְנוּ כֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים לְפָנֶי מֶלֶךְ מַלְכֵי הַמַּלְכִּים הַקְדוֹשׁ בְּרוּךְ הוּא:

(The Congregation is seated.)

It is our duty to give praise to the Ruler of the universe, and to speak of the greatness of Him who has stretched out the heavens and laid the foundations of earth, whose glory reaches beyond the endless expansion of heaven.

HE IS OUR GOD—THERE IS NONE BESIDE HIM!

We bow down, bend the knee, and give thanks unto the supreme King of Kings, the Most Holy, blessed be He.

It is true that He is our King, there is none beside Him, as it is written in the Law, "And thou shalt know this day and reflect in thy heart, that the Eternal is God in the expanse of heaven, throughout the earth, and in the waters beneath, and beside Him there is none else."

We therefore place our hope in Thee, Oh Eternal our God, that we may soon see the splendor of Thy power, destroying idolatry on earth, and establishing in the world the kingdom of Thy providence. Then will all the sons of flesh call on Thy Name, the wicked of the land will be turned unto Thee, that all the inhabitants of the world may recognize and know, that before Thee every knee shall be bent, and every tongue call on Thee. Before Thee, Oh Eternal our God, will they be humbled and bow low. They shall give glory to the honor of Thy Name, accepting Thee as sovereign and king. For Thine is the kingdom, and eternal is Thy glorious reign, as it is written, "The Eternal will reign forever and forever," and further it is written, "The Eternal will be king over all the earth, and on that day will there be acknowledged the unity of God and His Name!" Amen. *step*

(The Choir.)

AND ON THAT DAY WILL THERE BE ACKNOWLEDGED
THE UNITY OF GOD AND HIS NAME. AMEN.

A MEDITATION.

Teach us to number our days,
That we apply our hearts to wisdom.
(Psalm xc, 12.)

Oh God and Father, as now this Sabbath evening service is about drawing to a close, we are touched by the consciousness of our insignificance and Thy eternal grandeur. We are reminded by the coming of the Sabbath that another week has gone by into the irrevocable past and carried with it another link of the chain of our life. We are, alas, too unmindful of the flying hours. We conduct ourselves as though the possibility of death did not affect us, and this, too, though we see our friends and dear ones falling into the endless sleep, and being laid, 'midst our tears, into the lap of earth. May we on this Sabbath be turned from our forgetfulness, unto the contemplation of the earnest and serious things of life. May we realize the psalmist's admonition to number our days, that we may turn our hearts unto that wisdom, which is the veneration of Thee and Thy holy Name. May we learn to make the most and the best of the days, as they are allotted to us in Thy all-encompassing wisdom, that we may joyfully greet each coming Sabbath as a welcome day of rest after a week of toil and of labor, as a day when the recollection of Thy all-perfect goodness, Thy tender, fatherly pity, together with the memory of hours, spent according to Thy will, may be a source of never-ending delight. Amen.

BROTHERS AND SISTERS :—

To you who are mourning for the loss of a loved one or friend, let there come the solace of our faith, the comfort of the hope that tells us that though the "dust returns to the earth as it was, yet the spirit returns to God who has given it." We feel that death is not an end, but a beginning; that our dear ones have but passed through the gateway of the grave into the endless peace of the life that endureth alway. (We know that each and all of us must inevitably tread the same path, though we know not when the hour may strike for us. Yet let us so live that that hour's coming shall find us prepared, so live that by our deeds shall the memory of our loved ones be honored, and their name revered by the reverence of our acts.) Here, then, in this house dedicated to Thy service, Oh God, do we, in the cherished memory of our loved ones, whom Thou hast called unto Thyself, give praise and glory unto Thy Name, looking unto Thee with hope, and in the abiding trust that what has been done, has been so done in Thy unfathomable wisdom.

(Mourners rise.)

(Reader and Mourners.)

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שְׁמֹה רַבָּא. בְּעֶלְמָא דִּי-כְרָא
כְּרֻעֹתָהּ וַיִּמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵינוֹן וּבְחַיֵּי דְכָל
בֵּית יִשְׂרָאֵל בְּעֶגְלָא וּבְכֹמֶן קָרִיב וְאָמְרוּ אָמֵן:

(Congregation.)

אָמֵן יְהֵא שְׁמֹה רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמֵיָא.

(Reader and Mourners.)

יִתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרוֹכֵם וַיִּתְנַשֵּׂא וַיִּתְדַבֵּר
וַיִּתְעַלֶּה וַיִּתְהַלֵּל שְׁמֹה דְקוֹדִישָׁא בְּרִיךְ הוּא לְעָלְמָא מִן
כָּל-בְּרַכְתָּא וְשִׁרְתָּא וְהַשְׁבַּחְתָּא וְהַקְטָתָּא דְאָמְרוּ
בְּעֶלְמָא וְאָמְרוּ אָמֵן:

Read. הִתְקַבֵּל צְלוֹתָהוֹן וּבְעוֹתָהוֹן דְּכָל יִשְׂרָאֵל קֳדָם
אֲבוּהוֹן דִּי בְּשִׁמְיָא וְאָמְרוּ אָמֵן:

(Reader and Mourners.)

עַל יִשְׂרָאֵל וְעַל צְדִיקָיָא. וְעַל כָּל מִן דְּאִתְפָּטַר מִן
עֲלְמָא הָדִין כְּרֻעֹתָהּ דְּאֵלֹהֵא. יְהֵא לְדַחוֹן שְׁלָמָא
רַבָּא. וְחוֹלְקָא טָבָא לְחַיֵּי עֲלְמָא דְאַתִּי. וְהַסְדָּא וְרַחֲמֵי
מִן קֳדָם מָרָא שְׁמֵיָא וְאַרְעָא. וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמֵיָא וְחַיִּים טוֹבִים עֲלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא בְּרַחֲמֵי יַעֲשֵׂה שְׁלוֹם
עֲלֵינוּ. וְעַל כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

THE MOURNERS' BENEDICTION.

Let the Name of God be exalted throughout universal nature, which He created in accordance with His will. May His kingdom be established in our days and in the days of all Israel, now and forever. Amen.

(The Congregation.)

May His Name be praised forevermore.

Give praise and benediction, give honor and glory, give exaltation and adoration unto God, the ever-blessed, whose majesty is beyond the tongue of man to utter, whose Being is beyond the sound of praise, the hymn or the anthem of human lip. Amen.

May the prayer and the petition of the house of Israel be acceptable before their Father in heaven.

May God grant the fullness of peace and of happiness of the world to come, unto Israel, unto the righteous, and unto all those who have departed this life by His inscrutable will. May the God of heaven and earth grant them mercy, grace and forgiveness. Amen.

May there be granted peace and happy life unto us and to all Israel. Amen.

He who maketh peace in heavens high, in His mercy, will also grant peace unto us and all Israel. Amen.

CLOSING BENEDICTION.

Oh God, our Father, we pray Thee that our devotion may have been pleasing unto Thee. May the words of our lips and the meditations of our hearts be acceptable before Thee, Oh God, our Rock, our Redeemer.

May we go forth from the portals of Thy house, encouraged and ennobled, strengthened by faith and uplifted by our unwavering trust in Thy omnipotent goodness.

Do Thou bless our country, its president and all the officers who administer to its welfare. Do Thou grant them wisdom and discretion to maintain the glorious honor of its high and noble ideals. Do Thou bless our state and city, give them peace, plenty and prosperity, do Thou bless their officers that they administer justice, and preserve liberty and order.

Do Thou bless us, Thy people Israel, as Thou has promised.

" עוֹלָמֵנוּ יִתֵּן " יְבָרֵךְ אֶת־עַמּוֹ בְּשָׁלוֹם :

"The Lord will give strength to His people The Lord will bless His people with peace." Amen.

MORNING SERVICE
FOR THE SABBATH AND HOLIDAYS.

MORNING SERVICE FOR THE SABBATH AND HOLIDAYS.

כִּדְּרֹטְבוֹ אֱהָלֶיהָ יַעֲקֹב מִשְׁכְּנֶיהָ יִשְׂרָאֵל : וְאֲנִי
כָּרַב חֲסֵדָה אֲבֵא בֵּיתָה אֲשֶׁתְּחֹה אֱלֹהֵיכֹל קִרְשָׁה
בִּירְאָתָה : " אֶהְבְּתִי מֵעַו בֵּיתָה וּמִקּוֹם מִשְׁכֵּן כְּבוֹדָה :
וְאֲנִי אֲשֶׁתְּחֹה וְאֶכְרַע אֶבְרַכָּה לִפְנֵי" עֲשֵׂי :
וְאֲנִי רַתְּפַלְתִּי לָהּ " עַתָּה רְצֹה אֱלֹהִים בְּרַב־חֲסֵדָה
עֲנֵנִי בְּאַמֶּת יִשְׁעָה :

How beautiful are Thy tents, Oh Jacob, Thy dwelling places, Oh Israel! In Thy great mercy I enter Thy house, Oh God, at Thy holy shrine I bow in reverence to Thee. Dear unto me is the shelter of Thy house, the place where Thy glory abideth. I prostrate myself, and in humility give praise unto the Eternal, my Maker.

I pray unto Thee, Oh God, let this hour of devotion be acceptable unto Thee. In Thy great mercy do Thou answer me with the truth of Thy salvation.

~ Oh my God, the soul which Thou hast placed within me is pure. Thou didst create it, form it and breathe it into me, Thou dost guard it within me, and Thou wilt in future take it from me, to bring it unto its eternal reward. Yet all the while this soul is within my body, I will give praise unto Thee, Oh my God and God of my fathers. Blessed be Thou, Oh God of universal life.

May it be Thy will, Oh Lord our God and God of our fathers, that Thou wilt lead us with Thy Law, that we may cling unto Thy commandments. Let us not fall into temptation or disgrace; keep us from evil men and evil associates, that we may ever harbor good intentions and do good deeds. Subdue our inclinations to Thy service; give us grace, favor and kindness in Thy eyes and in the eyes of all who look upon us, this day and for all time. Extend unto us Thy bounteous beneficence, Oh Thou, who art the blessed and all-bountiful God.

~ Blessed be He, who by His word has created all things; who maintains in mercy what in the beginning He created with wisdom. Blessed be He whose grace extends over the earth and all the creatures thereof, who heapeth reward upon all those who venerate His Name. Blessed be the ever-living and eternal God, who redeems and saves His children. Blessed be He and blessed be His Name.

(Psalm xcii.)

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת:

טוֹב לַהוֹדוֹת לַיהוָה לְאֵל וּלְאֵמֶר לְשִׁמְךָ עֲלֵינוּ: לַהֲגִיד
 בְּבִקְרַח חֶסֶדְךָ וּבְאִמּוֹנֶתְךָ בְּלִילֹת: עָלַי עֲשׂוּר
 וְעַל־נֶבֶל עָלַי הַגִּיזוֹן בְּכִנּוֹר: כִּי שִׁמְחֵתָנִי " בַּפַּעֲלֶךָ
 בְּמַעֲשֵׂי יָדֶיךָ אֲרָנָן:

A Song of Praise for the Sabbath Day.

(Responsive Reading.)

Reader. It is good to give thanks unto God, to render praise unto the Almighty.

Cong. In the morn to speak of His kindness, of His untiring faithfulness in the night.

R. To sound the tenfold stringed psalter, to awaken the sweetness of the harp and the lyre.

C. For the works of Thy hand cause me to rejoice, and I am made glad by what Thou hast wrought.

R. How grand are Thy deeds, Oh God, Thy thoughts, how profound!

C. The brutish man knoweth it not, nor does the foolish understand this.

R. Though the wicked may sprout like grass, and all the workers of iniquity thrive—yet eternal destruction overtakes them.

C. BUT THOU ART EXALTED, OH GOD, FOREVER-MORE!

R. Behold, Thy enemies shall perish and all the wicked be destroyed.

C. Thou wilt raise me up and give unto me new strength.

R. My eyes shall see my enemies discomfited, and my ears shall hear of the defeat of my opponents.

C. The righteous shall sprout as a palm tree, as the cedar of the Lebanon shall they thrive.

R. Planted in the house of the Eternal, they shall blossom in the courts of our God.

C. Nor shall they be withered by age, but be ever green and vigorous,

R. To tell that God is righteous; He is my Rock, there is no imperfection in Him.

C. God reigns—He clothes Himself in splendor and power—He has immovably stationed the earth.

R. From eternity to eternity art Thou throned Oh God.

C. The voice of the deep is sounded; the flood roars forth its fury.

R. But grander than the voice of mighty waters, more glorious than the lashing of the waves of the ocean, is the Lord's exalted majesty.

C. Thy testimony is firmly established; unto the end of time, Oh God, does holiness enfold Thy house.

The souls of all living shall give praise unto Thy Name, Oh Eternal, our God, and the spirit of all flesh ever glorify and exalt Thee, our King. From eternity to eternity art Thou God, and beside Thee we have no king, redeemer or saviour. It is Thou who dost rescue and save. In the time of need Thou dost provide; in affliction Thou art merciful, there is no ruler beside Thee. God of the first and the last, Thou dost guide the world in kindness and with tenderness lead Thy children. To Thee alone we give thanks. Were our mouths filled with song as the ocean is with water; did our tongues tell praises as many as its waves; did our lips speak laudations as endless as the billows of the sea, yet were our efforts vain, adequately to express our gratitude unto Thee, Oh our God and God of our fathers, for all the mercies which Thou hast wrought for them and for us. Thou didst rescue us from Egypt and redeem us from the house of bondage. In famine Thou hast fed us and plentifully provided for us. From the sword, from pestilence and from disease hast Thou preserved us. We have ever been shielded by Thy mercy; Thy kindness hath been unceasingly shown unto us. Thou wilt be with us in all time to come. Therefore shall all our being, our body, mind and soul, unite to give thanks unto Thee, to sanctify and exalt Thy Name, Oh King. For every mouth shall con-

fess Thee, every tongue acknowledge Thee, every knee bend unto Thee. All that liveth shall bow before Thee, every heart adore Thee, every creature sing Thy praise, Oh God, great and mighty, God, venerated and exalted, Creator of heaven and earth!

Oh King, who art enthroned in endless majesty, Thou dwellest in infinity. Thou art holy beyond human comprehension. Yet it is written (Psalm xxxiii) "Rejoice in the Eternal, Oh ye righteous, it is fitting for the pious to give praise." Therefore Thou art praised by the mouth of the righteous and blessed by their words. The tongue of the faithful exalts Thee. Thou art sanctified in the midst of those who are holy.

Blessed art Thou, Oh God, who art magnified in pæans of praise, and extolled with hymns of thanksgiving. Thou art the God of wonders, yet dost Thou delight in psalm and song, Oh King, source of universal life.

(The Congregation rises.)

בָּרְכוּ אֶת־יְיָ הַמְּבֹרָךְ:

PRAISE YE THE ETERNAL WHO IS EVER
TO BE PRAISED!

בָּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעַד:

WE PRAISE THE ETERNAL WHO IS
PRAISED FOREVERMORE!

(The Congregation is seated.)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם יוֹצֵר אוֹר וּבוֹרֵא

חֹשֶׁךְ עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת־הַכֹּל:

Blessed be Thou, Oh God, who hast formed light
and darkness, who makest peace, who hast
created all things.

(For Sabbath and Festivals occurring on the Sabbath.)

All creatures give praise and thanks unto Thee,
and all unite in saying there is no holy one like
God. Everything that lives exalts Thee, Oh God,
who hast given light to the world and the inhab-
itants thereof.

(For Week Days.)

(In Thy mercy Thou hast given light to the earth
and all the creatures thereof, in Thy goodness,
renewing, day after day, the work of creation.

How manifold are Thy works, Oh God. With wisdom hast Thou created everything. The earth is full of Thy marvels. Thou, Oh King, art exalted from eternity; Thou art praised, glorified and revered from the beginning of time. In Thy great mercy, Oh King of the world, have mercy upon us, Oh Thou who art our strength, the rock of our refuge, the shield of our salvation.)

(For Sabbath and Festivals occurring on the Sabbath.)

On the seventh day God ceased from His activity and placed thereon the throne of His glory. The day of rest He clothed with honor, and called the Sabbath day a delight. The seventh day is glorified in that on it the Creator ceased from His task, and it thereby became the means of giving thanks and praise to Him, for all His creatures exalt and bless the Eternal. They give glory and ascribe honor to the all-creating King, who ordained the day of rest for His people Israel. Thy great Name be sanctified, Oh God, who art King in the expanse of heaven and o'er the realms of earth.

Thy praise, Oh God, is sounded by the works of Thy hand. The radiant luminaries tell Thy glory. We bless Thee, Oh God, author of light.

With great love Thou hast loved us, Oh Eternal our God, with endless pity Thou hast looked down upon us. Oh our Father and King, even as our

ancestors trusted in Thee and Thou didst teach them the way of life, so be gracious unto us and teach us.

Oh our Father, Father of mercy, be merciful unto us and move our hearts to understand and comprehend, that we may learn and teach, that we may with devoted love practice and establish the teachings of Thy Law. Enlighten our eyes with Thy instruction, prompt our hearts to cling to Thy commandments, that we may, without reproach, love and venerate Thy great and holy Name. We rejoice and are glad in Thy salvation, for Thou art the God who worketh salvation. Thou hast chosen us from among all mankind, hast brought us near unto Thee in the knowledge of truth, that we may give thanks unto Thee, and in loving manner make known the sublime teaching of Thy glorious unity. Blessed be Thou, Oh God, who hast in love chosen Thy people Israel.

שִׁמְעֵ יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

Hear, O Israel, the Eternal Our God,
the Eternal is One!

(ברוך שם כבוד מלכותו לעולם ועד:)

(Blessed be the mention of the glory of His kingdom forevermore.)

(Deuteronomy vi. 4-9.)

Thou shalt love the Eternal thy God, with all thy heart, with all thy soul and with all thy might. And these words which I command thee this day, shall be in thy heart. And thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thy eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates forevermore.

(The Congregation in Silent Prayer:)

(Deut. xi, 13-21.)

And it shall come to pass, that if ye will hearken diligently unto my commandments which I command you this day, to love the Eternal your God, and to serve Him with all your heart and with all your soul, then will I send rain for your land in its due season, the first rain and the latter rain, that thou mayest gather in thy corn, thy wine and thy oil. And I will give grass in thy field for thy cattle, and thou shalt eat and be satisfied. But take heed of yourselves, that your heart be not deceived and

ye turn aside and serve other gods and worship them. For then God's wrath will be kindled against you, and He will close up the heavens and there will be no rain, and the land will not yield her fruit, and ye shall perish quickly from the goodly land which God giveth you. Therefore shall you lay up these, my words, in your heart and in your soul, and bind them for a sign upon your hand, and they shall be as frontlets between your eyes. And ye shall teach them to your children, speaking of them when thou sittest in thy house, when thou walkest by the way, when thou liest down and when thou risest up. And thou shalt write them upon the doorposts of thy house and upon thy gates. That your days may be multiplied and the days of your children, in the land which the Eternal swore unto your fathers to give unto them, as the days of heaven over the earth.

The Ten Commandments.

(Exodous xx, 2-14.)

I. I am the Eternal thy God, who brought thee out of the land of Egypt and out of the house of bondage.

II. Thou shalt have no other gods before Me. Thou shalt not make unto thee any graven image, or the likeness of anything that is in the heavens.

above, or on the earth beneath, or in the waters under the earth. Thou shalt not bow down to them nor serve them, for I, the Eternal thy God, am a jealous God, visiting the iniquities of the fathers upon the children to the third and fourth generation of them that hate Me, and showing kindness unto the thousandth generation of those that love Me and keep My commandments.

III. Thou shalt not take the Name of the Eternal, thy God in vain, for God will not hold him guiltless, who taketh His Name in vain.

IV. Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work, but the seventh day is a Sabbath to the Eternal thy God. On it thou shalt do no work, neither thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maid-servant, nor thy cattle, nor the stranger that is within thy gates. For in six days God made heaven and earth, the sea and all that is therein, and ceased His labors on the seventh day. Therefore God blessed the Sabbath day and sanctified it.

V. Honor thy father and thy mother, that thy days may be prolonged in the land which the Eternal thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou shalt not lead an impure life.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false testimony against thy neighbor.

X. Thou shalt not covet thy neighbor's house. Thou shalt not covet thy neighbor's wife; nor his man-servant, nor his maid-servant, nor his cattle, nor anything that is thy neighbor's.

(The Reader:)

THE ETERNAL YOUR GOD IS FAITHFUL AND TRUE.

This truth has been firmly and unalterably established for us.

Even as Thou hast been unto our fathers, so wilt Thou be unto us, God, King, Redeemer, Saviour and Refuge, beside whom there is none other. It is true Thou hast been the first, Thou wilt be the last, beside Thee there is to us no king, redeemer or saviour. Thou didst rescue us from Egyptian bondage; cleaving the sea, Thou didst lead Thy chosen ones through unto safety. Gratefully did they sound Thy glory and exalt Thee, Oh God, giving songs, anthems and pæans of praise unto the living, e'erlasting God. Thou art great and venerable. Thou dost overthrow the haughty and raise up the meek. Thou dost free the captives, relieve the afflicted and aid the needy. Thou dost hearken to Thy people whenever they cry unto Thee.

Giving praise to the Most High, who is ever to be blessed, Moses and the people of Israel, with great joy sang together,

(Choir and Congregation.)

מִי־כִמְכָּה בָּאלֹם יי. מִי כִמְכָּה נֶאֱדָר בְּקֹדֶשׁ. נִזְרָא

תְּהִלָּת עֲשֵׂה פִלִּיא :

WHO IS LIKE THEE AMONG THE MIGHTY, OH GOD?

WHO IS LIKE UNTO THEE, REVERED IN HOLINESS,
FEARFUL IN PRAISES, WORKING WONDERS?

שִׁירָה חֲדָשָׁה שָׁבְחוּ גֵּאוּלִים לְשִׁמְךָ עַל־שִׁפְת הַיָּם

יַחַד כָּלֶם הִוְדוּ וְהִמְלִיכוּ וְאָמְרוּ :

The redeemed ones sang a new song on the shore of the sea, and with one accord they proclaimed,

(Choir and Congregation.)

יי. וַיִּמְלֶךְ לְעֹלָם וָעַד :

GOD WILL REIGN FOREVER AND EVER!

וְנֵאמַר גִּאֲלֵנוּ יי. צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל. בְּרוּךְ

אַתָּה יי. גֵּאֹל יִשְׂרָאֵל :

Our Redeemer is the God of hosts, the holy one of Israel. Blessed be Thou, Oh God, the redeemer of Israel.

כְּרוֹךְ אֱתָהּ יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי
אֲבֹרָהֶם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא. אֵל עֲלִיּוֹן. גּוֹמֵל חַסְדִּים טוֹבִים. וְקָנָה הַכֹּל.
וְזוֹכֵר חַסְדֵי אֲבוֹת. וּמֵבִיא נֶאֱלָה לִּבְנֵי בְנֵיהֶם לְמַעַן
שְׁמוֹ בְּאַהֲבָה:

(During the Ten Days of Penitence.)

(זְכַרְנוּ לַחַיִּים. מֶלֶךְ חַפֵּץ בַּחַיִּים.)

(וּכְתַבְנוּ בְּסֵפֶר הַחַיִּים. לְמַעַן אֱלֹהִים חַיִּים.)
מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן. כְּרוֹךְ אֱתָהּ יי מִגֵּן אֲבֹרָהֶם:
אֱתָהּ גִּבּוֹר לְעוֹלָם אֲדֹנֵי מַחִיָּה מְתִים אֱתָהּ רַב
לְהוֹשִׁיעַ. (מְשִׁיב הָרוּחַ וּמוֹרִיד הַגֶּשֶׁם.)
מְכַלְכֵּל חַיִּים בְּחֶסֶד מַחִיָּה מְתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמַקְּים אֲמוּנָתוֹ
לִישְׁנֵי עֶפֶר. מִי כְמוֹהָ בַּעַל גְּבוּרֹת וּמִי דוֹמֶה לָּךְ מֶלֶךְ
מֵמִית וּמַחִיָּה וּמַצְמִיחַ יְשׁוּעָה:

(During the Ten Days of Penitence.)

(מִי כְמוֹהָ אֵב הַרַחֲמִים. זוֹכֵר יְצוּרֵי לַחַיִּים בְּרַחֲמִים.)

וְנֶאֱמַן אֱתָהּ לְהַחְיֹת מְתִים. כְּרוֹךְ אֱתָהּ יי מַחִיָּה הַמְתִּים:

(Congregation rises.)

Read. גַּעֲרִיצָה וְנִקְדִּישָׁה בְּסוֹד שִׁיחַ שְׂרָפִי קֹדֶשׁ.

הַמְקַדִּישִׁים שְׁמָהּ בְּקֹדֶשׁ בְּכָתוּב עַל יָד גְּבִיָּאָה. וְקִרָא
זֶה אֵל זֶה וְאָמַר:

Blessed be Thou, Oh Lord our God, God of Abraham, Isaac and Jacob, Thou great, mighty and venerated God, who art most high, who rewardest with good the pious. Thou art the creator of all things. Thou rememberest the virtues of the fathers, and lovingly, for their sake, bringest salvation to their children's children.

(For the Ten Days of Penitence.)

(Remember us to life, Oh King who delightest in life, and inscribe us in the book of life, for Thy sake, Oh God of life.)

Thou art our King, our Helper, our Saviour and Shield. Praised be Thou, who wast a shield unto our father Abraham.

Thou art eternally omnipotent, Oh God. Thou dost grant life immortal, Thou art powerful to save. (Thou dost cause the winds to blow and the rains to fall.) Thou in Thy kindness sustainest the living—in Thy manifold mercy Thou dost give us life eternal. Thou dost raise up the fallen, Thou healest the sick, releasest the captive, and verifiest Thy faithfulness, even unto those who sleep in the dust. Who is like Thee among the mighty? Who can be likened unto Thee, Oh King of life, and ruler over death, who spendeth salvation?

(For the Ten Days of Penitence.)

(Who is like unto Thee, Oh merciful Father, remembering Thy creatures to eternal life?)

By Thee it is established that we shall live after death. Praised be Thou, Oh God, who has granted life immortal.

(Congregation rises.)

We will venerate and sanctify Thee, even as in the prophet's vision, the chorus of angels sanctified Thee, calling, one unto the other,

(Choir and Congregation.)

קְדוֹשׁ וְקְדוֹשׁ קְדוֹשׁ יי צְבָאוֹת מְלֵא כָל־הָאָרֶץ כְּבוֹדוֹ: Read.
כְּבוֹדוֹ מְלֵא עוֹלָם. מִשְׁרָתוֹ שְׂוֹאֲלִים זֶה לַזֶּה.

אֵיה מְקוֹם כְּבוֹדוֹ. לַעֲמָתָם בְּרוּךְ יֹאמְרוּ:

(Choir and Congregation.)

בְּרוּךְ כְּבוֹד יי מִמְּקוֹמוֹ:

Read. מִמְּקוֹמוֹ הוּא יִפֶּן בְּרַחֲמִים. וַיַּחֲזֶן עִם הַמַּיְחָרִים

שְׁמוֹ. עָרַב וּבָקַר בְּכָל יוֹם תָּמִיד. פְּעָמִים בְּאַהֲבָה שָׁמַע
אוֹמְרִים:

(Choir and Congregation.)

שָׁמַע יִשְׂרָאֵל יי אֱלֹהֵינוּ יי אֶחָד:

Read. אֶחָד הוּא אֱלֹהֵינוּ. הוּא אֶבְיָנוּ. רְחוּם מְלַכְנוּ.

הוּא מוֹשִׁיעֵנוּ. וְהוּא יִשְׁמִיעֵנוּ בְּרַחֲמָיו שְׁנִית לַעֲיָנוּ
כָּל־חַי. לַהֲיִית לָכֶם לֵאלֹהִים:

(Choir and Congregation.)

אֲנִי יי אֱלֹהֵיכֶם:

Read. אֲדִיר אֲדִירָנוּ. יי אֲדוֹנֵנוּ. מֶלֶךְ אֲדִיר שְׁמֵהּ

בְּכָל הָאָרֶץ. וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ. בַּיּוֹם
הַהוּא יִהְיֶה יי אֶחָד וְשְׁמוֹ אֶחָד: וּבִרְבְּרֵי קְדוּשָׁה כְּתוּב
לֵאמֹר:

(Choir and Congregation.)

יְמֶלֶךְ יי לְעוֹלָם אֱלֹהֵיךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּהָ:

Read. לְדֹר וָדֹר נְגִיד גְּדֻלָּה. וּלְנֶצַח נֶצַחִים קְדוּשָׁתָהּ

נִקְדִּישׁ. וְשִׁבְחָהּ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד.
כִּי אֵל מֶלֶךְ גָּדוֹל וְקְדוֹשׁ אַתָּה. בְּרוּךְ אַתָּה יי הָאֵל
הַקְדוֹשׁ:

(Congregation is seated.)

HOLY, HOLY, HOLY IS THE GOD OF HOSTS: THE
WHOLE EARTH IS FULL OF HIS GLORY!

His glory fills the world, and when His minister-
ing angels ask, where is the place of His glory,
with benediction, they respond,

PRAISED BE THE UNIVERSAL GLORY OF GOD!

Universally, too, does Thy mercy beam upon us,
and Thy grace is showered upon the people who
promulgate the unity of Thy Name. Daily, at
noon and at eve, with loving accents they proclaim,

HEAR, OH ISRAEL, THE ETERNAL OUR GOD,
THE ETERNAL IS ONE!

The eternal ONE is our God, He is our Father,
King and Saviour, and in His mercy He will let us
hear the declaration of His divine relation unto us,

I AM THE ETERNAL YOUR GOD!

Glorious art Thou, Oh Eternal our God. How
excellent is Thy Name throughout the universe.
And the time will come to pass when God will be
King over all the world. On that day will He be
acknowledged as the incomprehensible ONE!

THE ETERNAL WILL REIGN FOREVER! THY GOD,
OH ZION, THROUGHOUT ALL GENERATIONS!

From generation to generation we will tell of
Thy greatness, and forevermore proclaim Thy
holiness. Thy praise, Oh God, will not depart
from our mouths forever, for Thou art to be blessed
as a great and holy God.

(Congregation is seated.)

Thy servant, Moses, whom Thou didst call faithful, rejoiced in his lot when he appeared before Thee on Mount Sinai, and Thou didst crown him with glory. He brought down from Sinai's heights the two tablets of stone, on which was graven the commandment of the Sabbath, as it is written:

"And the children of Israel shall observe the Sabbath throughout their generations as a perpetual covenant. Between Me and the children of Israel it is a sign forever, that in six days God created heaven and earth, and devoted the seventh day to rest and spiritual elevation."

(For the Holidays.)

Thou hast chosen us from among all nations of the earth; Thou hast showered Thy love on us and dost delight in our happiness. Thou hast sanctified us with Thy commandments, and brought us near unto Thee in Thy service, Oh King, that we may promulgate the knowledge of Thy great and holy Name, which Thou hast called over us.

In Thy love Thou hast given unto us, Oh Lord, our God, (the Sabbath for rest and) festal seasons for joy and gladness, among them this (Sabbath for rest and this) day of the feast of

<i>Unleavened Bread,</i>	<i>Weeks,</i>	<i>Booths,</i>	<i>Conclusion,</i>
The memorial of our redemption from bondage,	Commemorating the giving of the Law,	In joyful recognition of Thy divine protection,	Closing the celebration of our holy season

a sacred convocation, reminding us of our holy duty, for whose fulfillment Thou didst rescue us from Egyptian bondage.

In Thy great love hast Thou given unto us the Sabbath, imparting it to the seed of Jacob, whom Thou hast chosen for Thy service. Those who observe the Sabbath day rejoice in Thy goodness and are made glad by Thy mercy. Thou delightest in the seventh day and hast sanctified it. Thou hast called it the choice of days, and its presence strengthens us to accomplish the glorious ideals, for which Thou didst rescue us from Egyptian bondage.

(For the Holidays.)

Oh our God and God of our fathers, may our prayers and the prayers of all Thy people Israel come before Thee to be received in favor and with grace. Give us, Oh Father, mercy, life and peace on this day of the feast of

Passover. | Weeks. | Tabernacles. | Conclusion. Remember us with goodness, visit us with blessings and save us for life everlasting. In Thy great and saving mercy, save us and have compassion on us, for our eyes are directed unto Thee, Oh heavenly King, for Thou art the God of mercy and of grace.

Oh our God and God of our fathers, (be pleased with our observance of the Sabbath,) satisfy us with Thy commandments and give us our portion in Thy Law. Satisfy us with Thy goodness and let us rejoice in Thy salvation. Cleanse our hearts that we may truthfully serve Thee, and let us enjoy, Oh God our Lord, (in loving favor) with rejoicing and with gladness, (the Sabbath and) Thy holy festivals, that all who reverence Thy Name may rejoice. Praise be unto Thee, who hast sanctified (the Sabbath,) Israel and the festal seasons.

Oh our God and God of our fathers, be pleased with our observance of the Sabbath. Sanctify us with Thy commandments and give us our portion in Thy Law. Satisfy us with Thy goodness and let us rejoice in Thy salvation. Cleanse our hearts that we may truthfully serve Thee, and let us be glad with Thy sacred Sabbath, to the glory of Thy Name. Praises be unto Thee, Oh God, who hast sanctified the Sabbath.

Be pleased, Oh God our Lord, with Israel Thy people. Graciously receive their prayers, and may their worship be ever acceptable to Thee.

(For the Holiday Week and New Moon.)

(Oh our God and God of our fathers, may our prayers and the prayers of all Thy people Israel come before Thee, to be received in favor and with grace. Give us, Oh Father, mercy, life and peace on this day of the feast of

the New Moon. | Unleavened Bread. | Booths. Remember us with goodness, visit us with blessings, and save us for life everlasting. In Thy great and saving mercy, save us and have compassion on us, for our eyes are turned unto Thee, Oh heavenly King, who art the God of mercy and grace.)

Praise be unto Thee, Oh God, whom alone we worship and revere.

We give thanks unto Thee, who art our God and the God of our fathers. Thou art the rock of our life and the shield of our salvation through all generations. We sing hymns of praise and thanksgiving unto Thee, for our life by thee sustained, for our souls by Thee guarded, for all the wonders daily wrought in our behalf, for the marvelous goodness which shields us at all hours of the day and night. Thou art good, Thy mercy is without end, Thy kindness hath no limit—eternally we hope in Thee. For all these things, Thy Name, our King, be praised and exalted forevermore.

(For the Ten Days of Penitence.)

(Grant a happy life to all the sons of Thy covenant.)

Would that all the living would pay homage unto Thee and praise Thy Name in truth, Oh God, our Saviour and Helper.

Give unto us, we pray Thee, the priestly blessing which Thy anointed once spoke to our fathers:

“Bless us, Oh our God, and guard us. Do Thou lift Thy countenance unto us and be gracious unto us. Do Thou, Oh eternal One, let Thy countenance shine upon us and give us peace forevermore.”
Amen.

Grant, we pray Thee, peace and blessing, grace and kindness unto us and all Thy people Israel, for

with Thy divine light, Oh God, our Lord, Thou hast given us the law of life, the love of kindness and mercy, the sweetness of charity and the joy of righteousness. Do Thou bless Thy people with unending peace. Amen.

(On ordinary Sabbaths the Torah is here taken out and read, page 59.)

(On the New Moon, Channukah and Festivals, HALLEL is read—On Succoth the palm branch and other species of the vegetable kingdom are here taken, and the following blessing said:)

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל־גְּטִילַת לֵוֶלֶב:

(On the first day, the following is added:)

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהֵחֵינּוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזִמְנֵי הַזֶּה

(On Channukah.)

Especially do we render thanks unto Thee this day for the great and wonderful salvation, which Thou didst accord unto our fathers in former days at this season of the year.

In the time of the Asmonean, Matathias, and his five sons, when the despotic Syrian monarch, Antiochus Epiphanes, rose against Thy people to make them forget Thy Law, and to lead them astray from following after Thy will, then didst Thou, in Thy great mercy, aid them in the hour of their distress. Thou didst defend their cause and do justice to them. Thou didst deliver the strong into the hands of the weak, the many into the hands of the few, the impure into the hands of the pure, the wicked into the hands of the righteous, and the presumptuous into the hands of the followers of Thy Law. Thou didst establish Thy great and holy Name among the nations, and unto Thy people Israel, didst secure a glorious redemption, whose recurring anniversary we celebrate this day. Then Thy children entered Thy sanctuary, purified it from all pollution and re-lit the lamps in Thy holy shrine. They established these eight days of the feast of the re-dedication, to give thanks and praise unto Thy holy Name.

סדר הלל

לראש חדר חנוכה ולרגלים

*The Translation of the "Hallel" will be found among
the Responsive Readings.*

(Psalm cxiii.)

הַלְלוּהָ. הָלְלוּ עַבְרֵי יְיָ הָלְלוּ אֶת־שֵׁם יְיָ יְהוָה
שֵׁם יְיָ מִכֶּנֶךְ מַעֲתָה וְעַד־עוֹלָם. מִמִּזְרַח־שֶׁמֶשׁ
עַד־מְבֹאוֹ מִהַלֵּל שֵׁם יְיָ רַם עַד־כְּלִינוֹ סוֹי עַל־
הַשָּׁמַיִם כְּבוֹדוֹ: מִי כִי אֱלֹהֵינוּ רַ מְגִבֵּהוּ לְשֹׁכֵת:
הַמְשַׁפִּילִי לְרֹאוֹת בַּשָּׁמַיִם וּבָאָרֶץ: מִקִּימִי מַעֲפָר דָּל
מֵאֲשַׁפֵּת יָרִים אֲבִיוֹן: לַהוֹשִׁיבִי עַם־גִּדְיָנִים עִם גִּדְיָבִי
עֲמוֹ: מוֹשִׁיבִי וְעֹקֶרֶת הַבַּיִת אֶס־הַבְּנֵי שִׁמְחָה הַלְלוּהָ:

(Psalm cxiv.)

בְּצֵאת יִשְׂרָאֵל מִמִּצְרַיִם בֵּית יַעֲקֹב מֵעַם לֵעָו: הִתְהַ
יְהוּדָה לְקַדְשׁוֹ יִשְׂרָאֵל מִמִּשְׁלוֹרְתָיו: הֵימָּה רָאָה וַיִּגַּם
הַיַּרְדֵּן יֹסֵב לְאַחֹר: הַהָרִים רָקְדוּ כְּאֵילִים גִּבְעוֹת
כְּבְּנֵי־צֹאן: מִהִלָּה הֵימָּה כִּי תָנוּס הַיַּרְדֵּן תִּסָּב לְאַחֹר:
הַהָרִים תִּרְקְדוּ כְּאֵילִים גִּבְעוֹת כְּבְּנֵי־צֹאן: מִלִּפְנֵי אֲדוֹן
חֲוִלֵי אֶרֶץ מִלִּפְנֵי אֱלֹהֵי יַעֲקֹב: הַהִפְכִי הַצּוֹר אֲנִים־מִיָּם
חֲלָמִישׁ לְמַעֲיָנו־מִיָּם:

(Psalm cxvii.)

הִלְלוּ אֶת־יְיָ כָּל־גּוֹיִם שִׁבְחוּהוּ כָּל־הָאֲמִיּוֹת:
 כִּי גָבַר עָלֵינוּ חֶסֶדוֹ וְאַמֶּת־יְיָ לְעוֹלָם.
 הִלְלוּיָהּ:

(Psalm cxviii.)

(After each verse spoken by the Reader, the Choir and Congregation repeat the first verse.)

הודו לַיְיָ כִּי־טוֹב	כִּי לְעוֹלָם חֶסֶדוֹ:
יֹאמְרֵנָּה יִשְׂרָאֵל	כִּי לְעוֹלָם חֶסֶדוֹ:
יֹאמְרוּ נָא בֵּית אֹהֶלֶן	כִּי לְעוֹלָם חֶסֶדוֹ:
יֹאמְרוּ נָא יְרֵאִי יְיָ	כִּי לְעוֹלָם חֶסֶדוֹ:

מִן־הַמִּצַּר קָרָאתִי יְהוָה עֲנֵנִי בַּמִּרְחֹב־יָהּ: יְיָ לֹא אֵירָא
 מִה־יַּעֲשֶׂה לִּי אֲדָם: יְיָ לִי בַּעֲזָרִי וְאֲנִי אֶרְאֶה בִּשְׁנֵאֵי:
 טוֹב לַחֲסוֹת בְּיָ מִכְּטָח בְּאֲדָם: טוֹב לַחֲסוֹת בְּיָ מִכְּטָח
 בַּגְּדִיבִים: כָּל־גּוֹיִם סִבְקוֹנִי בִשֵּׁם יְיָ כִּי אֲמִילָם: סִבְקוֹנִי
 גַּם־סִבְקוֹנִי בִשֵּׁם יְיָ כִּי אֲמִילָם: סִבְקוֹנִי כְּרֹכָרִים דַּעֲכוּ
 כַּאֲשֶׁר קוֹצִים בִּשֵּׁם יְיָ כִּי אֲמִילָם: דָּחָה דְחִיתָנִי לַגָּפֶל
 וַיִּעֲזָרֵנִי: עֲזֵי וְחִמַּרְתָּ יְהוָה וַיְהִי־לִי לִישׁוּעָהוּ קוֹל וְרִנָּה

וַיִּשְׁוּעָה בַּאֲהֲלֵי צְדִיקִים יָמִין יְיָ עֲשֵׂה חֵיל: יָמִין יְיָ
 רוֹמְמָה יָמִין יְיָ עֲשֵׂה חֵיל: לֹא־אֲמוֹת כִּי־אֲחִיהָ וְאֶסְפֹּר
 מַעֲשֵׂיהָ: יִסֹּר יִסְרֹנִי יְהוָה וּלְמֹות לֹא נִתְּנָנִי: פִּתְחוּ־לִי
 שַׁעֲרֵי־צֶדֶק אֲבֹא בָם אוֹדֶה יְהוָה: זֶה־הַשָּׁעַר לִי צְדִיקִים
 יָבֹאוּ בוֹ: אוֹדֶה כִּי עֲנִיתָנִי וְרַחֲמֵי־לִי לִישׁוּעָה: אֲבֹן
 מֵאֶסֶו הַבּוֹנִים הִיתָה לְרֹאשׁ פָּנָה: מֵאֵת יְיָ הִיתָה זֹאת
 הִיא נִפְלְאוֹת בְּעֵינֵינוּ: זֶה הַיּוֹם עֲשֵׂה יְיָ נִגִּילָה
 וְנִשְׂמְחָה בוֹ:

CH. AND CONG.

READER.

אָנָּה יְיָ הוֹשִׁיעָה נָּא

אָנָּה יְיָ הוֹשִׁיעָה נָּא

אָנָּה יְיָ הַצְלִיחָה נָּא:

אָנָּה יְיָ הַצְלִיחָה נָּא:

בָּרוּךְ הָבֵא בִשְׁשׁ יְיָ בְּרִכּוֹכֶם מִבֵּית יְיָ: אֱלֹהֵי יְיָ וַיֵּאָר

לָנוּ אֶסְרוּ־חַג בְּעֵבְתֵּים עַד קִרְנוֹת הַמִּזְבֵּחַ: אֱלֹהֵי אֲתָה

וְאוֹדֶה אֱלֹהֵי אֲרוֹמְמֶךָ:

הוֹדוּ לִי כִי־טוֹב כִּי לְעוֹלָם חֲסִדוֹ:

THE READING OF THE TORAH.

THE TAKING OUT OF THE TORAH.

אין כְּמוֹד בָּאֱלֹהִים אֲרָנִי וְאִין כַּמַּעֲשִׂיהַּ: מְלִכּוּרְתָּהּ
מְלָכוֹת כָּל־עֲלָמִים וּמִמְשַׁלְתָּהּ בְּכָל־דּוֹר וָדוֹר: " מֶלֶךְ
" מֶלֶךְ " יִמְלֹךְ לְעֹלָם וָעֶד: " עוֹ לַעֲמּוֹ יִתֵּן " יִבְרַךְ
אֶת־עַמּוֹ בְּשָׁלוֹם:

(The Congregation rises.)

קוּמָה " . וַיִּפְצּוּ אֵיכָבֶד. וַיִּגְסּוּ מִשְׁנֵאֵיהָ מִפְּנֵיהָ:
כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה. וְדָבַר " מִירוּשָׁלַם:

There is no majesty like Thine, Oh God, and nothing is comparable to Thy deeds. Thy kingdom is an everlasting kingdom, Thy dominion existeth throughout all generations. God was king, God is king, God will be king forever and ever. God will give strength unto His people, He will bless His people with peace.

Arise, Oh God, let Thine enemies be scattered, Thy adversaries flee from before Thee. For the Law shall come from Zion, and the word of God from Jerusalem.

(Reader facing the Opened Ark.)

Oh eternal God and King, we give praise unto Thee for the precious gift, Thy holy Law. Our hearts are filled with gratitude, because of Thy tender and pitying kindness to the children of men. As we stand here before the opened ark containing Thy Word, we are touched by Thy grace, which has given unto us this Light of life. Reverently do we worship Thee, humbly and gladly do we acknowledge that Thou, Oh our God, art the God of truth—that this Word is the bearer of Thy divine truth—that Thou dost govern the world in loving truth and justice.

We pray Thee, open our hearts that we may receive this Word and take to ourselves the message proclaimed by Thy prophets. May we learn therefrom the lessons of righteous and noble life, and do Thou grant us wisdom to understand, and strength to carry them out. We pray Thee that we may receive here at this hour, Thy blessed influence, that it may ennoble our hearts, elevate our thoughts, and strengthen our will in things pure and true, to bring us daily nearer unto the accomplishment of Israel's holy mission. May this be Thy divine Will. Amen.

(Choir and Congregation repeat each sentence after Reader.)

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד

Hear, Oh Israel, the Eternal—our God, the Eternal
is ONE.

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵנוּ קְדוֹשׁ שְׁמוֹ:

Our-God is ONE, our Lord is great, holy is His
Name.

גָּדְלוֹ לֵי אֱתִי. וְנִרְמָמָה שְׁמוֹ יַחְדָּו:

Render greatness unto God with me, and together
let us exalt His Name.

לָךְ יְיָ הַגְדָּלָה. וְהַגְבוּרָה. וְהַתְפָּאֶרֶת. וְהַנִּצָּח. וְהַהוֹד.
כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ. לָךְ יְיָ הַמְּמֹלָכָה. וְהַמְתִּישָׁא.
לְכָל לְרֹאשׁ: בְּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקֶדְשָׁתוֹ:

Thine, Oh God, is the greatness, and the might,
and the glory, and the majesty, and the excellence
of heaven and earth. Thine is the kingdom, and
Thou art supreme.

Blessed be He who hath, in His holiness, given
His Law to His people Israel.

(The Reader holding the Torah.)

זֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנָי בְּנֵי יִשְׂרָאֵל. עַל פִּי יְיָ:

This is the Law that Moses laid before the children
of Israel at the command of God.

(Benediction before reading the Law.)

בָּרְכוּ אֶת־יְיָ הַמְּבָרֵךְ:

בָּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר בָּחַרְבָּנוּ
מִכָּל־הָעַמִּים: וְנָתַן־לָנוּ אֶת־תּוֹרָתוֹ. בָּרוּךְ אַתָּה יְיָ
נוֹתֵן הַתּוֹרָה:

Praise ye God who is ever to be praised. Praised be the Lord forever and ever. We praise Thee, Oh Eternal our God, who hast chosen us from among all people and given us Thy Law. Blessed be Thou, Oh God, who hast given the Law.

(Benediction after reading the Law.)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר נָתַן־לָנוּ
תּוֹרַת אֱמֶת. וְהִי עוֹלָם נָטַע בְּתוֹכָנוּ. בָּרוּךְ אַתָּה יְיָ
נוֹתֵן הַתּוֹרָה:

We praise Thee, Oh Eternal our God, who hast given unto us the Law of truth, and planted within us life immortal. Blessed be Thou, Oh God, who hast given the Law.

(For the New Moon,)

Oh God and Father, we pray Thee that the approaching month of —, whose beginning falls on the — day of the coming week, may be a messenger of happiness and blessing unto us. May

its each succeeding day, as it passes into the realms of the irrevocable past, be unto us a reminder of life's duties. May we learn to number these days and apply our hearts to the wisdom that seeketh righteousness and escheweth evil. May we all learn contentment and humility in receiving the bountiful blessings, which Thy never-failing mercy bestows on us. Amen.

(Replacing the Torah.)

(The Congregation rises.)

יְהַלְלוּ אֶת־שֵׁם יי' כִּי־נִשְׁגַּב שְׁמוֹ לְכָדוֹ:

הוֹדוּ עַל־אֶרֶץ וְשָׁמַיִם. וְיִרְם קָרֵן לְעַמּוֹ תְהִלָּה לְכָל־
חֲסִידָיו. רַבְנֵי יִשְׂרָאֵל עִם קָרְבוֹ. הַלְלוּהָ:

(The Torah being replaced, the Reader says:)

שׁוֹבָה יי' רַבָּבוֹת אֱלֹפֵי יִשְׂרָאֵל: הִשְׁכִּינוּ יי' אֱלֹהֵי

וְנִשְׁוֹבָה חֲדָשׁ יָמֵינוּ בְּקָדָם:

Praise ye the Name of God, for His Name is supremely glorious.

His majesty envelopeth heaven and earth. He giveth glory to His people, praise unto the pious, unto the children of Israel, who are near unto Him, Hallelujah.

Return, Oh God, to the multitude of Israel, and do Thou turn our hearts to Thee, that we may return and renew our days as of old.

(The Congregation is seated.)

There is none like our God! אֵין כֵּאלֹהֵינוּ.

There is none like our Lord! אֵין כְּאֲדֹנֵינוּ.

There is none like our King! אֵין כְּמֶלְכֵנוּ.

There is none like our Saviour! אֵין כְּמוֹשִׁיעֵנוּ:

Who is like our God? מִי כֵּאלֹהֵינוּ.

Who is like our Lord? מִי כְּאֲדֹנֵינוּ.

Who is like our King? מִי כְּמֶלְכֵנוּ.

Who is like our Saviour? מִי כְּמוֹשִׁיעֵנוּ:

We give thanks unto our God! נוֹדָה לֵאלֹהֵינוּ.

We give thanks unto our Lord! נוֹדָה לְאֲדֹנֵינוּ.

We give thanks unto our King! נוֹדָה לְמֶלְכֵנוּ.

We give thanks unto our Saviour! נוֹדָה לְמוֹשִׁיעֵנוּ:

Blessed be our God! בָּרוּךְ אֱלֹהֵינוּ.

Blessed be our Lord! בָּרוּךְ אֲדֹנֵינוּ.

Blessed be our King! בָּרוּךְ מֶלְכֵנוּ.

Blessed be our Saviour! בָּרוּךְ מוֹשִׁיעֵנוּ:

Thou art our God! אַתָּה הוּא אֱלֹהֵינוּ.

Thou art our Lord! אַתָּה הוּא אֲדֹנֵינוּ.

Thou art our King! אַתָּה הוּא מֶלְכֵנוּ.

Thou art our Saviour! אַתָּה הוּא מוֹשִׁיעֵנוּ:

OLENU.

(The Congregation rises.)

עֲלֵינוּ לִשְׁבַח לְאֲדֹנָי הַכֹּל לְתֵת נִרְלָה לְיוֹצֵר בְּרֵאשִׁית
 שֶׁהוּא גֹטָה שָׁמַיִם וְיֹסֵד אֶרֶץ וּמוֹשֵׁב יְקָרוֹ בְּשָׁמַיִם
 מִמַּעַל וְשֹׁכֵנִית עִזּוֹ בְּנִבְהֵי מְרוֹמִים: הוּא אֱלֹהֵינוּ אֵין
 עוֹד: עַל בֶּן אֲנַחְנוּ כְּרָעִים וּמִשְׁתַּחֲוִיִּים וּמוֹדִים לִפְנֵי
 מֶלֶךְ מַלְכֵי הַמַּלְכִּים הַקְּדוֹשׁ בְּרוּךְ הוּא:

(The Congregation is seated.)

It is our duty to give praise to the Ruler of the universe, and to speak of the greatness of Him who has stretched out the heavens and laid the foundations of earth, whose glory reaches beyond the endless expansion of heaven.

HE IS OUR GOD—THERE IS NONE BESIDE HIM!

We bow down, bend the knee, and give thanks unto the supreme King of kings, the Most Holy, blessed be He.

It is true that He is our King, there is none beside Him, as it is written in the Law, "And thou shalt know this day and reflect in thy heart, that the Eternal is God in the expanse of heaven, throughout the earth, and in the waters beneath, and beside Him there is none else."

We therefore place our hope in Thee, Oh Eternal our God, that we may soon see the splendor of Thy

power, destroying idolatry on earth, and establishing in the world the kingdom of Thy providence. Then will all the sons of flesh call on Thy Name, the wicked of the land will be turned unto Thee, that all the inhabitants of the world may recognize and know, that before Thee every knee shall be bent, and every tongue call on Thee. Before Thee, Oh Eternal our God, will they be humbled and bow low. They shall give glory to the honor of Thy Name, accepting Thee as sovereign and king. For Thine is the kingdom, and eternal is Thy glorious reign, as it is written, "The Eternal will reign forever and forever," and further it is written, "The Eternal will be king over all the earth, and on that day will there be acknowledged the unity of God and His Name." Amen.

(The Choir.)

AND ON THAT DAY WILL THERE BE ACKNOWLEDGED
THE UNITY OF GOD AND HIS NAME. AMEN.

BROTHERS AND SISTERS,

Who are mourning the loss of a loved one, do ye but listen to the solace of faith, as it speaks of the life beyond. Pains and woe are the teachers of this life, and by our griefs are we strengthened and chastened. The lesson of our mortality is sadly and deeply impressed upon us by the tears that are shed for our dear ones who have gone already on the long journey. Let that lesson be thereby well learned, to make our own lives, more fit, more ready, more prepared, when we shall be summoned hence. Let our lives, and the memories we leave behind, be our monument, more lasting than brass or marble. Let us do these things in the cherished recollection of our loved ones, in the faith that is within us, in Thy Name, Oh God, who doeth all things for the best.

(Mourners rise.)

(Reader and Mourners.)

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֹה רַבָּא. בְּעֶלְמָא דִּי-כְרָא
כְּרֻעוּתָהּ וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמִיכוֹן וּבְחַיִּי
דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא וּבְזִמְנָן קָרִיב וְאִמְרוּ אָמֵן:

אָמֵן יְהֵא שְׁמֹה רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עֵלְמָיָא:
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֹה דְקוּדְשָׁא בְּרִיךְ הוּא לְעָלַא
מִן כָּל-בְּרַכְתָּא וְשִׁירְתָּא תִּשְׁבַּחְתָּא וְנַחֲמָתָא דְאִמְרוּ
בְּעֶלְמָא וְאִמְרוּ אָמֵן:

תִּתְקַבַּל צְלוֹתְהוֹן וּבְעוּתְהוֹן דְּכָל יִשְׂרָאֵל. קְדָם
אֲבוּהוֹן דִּי בְּשִׁמְיָא. וְאִמְרוּ אָמֵן:

עַל יִשְׂרָאֵל וְעַל צְדִיקָיָא. וְעַל כָּל מִן דְּאִתְפָּטַר מִן
עֲלְמָא דְיָדִין כְּרֻעוּתָהּ דְּאֵלֵּהּ. יְהֵא לְהוֹן שְׁלָמָא
רַבָּא. וְחוּלְקָא טָבָא לְחַיִּי עֲלְמָא דְאֵתִי. וְחִסְדָּא וְרַחֲמֵי
מִן קְדָם מְרָא שְׁמֵיָא וְאַרְעָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמֵיָא וְחַיִּים טוֹבִים עֲלֵינוּ וְעַל-
כָּל-יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא בְּרַחֲמֵי עֲשֵׂה שְׁלוֹם
עֲלֵינוּ. וְעַל כָּל-יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

THE MOURNERS' BENEDICTION.

Let the Name of God be exalted throughout universal nature, which He created in accordance with His will. May His kingdom be established in our days and in the days of all Israel, now and forever. Amen.

(The Congregation.)

May His Name be praised forevermore.

R. Give praise and benediction, give honor and glory, give exaltation and adoration unto God, the ever-blessed, whose majesty is beyond the tongue of man to utter, whose Being is beyond the sound of praise, the hymn or the anthem of human lip. Amen.

May the prayer and the petition of the house of Israel be acceptable before their Father in heaven.

May God grant the fullness of peace and of happiness of the world to come, unto Israel, unto the righteous, and unto all those who have departed this life by His inscrutable will. May the God of heaven and earth grant them mercy, grace and forgiveness. Amen.

May there be granted peace and happy life unto us and to all Israel. Amen.

He who maketh peace in heaven high, in His mercy, will also grant peace unto us and all Israel. Amen.

CLOSING BENEDICTION.

Oh God, our Father, we pray Thee that our devotion may have been pleasing unto Thee. May the words of our lips and the meditations of our hearts be acceptable before Thee, Oh God, our Rock, our Redeemer.

May we go forth from the portals of Thy house, encouraged and ennobled, strengthened by faith and uplifted by our unwavering trust in Thy omnipotent goodness.

Do Thou bless our country, its president and all the officers who administer to its welfare. Do Thou grant them wisdom and discretion to maintain the glorious honor of its high and noble ideals. Do Thou bless our state and city, give them peace, plenty and prosperity, do Thou bless their officers that they administer justice, and preserve liberty and order.

Do Thou bless us, Thy people Israel, as Thou hast promised.

" עוֹלָם לְעַמּוֹ יִתֵּן " יְבָרֵךְ אֶת-עַמּוֹ בְּשָׁלוֹם :

"The Lord will give strength to His people. The Lord will bless His people with peace." Amen.

EVENING AND MORNING SERVICES
FOR WEEK DAYS.

EVENING SERVICE FOR WEEK DAYS.

(The Congregation rises.)

בָּרְכוּ אֶת־יְיָ הַמְּבָרָךְ:

PRAISE YE THE ETERNAL WHO IS EVER
TO BE PRAISED!

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:

WE PRAISE THE ETERNAL WHO IS
PRAISED FOREVERMORE!

(The Congregation is seated.)

Adored be Thou, Oh Eternal, our God, King of the universe, at whose decree the evening closeth the day. Thou openest heaven's gate with wisdom, with understanding Thou changest the times and renewest the seasons. In accordance with Thy will Thou hast stationed the stars in their places in the firmament. Thou createst day and night, causest the light to roll away before the darkness, and the darkness before the light. Thou

makest the day to pass away; Thou bringest on the night, and distinguishest between the day and the night. The God of Hosts is Thy name. Praised be Thou, Oh God, who bringest on the evening.

Thou hast ever loved Thy people, the house of Israel. Thou hast taught us laws, statutes and ordinances. Therefore, Oh Eternal, our God, will we speak of Thy statutes at all times, when we lie down and when we rise up. We will ever rejoice in the words of Thy Law and in Thy commandments. For they are our life and the length of our days, and will occupy our minds day and night. They are the source of our strength and will ever be the cause of our existence. We pray Thee, do Thou never remove from us Thy love. Blessed be Thou, Oh God, who hast in love chosen Thy people Israel.

(The Congregation rises.)

שִׁמְעַי יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

Hear, O Israel, the Eternal Our God,
the Eternal is One!

(The Congregation is seated.)

(בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד :)

(Blessed be the mention of the glory of His kingdom forevermore.)

(Deuteronomy vi. 4-9.)

Thou shalt love the Eternal thy God, with all thy heart, with all thy soul and with all thy might. And these words which I command thee this day, shall be in thy heart. And thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thy eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates forevermore.

(The Congregation in Silent Prayer:)

(Deut. xi, 13-21.)

And it shall come to pass, that if ye will hearken diligently unto My commandments which I command you this day, to love the Eternal your God, and to serve Him with all your heart and with all your soul, then will I send rain for your land in its due season, the first rain and the latter rain, that thou mayest gather in thy corn, thy wine and thy oil. And I will give grass in thy field for thy cattle, and thou shalt eat and be satisfied. But take heed of yourselves, that your heart be not deceived and

ye turn aside and serve other gods and worship them. For then God's wrath will be kindled against you, and He will close up the heavens and there will be no rain, and the land will not yield her fruit, and ye shall perish quickly from the goodly land which God giveth you. Therefore shall you lay up these, my words, in your heart and in your soul, and bind them for a sign upon your hand, and they shall be as frontlets between your eyes. And ye shall teach them to your children, speaking of them when thou sittest in thy house, when thou walkest by the way, when thou liest down and when thou risest up. And thou shalt write them upon the doorposts of thy house and upon thy gates. That your days may be multiplied and the days of your children, in the land which the Eternal swore unto your fathers to give unto them, as the days of heaven over the earth.

(The Reader:)

THE ETERNAL YOUR GOD IS FAITHFUL AND TRUE.

All this is true and established for us: that He is our God, there is none beside Him, and we, Israel, are His people. It is He who has delivered us from the hands of kings—our King, who has redeemed us from all oppressors' power. He has wrought for us deeds, great and wonderful, without limit

and without number. He has placed us among the living and ever protects us in our life's journey. He has wrought miracles for us in the land of the Pharaohs, and has brought His people Israel from their midst, to rejoice in unending freedom. He caused His children to pass through the divided sea, and made manifest to them His great power. Praises they sang and thanks they gave to His Name, and gladly took upon themselves His dominion. Moses and the children of Israel, with song and with great gladness, chanted in unison:

(Choir and Congregation.)

מִי־כִמְכָּה בָּאֱלֹם . מִי כִמְכָּה נֶאֱדָר בְּקֹדֶשׁ . נוֹרָא
תְּהִלַּת עֲשֵׂה פִלְאִי :

WHO IS LIKE THEE AMONG THE MIGHTY, OH GOD?

WHO IS LIKE UNTO THEE, REVERED IN HOLINESS,

FEARFUL IN PRAISES, WORKING WONDERS?

מַלְכוּתָךְ רָאוּ בְנֵי־יִשְׂרָאֵל בְּיַד מֹשֶׁה . זֶה אֱלֹהֵינוּ
עָנוּ וְאָמְרוּ :

Thy children saw Thy power as it parted the sea before Moses. They cried "This is our God," and they said:

(Choir and Congregation.)

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד :

GOD WILL REIGN FOREVER AND EVER!

וְנֹאמַר בִּיפְדָּהּ " אֶת־יַעֲקֹב . וְנֹאֲלֹ מִיַּד חֲזָק מִמֶּנּוּ .
 בְּרוּךְ אַתָּה " גֹּאֲלֵ יִשְׂרָאֵל :

Thus it has been said that God redeemed Jacob, and rescued him from a power greater than his own. Blessed be Thou, Oh God, Redeemer of Israel.

Oh Eternal, our God, grant that we may lie down this night to peaceful slumber and awaken in the morning to life. Spread over us the canopy of Thy peace, and guide us with Thy divine counsel. Shield us, and keep far from us evil and danger, famine and grief. Shelter us under Thy pinion's shadow, for Thou, Oh God, art our guardian and protector. Guard from now to evermore our going out and our coming in, to life and peace. Blessed be Thou, Oh God, who spreadest the canopy of Thy peace over us and all Israel. Amen.

We bless Thee, Oh God, by day and we bless Thee by night. We give praise unto Thee in our lying down and in our rising up. For in Thy hand are the souls of all the children of men, the spirit of the living and the dead. Into Thy hand we resign our life, for Thou, Oh God of truth, wilt redeem us. Oh, our Father in heaven, may we live to see and rejoice in the time when all mankind will acknowledge Thy unity and say unto Zion, "truly the God thou proclaimest is King for all time." For Thine

is the kingdom, and Thou wilt eternally reign in glory over us and all Thy creatures; there is no king beside Thee. Amen.

(Silent Prayer.)

(The Congregation rises.)

Blessed be Thou, Oh Eternal our God, God of Abraham, Isaac and Jacob, Thou great, mighty and venerated God, Thou God most high, who rewardest with good the pious. Thou art the Creator of all things. Thou rememberest the virtues of the fathers, and lovingly, for their sakes, bringest salvation to their children's children.

(For the Ten Days of Penitence.)

[Remember us to life, Oh King, who delightest in life; and inscribe us in the book of life, for Thy sake, Oh God of life.]

Thou art our King, our Helper, our Saviour and Shield. Praised be Thou who wast a shield unto our father Abraham.

Thou art eternally omnipotent, Oh God. Thou dost grant life immortal, Thou art powerful to save. (Thou dost cause the winds to blow and the rains to fall.) Thou, in Thy kindness, sustainest the living—in Thy manifold mercy dost give us life eternal. Thou dost raise up the fallen, Thou healest the sick, releasest the captive, and verifiest Thy faithfulness even unto those who sleep in the dust. Who is like Thee among the mighty? Who can be likened unto Thee, Oh King of life, and ruler over death, who spendeth salvation.

(For the Ten Days of Penitence.)

[Who is-like unto Thee, merciful Father, remembering Thy creatures to eternal life?]

By Thee it is established that we shall live after death. Praised be Thou, Oh God, who hast granted life immortal.

Thou art holy, and holy is Thy Name, and the pious daily praise Thee. Blessed be Thou, Oh holy God.

We give thanks unto Thee, Oh our God, that Thou hast gifted us with reason and intelligence, and we pray that we may be guided by our reason into following Thy ways, and that our intellect may turn us ever unto Thee.

Forgive us our sins, Oh our Father, pardon, Oh our King, our many transgressions, for Thou art the God of mercy and forgiveness. Have pity on our afflictions, and redeem us for the sake of Thy holy Name. Heal Thou our pains and our griefs, for Thou art the blessed and all-loving Healer.

Be gracious unto us, Oh God, this year. Render fertile the earth and let its products prove a blessing among the children of men. Make us content with Thy goodness, and let us learn to love Thee as the all-perfect Giver.

May the era of peace and of liberty be hastened, and the banner of Thy people, Israel, be raised high among the righteous in Thy sacred service.

May the love of justice govern the rulers of men, and the days of oppression and tyranny be forever passed. Do Thou, Oh God of the world, rule in Thy righteousness, that justice and peace be accorded unto the smallest and weakest. Blessed be Thou, Oh God of truth and of righteousness.

Let Thy blessing fall upon the just, upon the pure, upon the faithful in the house of Israel, and upon all those who recognize the glory of Thy Name, and join in Thy cause. Grant the true reward of contentment and peace of heart unto all who strive for truth and walk in the path of integrity. Blessed be Thou, Oh God, who art the refuge of the righteous.

Oh, bless our children with Thy guidance. May they learn to look up unto Thee and trust in Thy salvation. May the love of Thy Name and the pride of their faith ever be with them, to spur them on to duty. Blessed be Thou, Oh God, who alone art our hope and our salvation.

Hear our voice, Oh God, have mercy and compassion on us. Receive with pity our prayers, and let us not depart unanswered from before Thee, for Thou, Oh our God, art the God who heareth prayer.

Be pleased, Oh Eternal our God, with Israel Thy people. Graciously receive their prayers, and may their worship ever be acceptable unto Thee.

(For the Holiday Week and New Moon.)

(Oh our God and God of our fathers, may our prayers and the prayers of all Thy people Israel come before Thee, to be received in favor and with grace. Give us, Oh Father, mercy, life and peace on this day of the Feast of

The New Moon. | Unleavened Bread. | Booths. Remember us with goodness, visit us with blessings and save us for life everlasting. In Thy great and saving mercy, save us and have compassion on us, for our eyes are turned unto Thee, heavenly King, who art the God of mercy and grace.)

Praise be unto Thee, Oh God, whom alone we worship and revere.

We give thanks unto Thee who art our God and the God of our fathers. Thou art the rock of our life and the shield of our salvation through all generations. We sing hymns of praise and thanksgiving unto Thee, for our life by Thee sustained, for our souls by Thee guarded, for all the wonders daily wrought in our behalf, for the marvelous goodness which shields us at all hours of the day or night. Thou art good, Thy mercy is without end; without limit is Thy kindness—eternally we hope in Thee. For all these things, Thy Name, our King, be praised and exalted forever.

(For the Ten Days of Penitence.)

(Grant a happy life to all the sons of Thy covenant.)

Would that all the living would worship Thee and praise Thy Name in truth, Oh God, our Saviour and Helper. Praised be Thou, Oh gracious God, to whom alone is due man's grateful homage.

Grant peace and blessing, grace and kindness unto us and all Thy people Israel, for with Thy divine light, Oh Eternal our God, Thou hast given us the law of life, the love of kindness, mercy, charity, peace and righteousness. Do Thou bless Thy people with unending peace. Amen.

(On Channukah.)

Especially do we render thanks unto Thee this day for the great and wonderful salvation which Thou didst accord unto our fathers in former days at this season of the year.

In the days of Matathias, the Asmonean, and his sons, when the despotic Syrian monarch, Antiochus Epiphanes, rose against Thy people, to make them forget Thy Law, and to lead them astray from following after Thy will, then didst Thou, in Thy great mercy, aid them in the hour of their distress. Thou didst defend their cause and do justice unto them. Thou didst deliver the strong into the hands of the weak, the many into the hands of the few, the impure into the hands of the pure, the wicked into the hands of the righteous, and the presumptuous into the hands of the followers of Thy Law. Thou didst establish Thy great and holy Name among the nations and unto Thy people Israel, didst secure a glorious redemption, whose recurring anniversary we celebrate this day. Then Thy children entered Thy sanctuary, purified it from all pollution and re-lit the lamps in Thy holy courts. They established these eight days of the Feast of the Re-dedication, to give thanks and praise unto Thy great Name..

(During the the Ten Days of Penitence.)

(On these days of penitence do we ask Thee to inscribe us and all Thy people Israel in the book of life, blessing, peace and prosperity.)

Praised be Thou, Oh God, who makest peace.

Oh my God, guard my tongue from evil, and my lips from uttering deceit. Let me be silent before those who slander me and humble to all men. Open my heart unto Thy Law and let my soul pursue Thy paths. Render vain the plans of those who design evil against me, and turn their thoughts to good, for the sake of Thy holy Name. That Thy beloved ones may rejoice, do Thou give answer unto me and save me. May the words of my lips and the meditations of my heart be acceptable before Thee, my God, my Rock and my Redeemer.

He who maketh peace in heavens high will also grant peace unto us and all Israel. Amen! Amen!

[RESPONSIVE READING.]

OLENU.

(The Congregation rises.)

עֲלֵינוּ לְשִׁבְחָהּ לְאֶרֶץ הַכֹּל לְתַת גְּדֻלָּהּ לְיוֹצֵר בְּרָאשִׁית
 שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אֶרֶץ וּמוֹשֵׁב יְקָר בְּשָׁמַיִם
 כִּמְעַל וְשִׁכִּינֵת עֶזוֹ בְּגִבְהַי מְרוֹמִים: הוּא אֱלֹהֵינוּ אֵין
 עוֹד: עַל בֶּן אֲנַחְנוּ כְּרָעִים וּמִשְׁתַּחֲוִיִּים וּמוֹדִים לִפְנֵי
 מֶלֶךְ מַלְכֵי הַמַּלְכִּים הַקְדוֹשׁ בְּרוּךְ הוּא:

(The Congregation is seated.)

It is our duty to give praise to the Ruler of the universe, and to speak of the greatness of Him who has stretched out the heavens and laid the foundations of earth, whose glory reaches beyond the endless expansion of heaven.

HE IS OUR GOD—THERE IS NONE BESIDE HIM!

We bow down, bend the knee, and give thanks unto the supreme King of kings, the Most Holy, blessed be He.

It is true that He is our King, there is none beside Him, as it is written in the Law, "And thou shalt know this day and reflect in thy heart, that the Eternal is God in the expanse of heaven, throughout the earth, and in the waters beneath, and beside Him there is none else."

We therefore place our hope in Thee, Oh Eternal our God, that we may soon see the splendor of Thy power, destroying idolatry on earth, and establishing in the world the kingdom of Thy providence. Then will all the sons of flesh call on Thy Name, the wicked of the land will be turned unto Thee, that all the inhabitants of the world may recognize and know, that before Thee every knee shall be bent, and every tongue call on Thee. Before Thee, Oh Eternal our God, will they be humbled and bow low. They shall give glory to the honor of Thy Name, accepting Thee as sovereign and king. For

Thine is the kingdom, and eternal is Thy glorious reign, as it is written, "The Eternal will reign forever and forever," and further it is written, "The Eternal will be king over all the earth, and on that day will there be acknowledged the unity of God and His Name." Amen.

(The Choir.)

AND ON THAT DAY WILL THERE BE ACKNOWLEDGED
THE UNITY OF GOD AND HIS NAME. AMEN.

Reader and Mourners.

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שְׁמֹה רַבָּא. בְּעֶלְמָא דִּי־נָרָא
 כְּרֻעוּתָהּ וַיְמַלִּיךְ מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיִּי
 דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא וּנְזִמָּן קָרִיב וְאִמְרוּ אָמֵן:
 אָמֵן הֵא שְׁמָה רַבָּא מְבָרַךְ לְעַלְמָא וּלְעַלְמֵי עַלְמָא:
 יִתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר
 וַיִּתְעַלֶּה וַיִּתְהַלָּל שְׁמֹה דְקוֹדֶשָׁא בְּרִיךְ הוּא לְעַלָּא
 מִן כָּל־בְּרַכְתָּא וְשִׁרְתָּא תִּשְׁבַּחְתָּא וְנִחַמְתָּא דְאִמְרִין
 בְּעֶלְמָא וְאִמְרוּ אָמֵן:

תִּתְקַבֵּל צְלוֹתְהוֹן וּבְעוּתְהוֹן דְּכָל יִשְׂרָאֵל. קֳדָם
 אֲבוּהוֹן דִּי בְּשִׁמְיָא. וְאִמְרוּ אָמֵן:

עַל יִשְׂרָאֵל וְעַל צְדִיקָיָא. וְעַל כָּל מִן דְּאִתְפָּטֵר מִן
 עַלְמָא דְּהוּדִי כְּרֻעוּתָהּ דְּאֵלֵּהּ. יְהֵא לְהוֹן שְׁלָמָא
 רַבָּא. וְחוּלְקָא טָבָא לְחַיִּי עַלְמָא דְּאִתִּי. וְחִסְדָּא וְרַחֲמֵי
 מִן קֳדָם מָרָא שְׁמֵיָא וְאַרְעָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמֵיָא וְחַיִּים טוֹבִים עֲלֵינוּ וְעַל־
 כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא בְּרַחֲמֵי עֲשֵׂה שְׁלוֹם
 עֲלֵינוּ. וְעַל כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

THE MOURNERS' BENEDICTION.

Let the Name of God be exalted throughout universal nature, which He created in accordance with His will. May His kingdom be established in our days and in the days of all Israel, now and forever. Amen.

(The Congregation.)

May His Name be praised forevermore.

R. Give praise and benediction, give honor and glory, give exaltation and adoration unto God, the ever-blessed, whose majesty is beyond the tongue of man to utter, whose Being is beyond the sound of praise, the hymn or the anthem of human lip. Amen.

May the prayer and the petition of the house of Israel be acceptable before their Father in heaven.

May God grant the fullness of peace and of happiness of the world to come, unto Israel, unto the righteous, and unto all those who have departed this life by His inscrutable will. May the God of heaven and earth grant them mercy, grace and forgiveness. Amen.

May there be granted peace and happy life unto us and to all Israel. Amen.

He who maketh peace in heaven high, in His mercy, will also grant peace unto us and all Israel. Amen.

CLOSING BENEDICTION.

Oh God, our Father, we pray Thee that our devotion may have been pleasing unto Thee. May the words of our lips and the meditations of our hearts be acceptable before Thee, Oh God, our Rock, our Redeemer.

May we go forth from the portals of Thy house encouraged and ennobled, strengthened by faith and uplifted by our unwavering trust in Thy omnipotent goodness.

Do Thou bless our country, its president and all the officers who administer to its welfare. Do Thou grant them wisdom and discretion to maintain the glorious honor of its high and noble ideals. Do Thou bless our state and city, give them peace, plenty and prosperity, do Thou bless their officers that they administer justice, and preserve liberty and order.

Do Thou bless us, Thy people Israel, as Thou hast promised.

" עז לעמו יתן " יְבָרֵךְ אֶת־עַמּוֹ בְּשָׁלוֹם:

"The Lord will give strength to His people. The Lord will bless His people with peace." Amen.

MORNING SERVICE FOR WEEK DAYS.

Oh my God, the soul which Thou hast placed within me is pure. Thou didst create it, form it and breathe it into me. Thou dost guard it within me, and Thou wilt in future take it from me, to bring it unto its eternal reward. Yet all the while this soul is within my body, I will give praise unto Thee, Oh my God and God of my fathers. Blessed be Thou, Oh God of universal life.

May it be Thy will, Oh Lord our God and God of our fathers, that Thou wilt lead us with Thy Law, that we may cling unto Thy commandments. Let us not fall into temptation or disgrace; keep us from evil men and evil associates, that we may ever harbor good intentions and do good deeds. Subdue our inclinations to Thy service; give us grace; favor and kindness in Thy eyes and in the eyes of all who look upon us, this day and for all time. Extend unto us Thy bounteous beneficence, Oh Thou, who art the blessed and all-bountiful God.

Blessed be He, who by His word has created all things; who maintains in mercy what in the beginning He created with wisdom. Blessed be He

whose grace extends over the earth and all the creatures thereof, who heapeth reward upon all those who venerate His Name. Blessed be the ever-living and eternal God, who redeems and saves His children. Blessed be He and blessed be His Name-

The souls of all living shall give praise unto Thy Name, Oh Eternal our God, and the spirit of all flesh ever glorify and exalt Thee, our King. From eternity to eternity art Thou God, and beside Thee we have no king, redeemer or saviour. It is Thou who dost rescue and save. In the time of need Thou dost provide; in affliction Thou art merciful, there is no ruler beside Thee. God of the first and the last, Thou dost guide the world in kindness and with tenderness lead Thy children. To Thee alone we give thanks. Were our mouths filled with song as the ocean is with water; did our tongues tell praises as many as its waves; did our lips speak laudations as endless as the billows of the sea, yet were our efforts vain, adequately to express our gratitude unto Thee, Oh our God and God of our fathers, for all the mercies which Thou hast wrought for them and for us. Thou didst rescue us from Egypt and redeem us from the house of bondage. In famine Thou hast fed us and plentifully provided for us. From the sword, from pestilence and from disease hast Thou preserved us.

We have ever been shielded by Thy mercy; Thy kindness hath been unceasingly shown unto us. Thou wilt be with us in all time to come. Therefore shall all our being, our body mind and soul, unite to give thanks unto Thee, to sanctify and exalt Thy Name, Oh King. For every mouth shall confess Thee, every tongue acknowledge Thee, every knee bend unto Thee. All that liveth shall bow before Thee, every heart adore Thee, every creature sing Thy praise, Oh God, great and mighty, God, venerated and exalted, Creator of heaven and earth!

Oh King, who art enthroned in endless majesty, Thou dwellest in infinity. Thou art holy beyond human comprehension. Yet it is written (Psalm xxxiii) "Rejoice in the Eternal, Oh ye righteous, it is fitting for the pious to give praise." Therefore Thou art praised by the mouth of the righteous and blessed by their words. The tongue of the faithful exalts Thee. Thou art sanctified in the midst of those who are holy.

Blessed art Thou, Oh God, who art magnified in pæans of praise, and extolled with hymns of thanksgiving. Thou art the God of wonders, yet dost Thou delight in psalm and song, Oh King, source of universal life.

(The Congregation rises.)

פָּרְכוּ אֶת־יְיָ הַמְּבָרֵךְ:

PRAISE YE THE ETERNAL WHO IS EVER
TO BE PRAISED!

בָּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

WE PRAISE THE ETERNAL WHO IS
PRAISED FOREVERMORE!

(The Congregation is seated.)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם יוֹצֵר אוֹר וּבוֹרָא
חֵשֶׁךְ עֹשֶׂה שָׁלוֹם וּבוֹרָא אֶת־הַכֹּל:

Blessed be Thou, Oh God, who hast formed light and darkness, who makest peace, who hast created all things.

In Thy mercy Thou hast given light to the earth and all the creatures thereof, in Thy goodness, renewing, day after day, the work of creation. How manifold are Thy works, Oh God. With wisdom hast Thou created everything. The earth is full of Thy marvels. Thou, Oh King, art exalted from eternity; Thou art praised, glorified and revered from the beginning of time. In Thy great mercy, Oh King of the world, have mercy upon us, Oh Thou who art our strength, the rock of our refuge, the shield of our salvation.

Thy praise, Oh God, is sounded by the works of Thy hand. The radiant luminaries tell Thy glory. We bless Thee, Oh God, author of light.

With great love Thou hast loved us, Oh Eternal our God, with endless pity Thou hast looked down upon us. Oh our Father and King, even as our ancestors trusted in Thee and Thou didst teach them the way of life, so be gracious unto us and teach us.

Oh our Father, Father of mercy, be merciful unto us, and move our hearts to understand and comprehend, that we may learn and teach, that we may with devoted love practice and establish the teachings of Thy Law. Enlighten our eyes with Thy instruction, prompt our hearts to cling to Thy commandments, that we may without reproach, love and venerate Thy great and holy Name. We rejoice and are glad in Thy salvation, for Thou art the God who workest salvation. Thou hast chosen us from among all mankind, hast brought us near unto Thee in the knowledge of truth, that we may give thanks unto Thee, and in loving manner make known the sublime teaching of Thy glorious unity. Blessed be Thou, Oh God, who hast in love chosen Thy people Israel.

שִׁמְעֵ יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

Hear, O Israel, the Eternal Our God,
the Eternal is One!

(בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:)

(Blessed be the mention of the glory of His kingdom forevermore.)

(Deuteronomy vi. 4-9.)

Thou shalt love the Eternal thy God, with all thy heart, with all thy soul and with all thy might. And these words which I command thee this day, shall be in thy heart. And thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down and when thou risest up. Thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thy eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates forevermore.

(The Congregation in Silent Prayer:)

(Deut. xi, 13-21.)

And it shall come to pass, that if ye will hearken diligently unto My commandments which I com-

mand you this day, to love the Eternal your God, and to serve Him with all your heart and with all your soul, then will I send rain for your land in its due season, the first rain and the latter rain, that thou mayest gather in thy corn, thy wine and thy oil. And I will give grass in thy field for thy cattle, and thou shalt eat and be satisfied. But take heed of yourselves, that your heart be not deceived and ye turn aside and serve other gods and worship them. For then God's wrath will be kindled against you, and He will close up the heavens and there will be no rain, and the land will not yield her fruit, and ye shall perish quickly from the goodly land which God giveth you. Therefore shall you lay up these, my words, in your heart and in your soul, and bind them for a sign upon your hand, and they shall be as frontlets between your eyes. And ye shall teach them to your children, speaking of them when thou sittest in thy house, when thou walkest by the way, when thou liest down and when thou risest up. And thou shalt write them upon the doorposts of thy house and upon thy gates. That your days may be multiplied and the days of your children, in the land which the Eternal swore unto your fathers to give unto them, as the days of heaven over the earth.

(The Reader:)

THE ETERNAL YOUR GOD IS FAITHFUL AND TRUE.

This truth has been firmly and unalterably established for us.

Even as Thou hast been unto our fathers, so wilt Thou be unto us, God, King, Redeemer, Saviour and Refuge, beside whom there is none other. It is true Thou hast been the first, Thou wilt be the last, beside Thee there is to us no king, redeemer or saviour. Thou didst rescue us from Egyptian bondage; cleaving the sea, Thou didst lead Thy chosen ones through unto safety. Gratefully did they sound Thy glory and exalt Thee, Oh God, giving songs, anthems and pæans of praise unto the living, e'erlasting God. Thou art great and venerable. Thou dost overthrow the haughty and raise up the meek. Thou dost free the captives, relieve the afflicted and aid the needy. Thou dost hearken to Thy people whenever they cry unto Thee.

Giving praise to the Most High, who is ever to be blessed, Moses and the people of Israel, with great joy sang together,

(Choir and Congregation.)

מִי־כִמְכָּה בָּאֵלִים יי. מִי כִמְכָּה נֶאֱדָר בְּקֹדֶשׁ. נֹרֵא

תְּהִלָּת עֲשֵׂה פִלִּי:

WHO IS LIKE THEE AMONG THE MIGHTY, OH GOD?
 WHO IS LIKE UNTO THEE, REVERED IN HOLINESS,
 FEARFUL IN PRAISES, WORKING WONDERS?

שִׁירָה חֲדָשָׁה שָׁבְחוּ גְּאוּלִּים לְשִׁמְךָ עַל־שְׁפַת הַיָּם
 יַחַד כָּל־הַיָּם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ:

The redeemed ones sang a new song on the shore
 of the sea, and with one accord they proclaimed,

(Choir and Congregation.)

” י יִמְלֹךְ לְעֹלָם וָעֶד:

GOD WILL REIGN FOREVER AND EVER!

וְנֹאמַר כִּי־פָדָה יי אֶת־יַעֲקֹב. וְגֵאוּלֹ מִיַּד חֶזֶק מִמֶּנּוּ.
 בְּרוּךְ אַתָּה יי גְּאוּל יִשְׂרָאֵל:

Our Redeemer is the God of hosts, the holy one of
 Israel. Blessed be Thou, Oh God, the redeemer of
 Israel.

(Silent Prayer.)

(The Congregation rises.)

Blessed be Thou, Oh Eternal our God, God of
 Abraham, Isaac and Jacob, Thou great, mighty
 and venerated God, Thou God most high, who
 rewardest with good the pious. Thou art the
 Creator of all things. Thou rememberest the
 virtues of the fathers, and lovingly, for their sakes,
 bringest salvation to their children's children.

(For the Ten Days of Penitence.)

[Remember us to life, Oh King, who delightest in life; and inscribe us in the book of life, for Thy sake, Oh God of life.]

Thou art our King, our Helper, our Saviour and Shield. Praised be Thou who wast a shield unto our father Abraham.

Thou art eternally omnipotent, Oh God. Thou dost grant life immortal, Thou art powerful to save. (Thou dost cause the winds to blow and the rains to fall.) Thou, in Thy kindness, sustainest the living—in Thy manifold mercy dost give us life eternal. Thou dost raise up the fallen, Thou healest the sick, releasest the captive, and verifiest Thy faithfulness even unto those who sleep in the dust. Who is like Thee among the mighty? Who can be likened unto Thee, Oh King of life, and ruler over death, who spendeth salvation.

(For the Ten Days of Penitence.)

[Who is like unto Thee, merciful Father, remembering Thy creatures to eternal life?]

By Thee it is established that we shall live after death. Praised be Thou, Oh God, who hast granted life immortal.

Thou art holy, and holy is Thy Name, and the pious daily praise Thee. Blessed be Thou, Oh holy God.

We give thanks unto Thee, Oh our God, that Thou hast gifted us with reason and intelligence,

and we pray that we may be guided by our reason into following Thy ways, and that our intellect may turn us ever unto Thee.

Forgive us our sins, Oh our Father, pardon, Oh our King, our many transgressions, for Thou art the God of mercy and forgiveness. Have pity on our afflictions, and redeem us for the sake of Thy holy Name. Heal Thou our pains and our griefs, for Thou art the blessed and all-loving Healer.

Be gracious unto us, Oh God, this year. Render fertile the earth and let its products prove a blessing among the children of men. Make us content with Thy goodness, and let us learn to love Thee as the all-perfect Giver.

May the era of peace and of liberty be hastened, and the banner of Thy people, Israel, be raised high among the righteous in Thy sacred service. May the love of justice govern the rulers of men, and the days of oppression and tyranny be forever passed. Do Thou, Oh God of the world, rule in Thy righteousness, that justice and peace be accorded unto the smallest and weakest. Blessed be Thou, Oh God of truth and of righteousness.

Let Thy blessing fall upon the just, upon the pure, upon the faithful in the house of Israel, and upon all those who recognize the glory of Thy Name, and join in Thy cause. Grant the true reward of contentment and peace of heart unto

all who strive for truth and walk in the path of integrity. Blessed be Thou, Oh God, who art the refuge of the righteous.

Oh, bless our children with Thy guidance. May they learn to look up unto Thee and trust in Thy salvation. May the love of Thy Name and the pride of their faith ever be with them, to spur them on to duty. Blessed be Thou, Oh God, who alone art our hope and our salvation.

Hear our voice, Oh God, have mercy and compassion on us. Receive with pity our prayers, and let us not depart unanswered from before Thee, for Thou, Oh our God, art the God who heareth prayer.

Be pleased, Oh Eternal our God, with Israel Thy people. Graciously receive their prayers, and may their worship ever be acceptable unto Thee.

[For the Holiday Week and New Moon.]

(Oh our God and God of our fathers, may our prayers and the prayers of all Thy people Israel come before Thee, to be received in favor and with grace. Give us, Oh Father, mercy, life and peace on this day of the Feast of

The New Moon. | Unleavened Bread. | Booths. Remember us with goodness, visit us with blessings and save us for life everlasting. In Thy great and saving mercy, save us and have compassion on us, for our eyes are turned unto Thee, heavenly King, who art the God of mercy and grace.)

Praise be unto Thee, Oh God, whom alone we worship and revere.

We give thanks unto Thee who art our God and the God of our fathers. Thou art the rock of our life and the shield of our salvation through all generations. We sing hymns of praise and thanksgiving unto Thee, for our life by Thee sustained, for our souls by Thee guarded, for all the wonders daily wrought in our behalf, for the marvelous goodness which shields us at all hours of the day or night. Thou art good, Thy mercy is without end; without limit is Thy kindness—eternally we hope in Thee. For all these things, Thy Name, our King, be praised and exalted forever.

(For the Ten Days of Penitence.)

(Grant a happy life to all the sons of Thy covenant.)

Would that all the living would worship Thee and praise Thy Name in truth, Oh God, our Saviour and Helper. Praised be Thou, Oh gracious God, to whom alone is due man's grateful homage.

Grant peace and blessing, grace and kindness unto us and all Thy people Israel, for with Thy divine light, Oh Eternal our God, Thou hast given us the law of life, the love of kindness, mercy, charity, peace and righteousness. Do Thou bless Thy people with unending peace. Amen.

(On Channukah.)

Especially do we render thanks unto Thee this day for the

(During the the Ten Days of Penitence.)

(On these days of penitence do we ask Thee to inscribe us and all Thy people Israel in the book of life, blessing, peace and prosperity.)

Praised be Thou, Oh God, who makest peace.

Oh my God, guard my tongue from evil, and my lips from uttering deceit. Let me be silent before those who slander me and humble to all men. Open my heart unto Thy Law and let my soul pursue Thy paths. Render vain the plans of those who design evil against me, and turn their thoughts to good, for the sake of Thy holy Name. That

great and wonderful salvation which Thou didst accord unto our fathers in former days at this season of the year.

In the days of Matathias, the Asmonean, and his sons, when the despotic Syrian monarch, Antiochus Epiphanes, rose against Thy people, to make them forget Thy Law, and to lead them astray from following after Thy will, then didst Thou, in Thy great mercy, aid them in the hour of their distress. Thou didst defend their cause and do justice unto them. Thou didst deliver the strong into the hands of the weak, the many into the hands of the few, the impure into the hands of the pure, the wicked into the hands of the righteous, and the presumptuous into the hands of the followers of Thy Law. Thou didst establish Thy great and holy Name among the nations and unto Thy people Israel, didst secure a glorious redemption, whose recurring anniversary we celebrate this day. Then Thy children entered Thy sanctuary, purified it from all pollution and re-lit the lamps in Thy holy courts. They established these eight days of the Feast of the Re-dedication, to give thanks and praise unto Thy great Name.

Thy beloved ones may rejoice, do Thou give answer unto me and save me. May the words of my lips and the meditations of my heart be acceptable before Thee, my God, my Rock and my Redeemer.

He who maketh peace in heavens high will also grant peace unto us and all Israel. Amen! Amen!

[RESPONSIVE READING.]

OLENU.

(The Congregation rises.)

עֲלֵינוּ לִשְׁבַח לְאֲרוֹן הַכֹּל לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית
 שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אֶרֶץ וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמַיִם
 מִמַּעַל וְשׁוֹכֵנֶת עִזּוֹ בְּנִבְהֵי מְרוֹמִים: הוּא אֱלֹהֵינוּ אֵין
 עוֹד: עַל כֵּן אֲנַחְנוּ כֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי
 מֶלֶךְ מַלְכֵי הַמַּלְכִּים הַקָּדוֹשׁ בְּרוּךְ הוּא:

(The Congregation is seated.)

It is our duty to give praise to the Ruler of the universe, and to speak of the greatness of Him who has stretched out the heavens and laid the foundations of earth, whose glory reaches beyond the endless expansion of heaven.

HE IS OUR GOD—THERE IS NONE BESIDE HIM!

We bow down, bend the knee, and give thanks unto the supreme King of kings, the Most Holy, blessed be He.

It is true that He is our King, there is none beside Him, as it is written in the Law, "And thou shalt know this day and reflect in thy heart, that the Eternal is God in the expanse of heaven, throughout the earth, and in the waters beneath, and beside Him there is none else."

We therefore place our hope in Thee, Oh Eternal our God, that we may soon see the splendor of Thy power, destroying idolatry on earth, and establishing in the world the kingdom of Thy providence. Then will all the sons of flesh call on Thy Name, the wicked of the land will be turned unto Thee, that all the inhabitants of the world may recognize and know, that before Thee every knee shall be bent, and every tongue call on Thee. Before Thee, Oh Eternal our God, will they be humbled and bow low. They shall give glory to the honor of Thy Name, accepting Thee as sovereign and king. For Thine is the kingdom, and eternal is Thy glorious reign, as it is written, "The Eternal will reign forever and forever," and further it is written, "The Eternal will be king over all the earth, and on that day will there be acknowledged the unity of God and His Name." Amen.

The Choir.

AND ON THAT DAY WILL THERE BE ACKNOWLEDGED
THE UNITY OF GOD AND HIS NAME. AMEN.

BROTHERS AND SISTERS,

Who are mourning the loss of a loved one, do ye but listen to the solace of faith, as it speaks of the life beyond. Pains and woe are the teachers of this life, and by our griefs are we strengthened and chastened. The lesson of our mortality is sadly and deeply impressed upon us by the tears that are shed for our dear ones who have gone already on the long journey. Let that lesson be thereby well learned, to make our own lives, more fit, more ready, more prepared, when we shall be summoned hence. Let our lives, and the memories we leave behind, be our monument, more lasting than brass or marble. Let us do these things in the cherished recollection of our loved ones, in the faith that is within us, in Thy Name, Oh God, who doeth all things for the best.

(Mourners rise.)

(Reader and Mourners.)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי־כְרָא
כְּרֻעֵיהֶּהּ וַיְמַלִּיךְ מַלְכוּתָהּ בְּחַיִּיכּוֹן וּבְיוֹמִיכּוֹן וּבְחַיִּי
דְּכָל בֵּית יִשְׂרָאֵל בְּעֶגְלָא וּבִזְמַן קָרִיב וְאִמְרוּ אָמֵן:

אָמֵן יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמֵינָא:
יְתַבְרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרוֹמֶם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר
וַיִּתְעַלֶּה וַיִּתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא לְעָלְמָא
מִן כָּל־בְּרַכְתָּא וּשְׁיִרְתָּא תְּשַׁבַּחְתָּא וְנַחֲמַתָּא דְּאִמְרִין
בְּעֶלְמָא וְאִמְרוּ אָמֵן:

תִּתְקַבַּל צְלוֹתְהוֹן וּבְעוֹתְהוֹן דְּכָל יִשְׂרָאֵל. קְדָם
אֲבוּהוֹן דִּי בְּשִׁמְיָא. וְאִמְרוּ אָמֵן:

עַל יִשְׂרָאֵל וְעַל צְדִיקֵינָא. וְעַל כָּל מִן דְּאִתְפָּטַר מִן
עֲלְמָא דְּהוּדִין כְּרֻעֵיהֶּהּ דְּאַלְהָא. יְהֵא לְהוֹן שְׁלָמָא
רַבָּא, וְחוּלְקָא טָבָא לְחַיִּי עֲלְמָא דְּאַתִּי. וְחִסְדָּא וְרַחֲמֵי
מִן קְדָם מְרָא שְׁמֵינָא וְאַרְעָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמֵינָא וְחַיִּים טוֹבִים עָלֵינוּ וְעַל־
כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא בְּרַחֲמֵי יַעֲשֵׂה שְׁלוֹם
עָלֵינוּ. וְעַל כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

THE MOURNERS' BENEDICTION.

Let the Name of God be exalted throughout universal nature, which He created in accordance with His will. May His kingdom be established in our days and in the days of all Israel, now and forever. Amen.

(The Congregation.)

May His Name be praised forevermore.

R. Give praise and benediction, give honor and glory, give exaltation and adoration unto God, the ever-blessed, whose majesty is beyond the tongue of man to utter, whose Being is beyond the sound of praise, the hymn or the anthem of human lip. Amen.

May the prayer and the petition of the house of Israel be acceptable before their Father in heaven.

May God grant the fullness of peace and of happiness of the world to come, unto Israel, unto the righteous, and unto all those who have departed this life by His inscrutable will. May the God of heaven and earth grant them mercy, grace and forgiveness. Amen.

May there be granted peace and happy life unto us and to all Israel. Amen.

He who maketh peace in heaven high, in His mercy, will also grant peace unto us and all Israel. Amen.

CLOSING BENEDICTION.

Oh God, our Father, we pray Thee that our devotion may have been pleasing unto Thee. May the words of our lips and the meditations of our hearts be acceptable before Thee, Oh God, our Rock, our Redeemer.

May we go forth from the portals of Thy house encouraged and ennobled, strengthened by faith and uplifted by our unwavering trust in Thy omnipotent goodness.

Do Thou bless our country, its president and all the officers who administer to its welfare. Do Thou grant them wisdom and discretion to maintain the glorious honor of its high and noble ideals. Do Thou bless our state and city, give them peace, plenty and prosperity, do Thou bless their officers that they administer justice, and preserve liberty and order.

Do Thou bless us, Thy people Israel, as Thou hast promised.

” עוֹ לְעַמּוֹ יְהוָה ” יְבָרֵךְ אֶת־עַמּוֹ בְּשָׁלוֹם :

“The Lord will give strength to His people. The Lord will bless His people with peace.” Amen.

A BOOK OF PRAYER.

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HYMNS FOR DIVINE SERVICE.

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1. **The Way of the Righteous.**

(Psalm 1.)

Blessed be he who ne'er consents
By ill advice to walk,
Nor stands on sinners' ways,
Nor sits where scoffers talk.

But in the Law of God
He finds his sole delight,
And in its thoughts employs
His mind by day and night.

He shall be like a tree
From watercourses fed,
That yields its fruit in time,
Unfading leaves o'erhead.

2. **The Dignity of Man.**

(Psalm 8.)

O Lord, thy majesty is throned in heaven,
And on the earth beneath, thy name is glorious;
Yea, homage is to thee by tender sucklings given;
Through lisping lips thy reign is made victorious.

When I behold the heavens thou hast fashioned,
And all the marvels round, wrought by thy finger,
The moon, the stars, each on its watch post station'd
Bowed down in awe before thee, Lord, I linger.

O! what is mortal man that thou'rt commanding
Unbounded gifts from heaven to surround him?
Yet, next to angels thou hast made his standing;
With honor and with glory thou hast crown'd him

Hast made him ruler;—all the earth he swayeth.
What lives on land, in air, to him thou'st given;
And him the sea, and all therein obeyeth—
How glorious is thy name on earth, in heaven!

3. Psalm XXIII.

How shall from want I ever suffer,
When God my Shepherd feedeth me,
He makes me lie where meadows offer,
And by still waters leadeth me.

What heals my aching heart he knoweth,
He knows to comfort, knows to bless ;
He for his holy Name's sake showeth
To me the path of righteousness.

What if I pass the vale where, lightless,
Dire Death resides? I'm not afraid,
Thou art with me—that makes me frightless—
Thy comfort is my staff, my aid.

4. Oh Lord, Be Gracious.

(Psalm 67.)

O Lord, be gracious unto us,
And with thy blessing speed us,
Let shine thy face illustrious;
To life eternal lead us.

That we may heed thy ways with awe,
And follow e'er thy teaching,
Thus the salvation of thy Law
To all the nations preaching.

All nations shall, O Lord, confess
Thy never-ending glory,
Acknowledging thy righteousness,
With joy appear before Thee.

Yea, righteously thou governest
And judgest every nation,
Let us fore'er securely rest,
Oh Lord, in thy salvation!

5. Joy in the Sanctuary.

(Psalm 84.)

How goodly are thy habitations!
My soul desired—it yearned to see,
Oh Lord of Hosts, these holy stations,
The dwellings of thy majesty.
My body and my soul now laud
The ever-living bounteous God.

Lo, as the sparrow finds a building,
And as the swallow rears a nest,
From storms her tender offspring shielding,
So I fly to thine altars blest.
Blest he who in thy house may dwell,
Allowed always thy praise to tell.

Thou art a shield, a sun, emitting
Bright rays of glory and of grace,
With joy and happiness outfitting
All those that walk before thy face.
Oh Lord of Hosts, throned in the skies,
How blest he who on thee relies!

6. **Forgiveness.**

Out of the depths, in pain and care,
I send my cry up unto thee;
Incline thine ear and hear my prayer,
My earnest suit, Lord, answer me.

If thou shouldst mark the trace of sin,
Lord, who could hope thy grace to win?
But, lo, from thee is pardon given,
That man may dare look up to heaven.

I hope in thee, my God.—My heart
In yearning would for heaven start.
My soul looks for thee in sorrow,
More than the watchman for the morrow.—

Hope, Israel! Wherever sailing,
Make him the compass of thy hope;
With him is mercy never-failing,
And redemption in full scope.

The Lord of peace—he will efface
The sins of Israel, in his grace.

7. **In Deep Distress.**

(Psalm 143.)

Oh Lord, in care I meet thee;
Behold my deep distress!
And let my prayer entreat thee
In thy great faithfulness.
Oh, bid not thy poor servant
Before thy court appear;
No man, however fervent,
Can in thy sight be clear.
Sin hath destroyed my heaven,
The peace within my breast;
With pangs my heart is riven,
My spirit is depressed.

My soul within me fainteth,
 And wrings with grievous smart,
 The night of anguish painteth
 Dark shadows in my heart.
 My Father, I now call thee;
 Oh come, deliver me!
 From passions that enthrall me
 To thee alone I flee.
 Teach thou me in thy kindness,
 To serve thee all my days;
 Without thee I'm in blindness;
 Lord, light me with thy rays!

8.

Praise Him.

(Psalm 150.)

Praise him who reigneth o'er us,
 Praise him in songs sonorous,
 Joined with high heaven's chorus,
 Praise him whose deeds are wondrous,
 Whose greatness unexcelled;
 Loud praise his might, the infinite!—
 Praise him with psalteries, praise him with trumpets
 Praise him with chimes wide ringing,
 With harps and with timbrels,
 With chords and with organs,
 Shouting to the skies.
 Praise him who reigneth o'er us,
 Praise him in songs sonorous,
 Joined with high heaven's chorus,
 Praise him whose deeds are wondrous,
 Whose greatness unexcelled! Hallelujah.

9.

Hallelujah! Sing in Chorus.

Hallelujah! Sing in chorus,
 To his honor hymns sonorous;
 In his courts with mirth appear.
 Bring him offerings, all ye mortals,
 Come with joy into his portals,
 Bring him thanks from far and near!

Should we not with anthems sing him,
And our lips oblations bring him,
Who sustains the world he framed?
Children, bow to him, be humble!
Though he sees us fail and stumble,
Yet, his children are we named.

Come, draw near him, mortal creature!
Ne'er despond! Though frail thy nature,
God is gracious, great his love.
Think the thought, so awe-inspiring!—
Feel the joy, to bring untiring
Thanks to God enthroned above!

10. **From Far and Near.**

Hallelujah!
O sing the Lord in holy fear,
Extol the Lord from far and near,
In every age and timē!
From North to South, from East to West,
His name be praised, his name be blest,
In every land and clime!
Hallelujah!
Who durst with God, our Lord, compare?
A Saviour in distress and care,
From age to age the same.
He lends the pious strength and trust,
While wicked arms are crushed to dust,
The Eteral is his name.
Hallelujah! Amen.

11. **I Will Praise Thee.**

Thou art my Father, I will praise thee,
Thy love shall claim my sweetest song;
To happiness thou didst upraise me,
Thine be my harp, thine be my tongue.
To praise thy power that endeth never,
To praise thy wisdom I'll endeavor.

I dedicate my song to thee,
Thine be my lyre, my psaltery !

When I awake at early dawn,
My soul soars up to thee above ;
When night descends on field and lawn,
My heart exalts thee, thrilled with love.
Oh, what delight in lays sonorous
To blend my voice with Nature's chorus !
I dedicate my song to thee,
Thine be my lyre, my psaltery !

In thee all my affections gather,
To live in thee, Oh Lord, I yearn ;
On wings of song, my Source, my Father,
I fain would unto thee return.
My yearning shall with powers gift me
Unto thy heavens to uplift me.
I dedicate my lyre to thee,
Thine be my harp, my psaltery !

12. Thy Grace, Oh Father.

When I behold thy grace, Oh Father,
Each morning with the light renewed ;
My throbbing heart longs to approach thee
With words of love and gratitude.
Thou guard'st me with a father's cares ;
Thy love with all my frailties bears.

How many wonders of thy kindness
In my own life I descry !
Thy light is shed on all my footsteps,
Thy love looks on me from on high.
Oh joy ! I am of birth divine
My spirit is a part of thine !

13. **The God of Love.**

My bosom is thine altar,
Pure love my sacrifice,
The thanks my lips are telling,
With joy to thee arise.
Accept, Oh Lord, my offering,
My prayer to thee above.
Nigh art thou to thy fearers,
Thou art a God of love!
Hallelujah!
Bring, my heart, bring him ovation,
Tell his love with each pulsation!
Hallelujah!

How often hast thou brightened
With joys my path of life,
So wilt thou ever grant me
To conquer in each strife.
Into thy hand, Almighty,
Resigning mine estate,
I pray in meekness, "Rule thou,
Lord, as thou wilt my fate."
Hallelujah!
Give the God of love due praises,
When he lowers, when he raises.
Hallelujah!

14. **We Praise Thee.**

We praise thee, Lord, who mad'st the world thy
tent;
To thee on wings of song my soul is soaring;
Oh thou, residing in the firmament,
To thee we bow in awe, thy grace imploring.
Who is like thee, so excellent in might?
Who is like thee in glory, truth and splendor?
The heavens are thy throne, thy garb is light,
Sun, moon and stars to thee their homage render.

Yet with a father's love thou lookest on earth,
 To mete thy mercies out to all thy creatures;
 From thee all gifts, all joys of life spring forth,
 And man hast thou endowed with heavenly
 features.

15. **Why Sorrow'st Thou?**

Tell, my soul, why sorrow'st thou?
 Why this trembling fear within?
 Lives there not a God above us,
 Watching o'er us day and night?
 Know'st thou not that he doth love us,
 Love us ever, though he smite?

Look on high,
 God is nigh;
 Heavenward raise,
 Man, thy gaze!

Every tear that dews thy cheek,
 Counteth he who loves the meek.

Tell, my soul, why sorrow'st thou?
 Why this trembling fear within?

Is, then, thy bereavement endless?
 Art thou in this world alone?

Lov'st thou nothing? Art thou friendless?
 Is there naught to call thine own?

God is thine,
 Do not pine!
 All thy days
 Walk his ways,

For his faith shall ne'er decay,
 Ne'er his fount of love betray.

16. **Seek Ye the Lord.**

Seek ye the Lord, and he is near,
 Call ye on him, and he will hear.

Look up to him—
 In darkness a light—
 Hope ye in him,
 By day and by night.

Seek ye the Lord, and he is near,
Call ye on him and he will hear.

He is the love,
Though e'en he try us,
He, from above,
Cheereth the pious.

Seek ye the Lord, and he is near,
Call ye on him, and he will hear.

17. What with weeping thou hast sown,
Blooms and ripens, of joy the root;
If with labor thou hast mown,
Cheerful shalt thou eat the fruit.

All the pious and the noble,
Seeing lights that never cease,
Had to pass through strife and trouble,
Climbing up the heights of peace.

Bear, Oh soul, thy pains with patience,
Quiet walk the line of life,
When enough here thy probations,
Blessings will reward thy strife.

18. **One Father, One Home.**

One loving Father have we all;
'Tis God, whose holy pleasure
Created all, the great and small;
His mercy has no measure.

One home paternal have we all,
To which our ways are wending;
It is above—in yonder hall
Of happiness unending.

19. **We Worship Thee.**

We worship thee, Oh Lord, with awe,
Who rulest earth and heaven.
Our life is brief—this is thy Law—
To thee be praises given!
The wreath of youth will fast decay,
The fire of youth will die away,
Thou rul'st, thou reign'st forever.

We lean, Oh Lord, upon thy grace,
Our days are few and grievous;
Like clouds that pass and leave no trace,
The joys of life may leave us:—
Thou wert our father's shield and guard,
And wilt to us thy love award;
Thou lov'st and blestest ever.

From dust to heaven points our faith,
When soul and body sever;
To heaven leads the spirit's path,
Her treasures vanish never.
Oh Hope, thou child of heavenly birth!
There is a life beyond this earth!
Thy kingdom lasts forever.

20. **Peace, My Heart.**

Peace, my heart! Be still within,
Though the night around be fearful;
Unless grieved by thine own sin,
Lift thy head up free and cheerful!
Bright and righteous is God's path;
Hope, my heart, nor lose thy faith.

Heart, be trustful; not in vain
Smites thy Father, nor to pain thee;
E'en thy suffering is thy gain.
And through trials he will train thee.
Faith in God and future life
Conquers in all woe and strife.

Hope, my heart, and trustful keep;
Soon to haven comes thy vessel,
When the raging billows sleep,
And the tempests cease to wrestle.
Hark! God calls within thy breast,
“*There’s the port that gives thee rest.*”

21.

Hear our Prayer.

Hear our prayer, thou, our Protector!
Be propitious as we call;
Be our guardian and director,
In our steps; let us not fall!
Not for empty show we care;
Grant that virtue be our share.

Lord, direct our inclinations,
That to thee we may be true;
Far from glittering ostentations,
Still and glad our ways pursue.
When thou dwellest in our heart,
Joys and pleasures are our part.

22.

Oh Father, Hear.

Oh Father, hear my word,
Wherewith I come before thee;
Look graciously, Oh Lord,
On me, as I implore thee;
Incline thine ear with love
Unto my prayer ascending:
To thy heavens above,
My feelings all are tending.

Thou look'st into my heart,
Thine eye knows no restriction;
And when in grief I smart,
Thou know'st my affliction;

I trust in thee alone,
I shall not be forsaken;
In woe I will not groan,
My faith shall ne'er be shaken.

23. **What God Does, is in Bounty Done.**

What God does is in bounty done;
Just are his dispensations;
Though o'er sharp thorns I have to run,
I wait for him in patience.
He is my God, and at his nod,
My path becomes a garden;
Let him, then, be my warden.

What God does, is in bounty done;
But he knows what availeth.
The godless man may lonesome run,
On God to lean he faileth.
New every morn his grace is born,
I put on him my sorrow,
Confide to him my morrow.

What God does, is in bounty done;
When sinking, this shall stay me,
Though on the stormy path I run,
All views and hopes betray me,
My God is he, He leadeth me
At last into his garden.
Let him, then, be my warden.

24. **God is My Stay.**

God is my stay!
His word for aye
Shall be my staff unbending,
In all my ways
I see the rays,
Lord, of thy love unending.

Thy word is true!
O, clear my view,
That I perceive its soundness.
And let me find
Delight of mind
In sounding its profoundness.

25.

Truth and Peace.

God is my light!
Truth, truth seeks my soul,
She asks, "Oh where is light?"
Seek whom all extol,
With him the day is bright.
God is my light!

God is my joy!
Peace, peace seeks my heart,
Would fain with joy be blest—
High heaven is thy part,
There find'st thou joy and rest,
God is my joy!

26.

The Word of God Refreshes.

Blest is whom the word refreshes,
Lord, who makes thy Law his stay;
Blest is whom thy light, the precious,
Guides when dark around his way.
Bless'd by all, to all a blessing,
Cheerfully he runs his course;
And when wearied
He is carried
To a fresh, a quickening source.

Lord, the precepts thou hast given,
To perceive them make us wise.
To our hearts give peace from heaven,
Power to see unto our eyes.

Look with blessings down upon us,
Lead us where health's fountain starts,
 In thy tender
 Mercy! render
Pure again and bright our hearts.

27. **The Torah a Light.**

Where should I find
The light of mind
 Save in thy Law from heaven?
Without thy word,
My heart, Oh Lord,
 Would with suspense be riven.

Thy word explains
All joys and pains
 The soul on earth here trieth;
It calls this life
The scene of strife,
 To gain what never dieth.

Enthroned in awe!
Allow thy Law
 To be my holiest pleasure!
Make it my strength,
And my days' length,
 My share, my wealth, my treasure!

28. **Arise, My Soul.**

Arise my soul, and wing thee
 Up to thy Father's throne;
My lips shall sing his praises,
 And make his mercies known.
Through Moses he hath given
 To us his Law—a guide
That leadeth through life's journey
 All who in it abide.

I praise thee, Lord, I praise thee :
Thou hast to us unfurled
A light that made thy people
A blessing to the world.
My helper in all dangers,
My trust in care and death !
A priest I will be ever
Of Israel's holy faith.

29.

True Devotion.

Bowed in meekness I stand here,
Filled with reverent emotion ;
Father, open thou my ear,
Grant me true and still devotion,
That thy word with wisdom feed me,
And the way to heaven lead me.

Vouchsafe that thy holy word,
As it to my heart descendeth,
There mature, my Rock and Lord,
Fruits of life that never endeth,
All my powers within me nerving,
That thy will I do, unswerving.

Let it be my guiding light,
When the way is dark before me ;
And my stronghold, when the night
Of drear doubts impendeth o'er me ;
My delight, my consolation,
When I leave this earthly station.

30.

Sh'ma Yisrael.

Give ear, Oh Israel !
Oh, hear the holy word of creed
Thou didst receive, so clear, so bright,
On Sinai, there ;—it was thy lead,
It was thy light by day and night .
It went with thee thy life to heed.

Give ear, Oh Israel!
The Lord is God, and none besides;
In him alone thou seest bright
The thought that in creation hides.
From him receive thy law, contrite;
With him alone the truth abides.

Give ear, Oh Israel!
In all thy ways acknowledge Him;
If light thy path, and clear and bright,
Or wrapt in sorrow drear and grim:
He is thy hope; have Him in sight,
Though e'en thy light of life grow dim.

31.

Sabbath Eve.

Thou, Sabbath eve, returnest
To earth from heaven's height;
For thee in holy earnest
My heart throbs with delight.

When down thy shadow glideth,
How grows my soul so still!
The storm of sin subsideth,
Waked is the pious will.

Methinks the heavens greet me
And bring from toil release;
Come, Sabbath, thou shalt meet me
With God and man at peace.

32.

The Day of Rest.

This is the day of rest!
A holy yearning thrills my heart;
For God's abode it bids me start,
Through blessings to be blest.

Adoring stand I here.

Oh sacred joy, Oh secret thrill!

As when a host of angels, still
And soft, to me draw near.

Through blessings to be blest,

The pious to God's dwelling flock,

And praise aloud their heavenly Rock,
"This is thy day of rest!"

33.

Sabbath, Peace-inviting.

When the Sabbath, peace-inviting,

Fills our hearts with sacred mirth,

When from heaven, soul-delighting

Manna raineth down on earth:

Then, to song all sorrow yieldeth,

Loud to God rings up the strain,

Heaven-born devotion wieldeth

O'er each soul her reign again.—

Here where worshippers assemble,

Where God's spirit 'mong us dwells,

Where all lips rejoicing tremble,

And with thanks each bosom swells:

Here the dust-born man perceiveth

That he is the child of God,

Chosen, when this earth he leaveth,

There to live in truth's abode.

34.

Spring and Freedom.

When the sun of spring awaketh,

And his rays redeeming melt the snow;

When her fetters nature breaketh,

And her starry blooms in beauty glow:

Sweet and pleasant rings the chime,

Welcome, welcome, vernal time!

When the sun of freedom dashes
With his fiery rod the tyrant's crown,
That his scepter no more lashes
Nations hanging on his haughty frown:
Thundering, roaring, rings the chime,
Welcome, welcome, freedom's time!

Fairest of all vernal days,
When the Lord, redeeming Israel's tribe,
Bade them "Bask in freedom's rays,
And my wonders on your hearts inscribe."
All abroad now may it chime,
Welcom, welcome, vernal time!
Welcome, welcome, freedom's time!

35. **God my Strength.**

O Father of all nations,
To thee my praise shall ring,
Thine are my heart's vibrations,
In pious lays they swing.
With joy my breast is swelling,
Thy wonders claim my tongue,
O Lord in mercy dwelling!
"God is my strength, my song."

Thus sang our sires, delivered
From tyranny, that day;
When they in anguish quivered,
Wast thou their strength, their stay.
They saw thy power, thy wonder.
And strengthened was their faith;
Thou rent'st the waves asunder,
Mad'st in the sea a path.

Again we stand before thee,
Redeemed from hatred's rage;
We stand here and adore thee,
Our Rock from age to age.—

Come, let us praise his power,
To him our thanks belong,
He is his fearers' tower,
"God is their strength, their song."

36. **Moment most holy.**

Confirmands.

Blessed, Oh blessed,
Moment most holy,
Leading the lowly
Youth to the Lord!

Choir.

Pray for his light!
Nigh is he e'er
To the contrite;
Children in prayer
Are his delight.

Confirmands.

Bounteous Father!
In thy light lead us,
From thy height heed us!
Thou art our Shepherd,
We are thy flock.

Choir.

Be not in fright!
Nigh is he e'er
To the contrite;
Children in prayer
Are his delight.

Confirmands.

Make us victorious,
While here we strive,
Till at thy glorious
Throne we arrive.

37. **Our Lips shall praise Thee.**

Our lips shall praise thee, Lord of mercy!
Who know'st each heart, its joys and cares,
Who guidest by thy light the pilgrim,
When dark his path and full of snares.

Our lips shall praise thee, Holy Being!
Whose ways are just, and yet so mild!
We are thy children; thou did'st choose us,
Who ne'er forsak'st a praying child.

With all our hearts we love thee, Father!
With all our souls we will be thine;
In smiling sunshine we will love thee;
We'll love thee, should our sun decline.

We will forever be thy servants,
And cheerfully obey thy will;
Thy law, thy light shall ever guide us:
What thou command'st we will fulfill.

38. **The Teachings of the Lord.**

Happy ye who learn the teachings
Of the Lord, in guileless youth!
Lofty are the young soul's reachings,
And her aim is living truth.

Happy fields that in good season
Have received a holy seed!
Happy ye whose youthful reason
Has conceived a holy creed.

These thy children,—Father, heed them,
Be their trust and staff of life;
On the path of virtue lead them,
Through this world with dangers rife.

39.

We Pray.

We pray thee, Father, hide us
Beneath thy MERCY's shade,
And in thy pathway guide us;
Withhold not, Lord, thine aid.

We pray thee, Father, brighten
With TRUTH our errors' night;
Thou only cans't enlighten;
"In thy light we see light."

We pray thee, Father, quiet
Our hearts with heavenly PEACE,
And bid the stormy riot
Of earthly lusts to cease.

We pray thee, LORD, assist us
With STRENGTH, for we are weak;
Whene'er good deeds enlist us,
Oh come and help the meek.

We pray thee, let thy BLESSING
Descend on us this day,
That we, thy grace possessing,
May follow thee for aye.

40.

Grateful Praises.

Oh holy joy that raises
Again each praying heart!
Give to the Lord new praises,
Ere from this house ye part.
Good seeds have been implanted
In bosoms young and pure;
Let growth to them be granted,
O Lord, make them mature!

Oh, what a heavenly blessing
 Moves over us this hour!
 Oh joy! we are possessing
 A new and holier power.
 Oh Father, make us willing
 To glorify thy name
 Through deeds of truth, fulfilling
 The Law thou didst proclaim.

Like shadows days are flying,
 Thou, Lord, wilt e'er endure;
 A fountain never drying
 Is thy word, clear and pure.
 To thee, the bounteous donor
 Of truths that never end,
 Shall songs of praise and honor
 From pious lips ascend.

41.

Days and Years.

Ever running, ne'er delaying,
 Days and years maintain the strife,
 Joys and woes, like troops arraying,—
 Friends and foes of human life.
 One year more closed his career;
 On his grave I linger here.

What's before me, see I not;—
 Night is o'er the pathway spun,
 Which to run will be my lot,
 In the year this day begun.
 I can but entreat thy face,
 Let me follow, Lord, thy trace!

Father, grant to me, thy servant,
 That my heart be pure within!
 Aid me in my efforts fervent!
 Crush in me the power of sin!
 Lead me ever by thy hand,
 Till I come to heaven's land.

*42.

Sing to the Lord.

Sing to the Lord a joyful strain!
He is our God, none else!
In clouds of mystery he dwells,
The worlds are his domain.
Great is his name!
He wills—'tis wrought,
Lo, there in pride it stands,
And when his word of might commands,
Soon all is turned to naught.

He is the Love; in him rejoice;
His choice is thine own best;
His deeds are altogether blest,
And truthful is his voice.
He reigns on earth!
He hears thee cry,
And makes thy bosom still;
If straight thy way, if good thy will,
Press on! the Lord is nigh.

Sing to the Lord a joyful strain!
He is our God, none else!
In clouds of mystery he dwells,
The worlds are his domain.
Great is his name forevermore.—Amen.

43.

Faith.

Loving faith, sweet child of heaven,
Be to my heart e'er dear and blest;
Oft with despair would it be riven,
When by the load of life oppressed;
But thou giv'st gladness to my soul,
And lead'st me gently to my goal.

*Nos. 41 to 46 are also from "Abodath Yisroel."

Thou giv'st me faith and strength in danger,
 And when I sink thou hold'st me up;
 Unto the wearied travelling stranger
 Thou lend'st the trusty staff of hope,
 Whereon he still and firmly leans,
 When resting from life's toiling scenes.

Unto my soul in darkness groping,
 Thou show'st the lights that ever burn;
 The heavens at thy word are oping,
 I see the everlasting morn.
 O, living truth of heavenly birth,
 Thou lift'st from dust the son of earth!

44. **Loud through Creation.**

Loud through creation sounds
 The glory of our God,
 And, like a wave, redounds
 His praise in his abode.
 Come, let us strike the harp and sing praise in
 Accord,
 To the Lord, to the Lord.
 Vain is the scoff of ruthless nations
 Who Israel oppose,
 We bring our God ovations,
 In spite of threats, in sight of foes.
 Him who ne'er endeth,
 Whom no mind comprehendeth,
 Him sing, proclaim his grace,
 Here in his dwelling-place!
 Accord
 Psalteries to the Lord.

45. **God's Truth.**

Arise, my soul, and wing thee
 Up to thy God above;
 Give praise, and tell how kingly
 He pours on thee his love!

Display with grateful pleasure
His truth in pious rhyme;
Thy psaltery's glad measure
Shall praise the Most Sublime.

To praise him, it behooves thee,
Whatever be thy dole;
Thy life is his, he loves thee;
Forget it not, my soul!

46. The Breath of Holy Prayer.

O Lord, the breath of holy prayer,
Uplifting me from earthly care,
Moves through this sacred dwelling;
My soul fain would to heaven flee,
She wings herself up unto thee,
The fount whence truth is welling.
Fear and gladness,
Hope and sadness,—
Each emotion
Flows and waves through my devotion.

The world may offer me a cup
Containing many a bitter drop—
One gaze of thine,—the furrows
Of care are smoothed to ease,
Our hearts are soothed with heaven's breeze;
Away are all our sorrows.
Thou mak'st blessed
The depressed;
Thy direction
Leadeth mortals to perfection.

ADMONITION AND ADORATION.

47.

Be Not Afraid.

Be not afraid
To give expression to a noble thought
Because the world may sneer and cry "'Tis
naught,"

And may upbraid.

Be not afraid
To do the thing that conscience tells is right ;
The way is hard, but 'tis not always night :
Thou'lt be repaid.

Be not afraid
To battle sometimes on the losing side ;
The victory of truth o'er wrong and pride
Is but delayed.

48.

Haste Not—Rest Not.

"Without haste, without rest"
Bind the motto to thy breast !
Bear it with thee as a spell ;
Storm or sunshine, guard it well ;
Heed not flowers that 'round thee bloom,
Bear it onward to the tomb.

Haste not—let no thoughtless deed
Mar fore'er the spirit's speed ;
Ponder well and know the right,
Onward then with all thy might.
Haste not—years can ne'er atone
For one reckless action done.

Rest not—life is sweeping by,
Go and dare before you die;
Something mighty and sublime
Leave behind to conquer time!
Glorious 'tis to live for aye,
When these forms have passed away.

“Haste not—rest not”. Calmly wait;
Meekly bear the storms of fate;
Duty be thy polar guide;
Do the right whate'er betide!
Haste not—rest not. Conflict's past,
God shall crown thy work at last.

49. **The Heavenward Call.**

What shall I do, eternal God,
To lead my life more worthily?
Within my heart, through earth abroad,
Deep voices stir and summon me.

Through strange confusions of the time,
I hear Thy beckoning call resound;
There is a pathway more sublime,
Than yet my laggard feet have found.

My coward heart, my flagging feet,
They hold me in bewildering gloom;
Come Thou my stumbling steps to meet,
And lift me into larger room.

The dearest voice may lead astray;
Speak Thou! Thy Law my guide shall be,
O, not from men and life away,
But through them, with them, up to Thee.

With souls that seek Thy pure abode,
Let my unfaltering soul aspire;
Make me a radiance on the road,
A bearer of Thy sacred fire.

50. **Let There Be Light.**

While yet the earth mid'st chaos whirled,
And all was clothed in night,
God's mighty voice the darkness pierced,
He said, "Let there be light".

Forth flashed the sun's majestic rays,
The god of day was born.
And night, of nameless terrors, by
A starry host, was shorn.

Despair not, then, O weary man;
Look for the light; e'en though
Chaotic doubt thy soul possess,
And grief's dark clouds hang low.

List for God's voice; 'twill pierce the night;
The light of Truth will shine,
So shall thy soul, its darkness fled,
Be clothed with light divine.

51. **Holiness.**

Be holy, man, the Lord commands,
Like angels, goodness love;
Lift up thine eye, thy heart and hands
To God enthroned above.
In yonder seas of starry light,
Where pure Seraphim shine,
Immerse thy soul with pure delight—
Let holiness be thine.

To man, to God's own image cling,
With love's refulgent fire,
The true and good to man to bring
Let be thy heart's desire;

For wisdom live, for virtue glow,
With God thy soul entwine,
An angel be on earth below
And holiness is thine.

The choicest gifts, all joys divine
By holiness are won;
It's bliss from virtue's sacred shrine,
Salvation's precious sun.
The hallowed soul, with rapture sings
Our God's eternal praise,
She soars aloft on golden wings
To heaven's purest grace.

52.

Hear Israel!

Hear Israel!

O Israel hear!
The Lord, our God, the One above,
Reveals in brilliant rays of heav'nly love,
To thee His doctrine pure and clear.
It was in darkness e'er this light,
Did guard thy soul from fall by night,
O hear, hear, Israel!

The ONE is He!

To that sole God alone do cling,
Him let no doubt or error from thee wring;
'And tho' temptation press on thee,
Cleave fast to Him and never yield!
He will protect thee, be thy shield.
Oh hear, hear, Israel!

Eternal stands

His love! The world His boundless grace
Entwines, as with a father's kind embrace,
And to all time the same expands.
Then firmly guard His law alone,—
The Lord our God, the Lord is One!
O hear, hear, Israel!

53.

The Soul Immortal.

In the soul's recesses dwelling,
Ever moving, a spirit lives;
And to me each hour is telling
That life to all this spirit gives.
Each thought, each act, each motion,
This soul's dweller each revives;
Boundless is it, without limit,
As it onward, upward flies.

All hopes to rule must beings banish,
Who cannot live e'erlastingly;
The forms on earth can only vanish,
ETERNAL must this spirit be.
Without ceasing soars it upward,
When casts cruel death his blight,
In the heavenly realms, unfettered,
Drinks it in unending light.

Swing thyself, O my soul, swing
Thyself in praise to God on high,
In all the world's encompassing,
Not the tiniest atom goes to die;
Transformation—not destruction
Is thy law, by Heaven's grace,
The spirit can not sink or perish,
Of its being ne'er lose the trace.

54.

God.

Oh Thou Eternal One! whose presence bright
All space doth occupy, all motion guide;
Unchanged through time's all devastating flight,
Thou only God! There is no God beside!
Being above all beings! mighty One,
Whom none can comprehend, none explore,
Who fillst existence with Thyself alone—
Embracing all—supporting—ruling o'er—
Whom we call God and know no more.

Thy chains the unmeasured universe surround,
Upheld by Thee, by Thee inspired with breath!
Thou the beginning with the end hast bound,
And beautifully mingled all life with death.
As sparks mount upward from the fiery blaze,
So worlds are born, and suns spring forth from
Thee;

And as the spangles in the sunny rays
Shine round the silver snow, the pageantry
Of heaven's bright army glitters in Thy praise.

My God, the effulgence of Thy light divine,
Pervading worlds, has reached my bosom too;
And in my spirit does Thy spirit shine,
As shines the sunbeam in the drop of dew.
In Thee I live, and on hope's pinion fly
Eager towards Thy presence; for in Thee
I live and breathe, and dwell; aspiring high
Even to the throne of Thy divinity;
I am—O God—and surely Thou must be.

55.

Yigdal.

Give glory to the living God and praise,
God, who reigneth beyond the end of days.

In Thy oneness, who is like unto Thee!
Unknown to man throughout eternity.

Bodied not in figure, in form not found,
Not all that breathes Thy holiness can sound.

Thou wast ere the world its grandeur began,
Nor lies it with Time Thy being to span.

God of the universe, source of all light,
Thy works do reveal Thy glory and might.

Th' spirit divine to Thy people made clear,
Revealed Thou to those, to Thy service drawn near.

Like unto Moses no prophet was raised,
Who most of all men on Thy glory has gazed.

Through the prophet that clung to Thee, O Lord,
Didst Thou unto us th' law of truth accord.

Neither God or His law will ever change,
Throughout all time will they endlessly range.

To the hearts' recesses His glances bend,
He knoweth all things from beginning to end.

Th' evil and the just their portion receive,
None faileth; none can Omniscience deceive.

In His own time, in His appointed way,
Will come His salvation, for which we pray.

He redeems th' dead to life that endeth never,
Praised be His name forever and forever!

PRAISE AND THANKSGIVING.

56. Lord, With Glowing Heart.

Lord, with glowing heart I'd praise Thee,
For the bliss Thy love bestows;
For the pard'ning grace that saves me,
And the peace that from it flows.

Help Oh God, my weak endeavor,
This dull soul to rapture raise;
Thou must light the flame, or never
Can my love be warmed to praise.

57.

Praise Ye The Lord.

Praise ye the Lord; 'tis good to raise
Your hearts and voices in His praise;
His nature and His works invite
To make this duty our delight.

He formed the stars, those heavenly flames;
He counts their numbers, calls their names;
His wisdom's vast, and knows no bound,
A deep where all our thoughts are drowned.

Sing unto God, exalt Him high,
Who spreads His clouds along the sky;
There He prepares the fruitful rain,
Nor lets the drops descend in vain.

He makes the grass the hills adorn;
He clothes the smiling fields with corn;
The beasts with food His hands supply,
And the young ravens when they cry.

But saints are lovely in His sight,
He views His children with delight,
He sees their hope, He knows their fear,
He looks and loves His image there.

58.

Nature's Voice.

The spacious firmament on high,
With all the blue ethereal sky,
And spangled heaven's shining frame,
Their great Original proclaim.
Th' unwearied sun, from day to day,
Doth his Creator's power display,
And publishes to every land,
The work of an almighty hand.

Soon as the evening shades prevail,
The moon takes up the wondrous tale;
And nightly to the listening earth,
Repeats the story of her birth;
While all the stars that round her burn,
And all the planets in their turn,
Confirm the tidings as they roll,
And spread the truth from pole to pole.

What though, in solemn silence, all
Move round the dark terrestrial ball?
What though no real voice or sound,
Amid the radiant orbs be found?
In reason's ear they all rejoice,
And utter forth a glorious voice,
Forever singing as they shine,
"The hand that made us is divine."

59.

God's Mercy.

Let us, with a gladsome mind,
Praise the Lord, for He is kind;
For His mercies aye endure,
Ever faithful, ever sure.

Let us blaze His name abroad,
For of gods He is the God,
For His mercies aye endure,
Ever faithful, ever sure.

All things living He doth feed,
His full hand supplies their need;
For His mercies aye endure,
Ever faithful, ever sure.

Let us, therefore, warble forth,
His high majesty and worth;
For His mercies aye endure,
Ever faithful, ever sure.

60.

Sinai.

Give thanks to Him and praise,
To the Ancient of Days,
 Raise high your voice.
Who from eternity
Guards us so carefully,
Him do we joyfully,
 Praise with our song.

Sinai! of God the hill,
Thy tremblings echo still
 Within our hearts.
Down from thy holy height
Came unto earth the light,
Showing the path of right
 Unto mankind.

From thee with fear and awe,
God gave His sacred Law
 To Israel.
Gave to His people then,
That which upheld them when
Th' enemies' sword and pen
 Sought to destroy.

Thy name, our God and King,
Gratefully we now sing,
 In loving praise.
Thou ledst us now until,
O lead us onward still,
Lead us God, by Thy will,
 Lead us to Thee.

61.

Come O, My Soul.

Come, O my soul, in sacred lays,
Attempt thy great Creator's praise;
But O what tongue can speak His fame?
What mortal verse can reach the theme?

Enthroned among the radiant spheres,
He glory like a garment wears;
To form a robe of light divine,
Ten thousand suns around Him shine.

In all our Maker's grand designs,
Omnipotence, with wisdom, shines;
His works, through all this wondrous frame,
Declare the glory of His name.

Raised on devotion's lofty wing,
Do thou, my soul, His glories sing;
And let His praise employ thy tongue,
Till listening worlds shall join the song.

62.

Israel's Song.

My refuge, God, art Thou alone,
Thy law my only creed;
Thou lookest down from mercy's throne
With love on Jacob's seed.
Exalted high
And ever nigh
Is Israel's Rock, Jeshurun's king,
Whose praise all creatures shout and sing.

Let nation's boast of wisdom's fill,
It's small and vain at once—
From heavens high He taught His will,
My God, to Jacob's sons.
The light of light
Is wisdom's height,
Is Israel's Rock, Jeshurun's king,
Whose praise all creatures shout and sing.

My soul proclaims with holy zeal,
Salvation's rock is mine!
Let earth and sun the truth reveal,
Encased in Jacob's shrine.

Of boundless grace
In all His ways,
Is Israel's Rock, Jeshurun's king,
Whose praise all creatures shout and sing.

63. Praise and Thanksgiving.

O Lord! to Thee who dwell'st above,
We raise the sacred hymn of praise,
For Thou has blessed us with Thy love,
And guided us in all our ways.

To Thee, whose mercies never end,
Our overflowing thanks we pour;
Whose light and truth thro' earth extend,
Whose goodness is forevermore.

Then let our hearts and lips unite
To chant our thanks in choral lays,
As we in gratitude recite,
O God, Thy everlasting praise.

64. Psalm 150.

In temples high, the Lord's abode,
Let hymns of joy arise;
And thousandfold the praise of God
Resound in azure skies.

O praise His acts, His mighty deeds,
His kindness, love and grace,
His power, which aught else exceeds,
On earth, in heaven's space.

O wake the trumpet's merry sound,
And play the sweetest strains;
On harps with strings of silver bound,
To praise our God who reigns.

O shake the timbrels! tread the dance,
And strike the stringed frame!
Let flutes their softest notes advance,
To praise His mighty name.

Let Israel's sons rejoice!
And raise the cymbals high;
The brazen cymbal's clanging voice,
Re-echo from the sky.

Let all that live, in one accord,
Unite and praise the Lord.

65.

Praise to God.

Praise to God, immortal praise,
For the love that crowns our days!
Bounteous source of every joy,
Let Thy praise our tongues employ!
All to Thee, our God, we owe,
Source, whence all our blessings flow.

For the blessings of the fields,
For the fruit the garden yields,
Flocks that whiten all the plains,
Yellow sheaves of ripened grain;
Lord, for these our souls shall raise
Grateful vows and solemn praise.

Peace and liberty and health,
Private bliss and public wealth,
Knowledge with its gladdening streams,
Pure religion's holier beams;
Lord for these our souls shall raise
Grateful vows and solemn praise.

66.

Psalm 100.

All men that on earth are dwelling,
Shout to God with cheerful voice,
Serve with mirth His praises telling.
Come you let your hearts rejoice

Know that God's almighty power,
Formed us and He is our guide,
Like a shepherd every hour
Doth He for His flock provide.

Enter then His gates with prayers,
And approach His courts with praise,
Thank Him for His fatherly cares,
Praise Him, who is full of grace.

O, our God is good forever,
And His mercies never cease;
Age to age proclaims don't sever,
For His is but love and peace:

All men that on earth are dwelling,
Shout to God with cheerful voice,
Serve with mirth His praises telling,
Come you let your heart rejoice.

67.

Joyous Feelings.

Joyous feelings, grateful praises,
Shout aloud with pious cheer,
God's unbounded, loving kindness,
Led in grace, again us here.
God is ruler, God is gracious,
God is love, protecting us.

Tremble not repining heart,
God is nigh to sooth thy grief,
Mourn not now, afflicted breast,
God will send benign relief.
Weep thou not, depressed mind,
God consoles, the Lord is kind.

RESIGNATION AND SUBMISSION.

68. **We Love Thy Law.**

We love Thy law, O Lord our God;
We prize the gift from heaven;
It tells of glories in the past,
 The mercies kindly given.
Then let us learn its words of truth,
'Tis Israel's guide from earliest youth—
'Tis our buckler year by year,
Proclaiming that we've naught to fear.

69. **Submission to God.**

God supreme ! to Thee we pray,
Let our lips be taught to say,
Whether good or ill may flow,
 Hallelujah, be it so.

What Thy wisdom may dictate,
Let Thy servant vindicate,
Though it may our hopes overthrow,
 Hallelujah, be it so.

Thou alone dost best decide,
Whatsoe'r shall us betide;
Be our station high or low,
 Hallelujah, be it so.

When our sky is overcast,
When our life-work's o'er at last,
When Thou call'st for us to go,
 Hallelujah, be it so.

70.

Submission.

Our fathers' God, with earliest breath
We bless Thy holy name;
Our Guide through life, through death,
Eternally the same.

Shall we distrust Thy truth, Thy pow'r,
Or e'er dispute Thy will?
Our faith, through every darksome hour,
Shall be unbroken still.

Though sorrows then, Thou may'st decree
To be our painful lot,
Thou shalt our refuge ever be,
Thy love be ne'er forgot.

And when the end of life draws nigh,
Thy justice still we'll own,
Proclaiming with our latest sigh,
The Lord Our God Is ONE!

71.

Psalm XXIII.

The Lord is my shepherd, I never shall want;
To lie in green pastures my frame doth He make,
By streamlets He leads me, refreshing my soul,
He guides me in righteousness for His name's sake.

Thro' the valley of the shadow of death tho' I walk,
I will fear no evil for Thou art nigh;
With rod and with staff, Thou my comfort will be,
Preparing my table tho' foes shall be by.

My head Thou annointest with most precious oil,
Till my cup overflows with Thy bountiful ways,
Surely goodness and mercy my life shall attend,
And I'll dwell in the house of the Lord, all the
length of my days.

72. **One Sweetly Solemn Thought.**

One sweetly solemn thought
Comes to me o'er and o'er;
I'm nearer my home to-day
Than I ever have been before.

Nearer my Father's house,
Where the many mansions be;
Nearer the great white throne,
Nearer the crystal sea.

But the waves of that silent sea,
Roll dark before my sight,
That brightly the other side
Break on a shore of light.

O, if my mortal feet
Have almost gained the brink,
If it be I am nearer home
Even to-day than I think,—
Father! perfect my trust,
Let my spirit feel in death
That her feet are firmly set
On the rock of a living faith.

73. **God's Mercies.**

Our Father, to Thy love we owe
All that is fair and good below.
Life, and the health that makes life sweet,
Are blessings from Thy mercy-seat.

O Giver of the quickening rain!
O Ripener of the golden grain!
From Thee the cheerful day spring flows;
The balmy evening brings repose.

In woe's dark hour our kindest stay,
Sole trust when life shall pass away,
Teacher of hopes that light the gloom
Of death and consecrate the tomb.

Patient with headstrong guilt to bear,
Slow to avenge and kind to spare,
Listening to prayer, and reconciled
Full soon to Thy repentant child.

74.

What is Death.

What is death? O, what is death?
'Tis the snapping of the chain;
'Tis the breaking of the bowl;
'Tis relief from every pain;
'Tis the freedom of the soul;
'Tis the setting of the sun,
To rise again to-morrow,
A brighter course to run,
Nor sink again in sorrow,
Such is death; yea such is death.

What is death? O, what is death?
'Tis slumber to the weary;
'Tis rest to the forlorn;
'Tis shelter to the dreary;
'Tis peace amid the storm;
'Tis the entrance to our home;
'Tis the passage to our God,
Who bids His children come
When their weary course is trod.
Such is death; yea such is death.

75.

Resignation.

There is no flock, however watched and tended,
But one dead lamb is there!
There is no fireside, howsoe'er defended,
But has one vacant chair.

The air is full of farewells to the dying,
And of mournings for the dead,
The heart of Rachel for her children crying,
Will not be comforted.

Let us be patient! These severe afflictions
Not from the ground arise,
But oftentimes celestial benedictions
Assume this dark disguise.

There is no death! What seems so is transition;
This life of mortal breath
Is but a suburb of the life elysian,
Whose portal we call death.

76.

The Psalm of Life.

Tell me not in mournful numbers,
Life is but an empty dream,
For the soul is dead that slumbers,
And things are not what they seem.

Life is real! Life is earnest!
And the grave is not its goal;
Dust thou art, to dust returnest,
Was not spoken of the soul.

Not enjoyment and not sorrow,
Is our destined end or way;
But to act, that each to-morrow
Finds us farther than to-day.

Art is long and Time is fleeting,
And our hearts, though stout and brave,
Still, like muffled drums, are beating
Funeral marches to the grave.

In the world's broad field of battle,
In the bivouac of life,
Be not like dumb, driven cattle,
Be a hero in the strife.

77.

Adon Olam.

God over all! whose power the scepter swayed
Ere first creation's wondrous form was framed,
When by His will divine all things were made,
Then king almighty was His name proclaimed.

When all shall cease—this universe be o'er—
In awful greatness He alone will reign,
Who was, who is, and who will evermore
In glory most refulgent still remain.

Sole God! Unequalled and beyond compare!
Without division or associate;
Without commencing date or final year,
Omnipotent He reigns in awful state.

He is my God! my living Saviour He!
My sheltering Rock in sad misfortune's hour,
My standard, refuge, portion, He shall be,
My lot's disposer when I seek His power.

Into His hands my spirit I consign,
While wrapped in sleep, that I again may wake,
And with my soul my body I resign,—
The Lord with me—no fears my soul can shake.

78.

Man's Mortality.

Teach me the measure of my days,
Thou Maker of my frame;
I would survey life's narrow space,
And learn how frail I am.

A span is all that we can boast,
An inch or two of time:
Man is but vanity and dust,
In all his flower and prime.

What should I wish, or wait for then,
From creatures, earth and dust?
They make our expectations vain,
And disappoint our trust.

Now I forbid my selfish hope,
My fond desires recall;
I give my mortal interests up,
And make my God my all.

79.

Life Eternal.

O where shall rest be found,
Rest for the weary soul!
'Twere vain the ocean depths to sound,
Or pierce to either pole.

The world can never give
The bliss for which we sigh;
'Tis not the whole of life to live,
Nor all of death to die.

Beyond this vale of tears
There is a life above,
Unmeasured by the flight of years;
And all that life is love.

Here would we end our quest;
Alone are found in Thee
The life of perfect love, the rest
Of immortality.

80.

God's Eternity.

O God our help in ages past,
Our hope for years to come,
Our shelter for the stormy blast,
And our eternal home!

Under the shadow of Thy throne,
Still we may dwell secure;
Sufficient is Thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

A thousand ages in Thy sight,
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the op'ning day.

O God our help in ages past,
Our hope for years to come,
Be Thou our guard while life shall last,
And our perpetual home.

81.

Providence.

God moves in a mysterious way
His wonders to perform;
He plants His footsteps in the sea,
And rides upon the storm.

Deep in unfathomable mines,
Of never-failing skill,
He treasures up His bright designs,
And works His sovereign will.

Ye fearful saints, fresh courage take,
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning providence
He hides a smiling face.

His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

Blind unbelief is sure to err,
And scan His work in vain;
But God is His own interpreter,
And He will make it plain.

82.

Funeral Hymn.

Clay to clay, and dust to dust!
Let them mingle, for they must!
Give to earth the earthly clod,
For the spirit's fled to God.

Dust to dust, and clay to clay!
Ashes now with ashes lay!
Earthly mould to earth be given,
For the spirit's fled to heaven.

Nevermore shall midnight's damp
Darken round this mortal lamp;
Nevermore shall noonday's glance
Search this mortal countenance.

Look aloft! the spirit's risen—
Death cannot the soul imprison;
'Tis in heaven the spirits dwell;
Glorious, though invisible.

Thither let us turn our view,
Peace is there and comfort too;
There shall those we love be found,
Tracing joy's eternal round.

83. Where The Weary Are At Rest.

Grief is bitter o'er the dust,
When we hear the solemn knell,
But echoes of an upward trust
Float around the tolling bell.
Selfish even in our love,
Sorrow may become too deep,
And faith and patience often prove
The stroke is kind that bids us weep.
Think, while mourning broken hearted
O'er the friends that cheered and blessed,
We shall follow the departed,
"Where the weary are at rest."

It is well that we should sigh—
When the dark death shadows fall—
But there is an eternal sky
Behind the tear-cloud of the pall.
Though the hour of parting brings
Anguish that we groan to bear;
Hope, sweet bird of promise, sings
In the yew-tree of despair.
Let us hearken, while her story
Whispers to the aching breast,
"Those ye mourn are crowned with glory
Where the weary are at rest."

84. Immortality.

An old oak stood on a streamlet's bank,
As it danced on its way to the sea,—
From its waters sweet the old oak drank,
And both were as happy as could be.

But winter drear cast its somber spell,
And the streamlet lay stilled in its bed;
The tear-stained leaves from the old oak fell,
As it wept for its friend that was dead.

When lo, there came sweet spring's warm breath,
Th' streamlet was freed from its icy chain;
The old oak saw that there is no death,
And in joy put on his leaves again.

Thus stand we all by the river of life,
And we are fed from its flowing wave,
When death's winter stills its weary strife,
'Tis for that springtime beyond the grave.

SUPPLICATION.

85. **God's House.**

Incline our hearts, O God to truth,
To learn Thy holy word aright.
To understand Thy wondrous way,
And love Thee with our soul and might.

O let Thy word our joys illumine,
Resplendent e'en midst sorrows's gloom,
Directing us with endless love,
Unto the blessed realms above.

86. **God's House.**

How goodly is Thy house O Lord!
Within its courts we turn to Thee,
Who art from age to age adored,
As God to all eternity.

Hither we come to praise Thy name,
Humbly to seek Thy gracious face,
Thy truth and greatness to proclaim,
In this, Thy holy dwelling place.

Accord us then Thy tender love,
Unto our prayerful words give ear,
Grant them acceptance from above,
And to our prayer be ever near.

87. **A Child's Prayer.**

My Heavenly Father, good and kind,
Thy way teach Thou my childish mind,
Grave on my heart, Thy holy laws,
Guard Thou my life from sinful flaws.

The truth I'll early learn to speak,
Mercy, justice, I will try to seek,
And humbly I will walk with Thee,
Striving a better child to be.

Fill my young heart with Thy sweet peace,
From unclean thoughts it to release,
Then as I march with Israel's King,
The grand Sh'ma, I'll loudly sing.

88. **Weak Mine Eyes.**

Weak mine eyes with many tear drops,
Weak my weary limbs with pain;
Weak my soul with doubts and longings,
How may I this life sustain?

Strengthen Thou mine eyes, O Father,
With the power the truth to see;
Make me strong, O God and Father,
With a firmer faith in Thee.

Gird my limbs with trust and patience,
Let my soul from doubts be free;
Make me strong O God and Father,
With a firmer faith in Thee.

89. Lord We Come Before Thee Now.

Lord, we come before Thee now,
At Thy feet we humbly bow;
O do not our suit disdain!
Shall we seek Thee Lord in vain?

Lord, on Thee we all depend;
In compassion now descend,
Fill our hearts now with Thy grace,
Tune our lips to sing Thy praise.

In Thine own appointed way,
Shall we seek Thee, here to stay,
Lord we know not how to go,
Till a blessing Thou bestow.

Comfort those who weep and mourn;
Let the time of joy return;
Those who are cast down lift up,
Make them strong in faith and hope.

Grant that all may seek and find
Thee a God supremely kind,
Heal the sick, the captive free,
Let us all rejoice in Thee.

SABBATH AND HOLIDAYS.

90. A Sabbath Hymn.

With grateful hearts we greet again
This holy day of rest.
To chant within Thy holy fane,
And bow at Thy behest.
On Thee, O God, our hopes rely,
Thy name be ever praised,
Vouchsafe to bless and sanctify
These strains devoutly raised.

O banish hence, far from our mind,
All evil thoughts away;
And grant our soul may favor find,
On this, Thy holy day.
And at Thy altar, as we bend,
To supplicate Thy care,
In mercy, God, Thy blessing send,
Upon our humble prayer.

91. **The Sabbath Peace.**

O! house of God, of rest divine,
Beneath whose sheltering roof,
In trusting faith in Thee to feel,
How truly we are Thine.

When flowing in, the spirit's tide
Fills all our soul with peace,
To touch so tenderly the hand
Of Israel's Sabbath bride.

The lamps around their radiance bright,
Like God's o'er shad'wing love,
Turn selfish thoughts to kindly ones,
As rays of heavenly light.

O! come dear friends, do not neglect,
No heart this boon can spare.
Just once a week in joy sublime,
God's goodness to reflect.

92. **Evening Hymn.**

Welcome ye deep and silent shades,
That veil the glowing west!
Hour of repose,
Softly it flows,
Diffusing balmy rest.

Author of all the countless worlds
The vault of heaven displays,
 Awed by Thy power,
 Thee we adore,
And chant our evening lays.

Under those eyes which never close,
We lay us down to sleep;
 Hearer of prayer,
 Make us Thy care,
And safe our slumbers keep.

Soon as the sun, with new-born rays,
Relumes the eastern skies,
 Source of all light,
 Beam on our sight,
And bless our waking eyes.

93.

The Day of Rest.

Come, O Sabbath day, and bring,
Peace and healing on thy wing,
And to every troubled breast,
Speak of the divine behest,
 Thou shalt rest.

Earthly longings bid retire,
Quench our passions hurtful fire;
To the wayward, sin-oppressed,
Bring Thou the divine behest,
 Thou shalt rest.

Wipe from every cheek the tear,
Banish care and silence fear;
All things working for the best,
Teach the one divine behest;
 Thou shalt rest.

94.

A Morning Hymn.

Sing unto God! The shades of night
At His command have passed away,
And the dim morning's doubtful light
Hath brightened unto full-orbed day.

Watched by that eye which never sleeps,
Safe and in confidence we slept;
Who suns and stars innumerable keeps,
His servants faithfully hath kept.

No earthquake shock, no hungry flame,
No tempest, with destroying breath,
At midnight to our dwelling came
To make our sleep the sleep of death.

Thy guardian angels, God, were near,
To smoothe the pulse and soothe the breast,
Nor torturing pains, nor haunting fear
Broke the sweet quiet of our rest.

Now called to duty by Thy light,
Our morning thanks to Thee we pay,
For the kind ministry of the night,
For the new glory of the day.

For life preserved, for strength renewed,
For the dear love that guards us still,
But best we speak our gratitude
By wills submissive to Thy will.

95.

Passover.

"Awake," called God, "O nature wake!"
The meadows decked themselves with beauty,
The dead to living being brake,
As God spake forth in majesty.

Sweet is the joyous jubilee,
That rolls the earth around;
The spheres ring out their harmony,
With gratitude profound.

Shall we Thy children silent be,
When all else its joy is voicing?
Father, ever nearer unto Thee
Shall men strive in his rejoicing.

Our hearts in praise to Thee are turning,
O let not their throbbings falter,
Let our devotion, as incense burning,
Rise from them, as from Thine altar.

96.

Shebuoth.

With heartfelt joy we come to-day,
O God, within Thy sacred portals,
And as of old, Thou didst display
Thy Law from Sinai's height to mortals,
O heed us now, as with humble mind,
We come again this Law to find.

Lo as the sun through heaven glides,
His rays Thy creatures gently blessing,
Though now for ages He abides,
Yet none less gently still caressing,
Thus shall Israel ever be,
Faithful, loyal unto Thee.

97.

Succoth.

Now to Thee, gracious God of the seasons, be honor
and glory and praise,
That again in the joy of the harvest, our jubilant
anthem we raise.

Though many the fears that beset us, though faith
waxes feeble and cold,
Thy bow, with its promise unbroken, glitters still
as it glittered of old.

For seed time and harvest we thank Thee; our
fears as the shadows have fled;
Thou hast given his seed to the sower, Thou hast
given to the eater his bread.

98.

Channukah Hymn.

God my light, my shelt'ring fort,
High my song shall raise Thee;
Refuge mine and trusty port,
Loudly will I praise Thee.
Vain are all their armies,
God protects from harm us,
Nigh is He, foemen flee,
They cannot alarm us.

Glowing thus with holy fire,
And imbued with fervor,
Maccabeans with their sire,
Banner waved with valor.
Victory was not doubted,
Mighty hosts were routed;
Full of glee, glad and free,
Hymns of thanks they shouted.

For their faith this priestly band,
Noble blood were shedding,
Darkness, idols left the land,
Light and truth were spreading.
They illuminated, 'gain they dedicated
Temple's hall, be by all
Their brave deeds related.

99.

Israel's Holy Days.

(To the Melody of El Noroh.)

Chorus: { Israel's holy days,
Israel's holy days,
Raise our hearts to God in praise,
And fill our soul with gladness.

By Thy almighty power
Rescued Thou Thy nation,
From slavery's darkest hour,
To joyous jubilation.

From Sinai's glowing height,
Gav'st then Thy holy word,
That righteous and upright,
They walk as they had heard.

Midst desert wilderness
Protected them Thy love,
Secured from tempest's stress,
By the gracious God above.

The passing of the year,
Brings soft to Thee Thy child,
And at th' penitent tear,
Soon art Thou reconciled.

Weak are we, if Thy aid
Be not to us granted,
If our sins be not stayed,
And by good supplanted.

We thank Thee for the light,
Thou to us hast given;
Lead us, God, in Thy sight
On the path to heaven.

RESPONSIVE READINGS.

HALLEL.

(For the New Moon, Channukah and the Festivals.)

Psalm 113.

Reader. Praise ye the Lord, all ye worshippers
of God, praise His holy name.

Cong. May God's eternal Name be praised forevermore.

R. From the rising of the sun to the setting of
the same, praised be the Lord, praised His
holy Name.

C. God is the Ruler of the nations, His glory is
revealed o'er the heavens.

R. Who is like unto our God, who dwelleth on
high?

C. He watcheth o'er all things, in heaven and
on earth.

R. He raiseth the needy from the dust, and lif-
teth up the lowly, to place them among the
princes, even among the princes of His
people.

C. He causeth the childless woman to become
the happy mother, rejoicing in the midst of
her household. Praised be the Lord.

Psalm 114.

R. When Israel went forth from Egypt and the
house of Jacob from the people of foreign
tongue, then Judah became His sanctified
people, and Israel His dominion.

C. The sea beheld it and retreated, the Jordan
fled to its further bank.

- R. The mountains skipped like rams, the hills were moved as the young of sheep.
- C. What frighteth thee, O sea, that thou re-treatest, and thou, O Jordan, that thou fleest backward?
- R. And ye, O mountains, that ye skip about, and ye hills that ye are moved?
- C. We fear the Lord, ruler of earth, we flee from before the God of Jacob, who changeth flint and rock into pools and fountains of water.
- R. Praise God all ye nations, praise Him all ye peoples of the earth.
- C. For unto us hath He shown His mercy, and given to us His everlasting truth. Praised be the Lord.

Psalms 118.

- R. Give thanks unto God for He is good, for His kindness endureth forever.
- C. Give thanks unto God for He is good, for His kindness endureth forever.
- R. Let Israel speak its gratitude unto Him whose kindness endureth forever.
- C. Give thanks unto God for He is good, for His kindness endureth forever.
- R. Let the house of Aaron tell His praise, for His kindness endureth forever.
- C. Give thanks unto God for He is good, for His kindness endureth forever.
- R. Let all who venerate God sound His glory, for His kindness endureth forever.
- C. Give thanks unto God for He is good, for His kindness endureth forever.

- R. In my distress I called unto God, and He answered me with His deliverance.
- C. God is with me I have no fear, no man can harm me aught.
- R. God is my help, I shall see the defeat of those who hate me.
- C. It is better to seek shelter with God than to rely upon man.
- R. It is better to seek God than to trust in princes.
- C. All the nations surrounded me, but in the name of God I shall defeat them.
- R. They completely encompassed me about, but in the name of God will I defeat them.
- C. They surrounded me as the bees cluster on a flower, as the flames envelop a thornbush, but in the name of God will I defeat them.
- R. Thou hast violently thrust me forth to fall, but God helped me.
- C. My might and my song is God, and He is my salvation.
- R. The voice of gladness and salvation is heard in the tents of the righteous, for the right hand of God protects them.
- C. The power of God is exalted,—the power of God is all-saving.
- R. I will not perish, but I will live to sing of the deeds of God.
- C. God hath severely chastised me, but unto death He delivered me not.
- R. Open to me the portals of righteousness, that I may enter therein and give thanks unto God.

- C. This the gate that leadeth to God, the righteous enter thereby.
- R. I will give thanks unto Thee, for Thou hast answered me with Thy salvation.
- C. The stone which the builders rejected is become the chief corner-stone.
- R. This cometh from God; it is marvellous in our eyes.
- C. This is the day God hath appointed, we will be glad and rejoice thereon.
- R. O God save us, we beseech Thee.
- C. O God save us, we beseech Thee.
- R. O God prosper us, we beseech Thee.
- C. O God prosper us, we beseech Thee.
- R. Blessed be he who comes in the name of God; we bless thee from the house of God.
- C. The Eternal, our God, giveth us light, let us joyfully bring our sacrifices to His altar.
- R. Thou art my God and I will give thanks unto Thee, my Lord, and I will exalt Thee.
- C. Give thanks unto God for He is good, for His kindness endureth forever.
-

CONDUCT OF LIFE.

Isaiah I-II.

- R. Wash yourselves, make yourselves clean; put away the wickedness of your deeds before God, cease to do evil.
- C. Learn to do well; seek for justice, relieve the oppressed, do justice to the fatherless, plead for the widow.

- R. Come now let us reason together saith our God, though your sins should be as scarlet, they shall become white as snow; though they should be red like crimson, they shall become as wool.
- C. 'If ye be willing and obey, the best of the land shall ye eat, but if ye rebel and refuse, by the sword shall ye be devoured.
- R. And it shall come to pass that the mountain of the house of Eternal shall be established above the hills, and unto it shall flow all the nations.
- C. And many people shall say, Come let us go up to the house of the God of Jacob, that He may teach us His ways, and we may walk in His paths.
- R. For out of Zion shall go forth the Law and the word of God from Jerusalem.
- C. And He will judge among the nations and decide for many peoples, and they shall beat their swords into plough shares, and their spears into pruning knives.
- R. For nation shall not lift up sword against nation, and they shall not learn any more war.
- C. O house of Jacob, come let us walk in the light of our God.

Psalms I and XXIV.

- R. Happy the man who walketh not in the council of the wicked, standeth not in the way of sinners, and sitteth not in the seat of scorners.
- C. But whose light is the Law of God, and who doth meditate in this Law by day and by night.

- R.* And he shall be like a tree planted by rivulets of water, that yieldeth its fruit in season, and the leaf of which doth not wither; and all that he may do will prosper.
- C.* Not so the wicked, for they are like the chaff which the wind driveth away.
- R.* Therefore shall not the wicked be able to stand in judgment, nor sinners in the congregation of the righteous.
- C.* For the Lord regardeth the ways of the righteous, but the way of the wicked leadeth to destruction.
- R.* Unto the Lord belongeth the earth and its inhabitants, the world and they that dwell therein.
- C.* For upon seas hath He founded it; upon rivers hath He established it.
- R.* Who shall ascend unto the mountain of the Lord; and who be able to stand in His holy place?
- C.* He that is clean of hands and pure of heart; who hath not lifted up unto falsehood his soul, and hath not sworn deceitfully.
- R.* He shall bear away a blessing from the Lord, and the reward of righteousness from the God of his salvation.
- C.* Raise high your heads O ye gates, and be raised high ye everlasting doors, and let the King of glory enter.
- R.* Who is the King of glory? The Eternal, strong and mighty, the Eternal mighty in battle.
- C.* Who is the King of glory? The God of hosts He is the King of glory!

Proverbs III.

- R. Happy the man that hath found wisdom,
and the man that acquireth understanding.
- C. For the obtaining of her is better than the
obtaining of silver, and better than fine
gold is her product.
- R. She is more precious than pearls; and all the
things thou valuest are not equal to her.
- C. Length of days is in her right hand; in her
left are riches and honour.
- R. Her ways are the ways of pleasantness, and
her paths are peace.
- C. A tree of life is she to those who take hold
on her; and every one that graspeth her
firmly will be made happy.
- R. The Eternal hath through wisdom founded
the earth; He hath established the heavens
through understanding.
- C. By His knowledge were the depths split open,
and the skies drop down dew.
- R. My son, let them not be removed from thy
eyes; keep before thee wisdom and the fear
of God.
- C. And they will be life unto thy soul and grace
to thy throat.
- R. Then wilt thou walk in safety on thy way,
and thy foot will not stumble.
- C. When thou layest thyself down thou wilt feel
no dread; and as thou liest down, thy sleep
will be pleasant.
- R. For the Eternal will be thy confidence, and
He will guard thy foot from being caught.
- C. Withhold not a benefit from him who is de-
serving of it, if within thy power to do it.

- R. Say not unto thy neighbor, go and return
and to-morrow will I give it thee, when
thou hast it by thee.
- C. Quarrel not with any man without cause;
when he dwelleth in safety with thee.
- R. Envy not the man of violence and choose
not his ways.
- C. The curse of God resteth on the house of the
wicked, but the habitation of the right-
eous will He bless.

Proverbs I-III.

- R. The wise will hear and increase his knowl-
edge, wisdom and instruction fools alone
despise.
- C. The fear of the Eternal is the beginning of
knowledge, and the man of understanding
will obtain wise counsels.
- R. My son, hear the instruction of thy father,
and cast not off the teaching of thy mother.
- C. If sinners entice thee, consent thou not; walk
not on the way with them, withhold thy
foot from their path.
- R. The fear of the Eternal giveth wisdom;
from Him cometh knowledge and under-
standing.
- C. He is a shield to those that walk in integ-
rity, and His pious servants doth He guard.
- R. For the upright will dwell on earth, and the
perfect will be left remaining on it.
- C. But the wicked will be cut off from the earth,
and the treacherous will be plucked up
therefrom.
- R. Let kindness and truth not forsake thee;
bind them about thy throat, write them
upon the tablet of thy heart.

- C. Trust in God with all thy heart, and upon thy own understanding do not rely.
- R. So shalt thou find grace and favor in the eyes of God and man.
- C. In all thy ways acknowledge Him, and He will make level thy path.
- R. Be not wise in thine own eyes, fear thy God and depart from evil.
- C. Honour thy God with thy wealth, and with the first fruit of all thy products.
- R. So shall thy storehouses be filled with plenty, and with new wine thy presses overflow.
- C. The chastisement of God do not despise, nor loathe His admonition, for whomsoever God loveth He admonisheth, as a father who delighteth in his son.

Psalms 15 and 18.

- R. O God, who will sojourn in Thy tent, and who dwell on Thy holy mount?
- C. He that walketh uprightly and worketh righteousness, who speaketh the truth in his heart.
- R. That uttereth no calumny with his tongue, that doth no evil to his neighbor, and bringeth no reproach on his fellow-men.
- C. Who despiseth the evil-doers, but honoureth those who venerate the Lord; who swear-eth to his own injury and changeth not.
- R. That putteth not out his money to interest, and taketh no bribe against the innocent.
- C. He that does these things shall not be moved to eternity.

- R.* The Lord rewarded me according to my righteousness, according to the purity of my hands did He recompense me.
- C.* For I have kept the ways of God, and not wickedly departed from the Lord.
- R.* For all His ordinances are before me, and His statutes I have not put aside.
- C.* With the kind Thou wilt show Thyself kind, and upright with those who walk uprightly.
- R.* With the pure Thou wilt show Thyself pure; with the perverse wilt Thou wage a contest.
- C.* Thou wilt save the afflicted, but the haughty will be humbled.
- R.* Thou wilt cause my light to shine; O my God, Thou wilt enlighten my darkness.
- C.* As for God—His way is perfect; the word of God is sure; He is a shield to all those that trust in Him.
- R.* For who is God save our God? or who is a rock beside our Lord?
- C.* He is the God that girdeth me with strength, and rendereth my way unobstructed.
- R.* The Lord liveth, and blessed be our Rock, exalted be the God of our salvation.
- C.* Therefore will I give thanks unto Thee amidst the nations, O God, and unto Thy name will I sing praises.
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FAITH AND TRUST IN GOD.*Psalms XXIII.*

- R. The Lord is my shepherd, I shall not want.
C. He causeth me to lie down in pastures of tender grass; by still waters He leadeth me.
R. My soul He refresheth; He guideth me in the way of righteousness, for the sake of His name.
C. Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me, Thy rod and Thy staff, they comfort me.
R. Thou preparest for me a table in the presence of my enemies, Thou annointest my head with oil, my cup runneth over.
C. Surely only goodness and kindness will follow me all the days of my life; and I shall dwell in the house of the Lord to the utmost length of time.

Isaiah XL.

- R. Speak ye comfort to the heart of Jerusalem, call unto her that her time of sorrow is accomplished, and her iniquity atoned for.
C. A voice calleth out, 'in the wilderness make ye clear the way of God, make straight in the desert a highway for our Lord.'
R. Every valley shall be raised and every mountain shall be made low; the crooked be made straight, and the rough places plain.
C. And the glory of God shall be revealed and all flesh shall see it together; for the mouth of the Lord hath spoken.
R. A voice saith, 'Proclaim that all flesh is grass and its goodness as the flower of the field.'

- C. The grass withereth, the flower fadeth, because the breath of the Lord hath blown upon it, and surely the people are as grass.
- R. The grass withereth, the flower fadeth, but the word of God standeth forever.
- C. He sendeth good news unto Zion, and glad tidings unto Jerusalem, Be not afraid O cities of Judah, Behold here is our God.

Psalms XXVII.

- R. The Lord is my light and my salvation, of whom shall I have fear? The Lord is the fortress of my life, of whom shall I have dread?
- C. When evil does come againse me, my assailants and my enemies, then do they stumble and fall.
- R. If an army should encamp against me, my heart shall not fear, for in God will I trust.
- C. One thing I will seek that I may dwell in the house of the Lord all the days of my life, to behold the loveliness of the Lord, and to be early in His temple.
- R. For He will hide me in His pavillion on the day of evil, He will conceal me in the secret of His tabernacle.
- C. I will sacrifice in His tabernacle sacrifices of joy; I will sing triumphantly unto my God.
- R. Hear O God, my voice when I call, be gracious unto me and answer me.
- C. Hide not Thy face from me; reject not in anger Thy servant; cast me not off nor forsake me, O God of my salvation.
- R. Point me out Thy way O God, and guide me on a level path.

- C. Wait on the Lord; be strong and let thy heart be of good courage; only wait on the Eternal.

Psalm XC.

- R. O eternal God, a place of refuge hast Thou been unto us through all generations.
- C. Before the mountains were born, or the earth or the universe were begotten, from everlasting to everlasting, art thou God.
- R. Thou turnest man to contrition and sayest, 'return ye children of men'.
- C. For a thousand years are in Thy sight but as yesterday, as a watch in the night when the day has come.
- R. Thou carriest them away as a flood, like the grass that changeth.
- C. In the morning it blossometh and is changed, in the evening it is cut down and withereth.
- R. For all our days are passed away in wrath; we consume our years as a word that is spoken.
- C. The number of our years is seventy, and if by uncommon vigour they be eighty, yet is their greatness trouble and sorrow, and it soon hasteneth off and we are gone.
- R. Let us then learn to number our days, that we can turn our hearts to wisdom.
- C. Return O God to Thy servants and satisfy us with Thy kindness, that we may be glad and rejoice all our days.
- R. Cause us to rejoice as many days as we have been afflicted and seen unhappiness.
- C. May the majesty of the Eternal, our God, be upon us, and may the work of our hands be by Him firmly established.

Psalm XCL.

- R. He who sitteth under the protection of the Most High shall rest under the shadow of the Almighty.
- C. I will say of the Lord, He is my refuge and stronghold, my God in whom I trust.
- R. Then will He deliver thee from snares, from pestilence and destruction.
- C. With His pinions will He cover thee, and under His wings shalt thou find shelter.
- R. Thou shalt not be afraid of the terror of the night, nor of the arrow that flieth by day.
- C. Nor of the pestilence that stalketh in darkness, nor of the deadly disease that wasteth at noonday.
- R. Because thou hast said, the Lord is my protection; the Most High hast thou made thy refuge.
- C. No evil shall befall thee nor any plague come nigh to thy tent.
- R. For to His angels will He give charge concerning thee, to guard thee on all thy ways.
- C. Upon their hands shall they bear thee, that thou dash not against a stone thy foot.
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PRAYER.

Psalm XXV.

- R. Unto Thee, O God, do I lift up my soul; in Thee do I trust.
- C. Let none that wait on Thee be put to shame, only those who deal deceitfully.

- R. Show me, O God, Thy ways, and teach me Thy paths.
- C. Lead me in the path of truth and teach me, on Thee do I wait all the day.
- R. Remember Thy mercies, O God, and Thy kindness, for they are everlasting.
- C. My sins and my transgressions do not remember; according to Thy kindness do Thou deal with me, for the sake of Thy goodness, O God.
- R. Good and upright is God, and He pointeth out the right path to sinners.
- C. He guideth the meek in justice, and teacheth the meek His way.
- R. All the paths of the Lord are kindness and truth, and He rewardeth those who keep His testimonies.
- C. For the sake of Thy name pardon my iniquity, O God, though it is great.
- R. The soul of the man that feareth the Lord shall abide in happiness, and his seed shall inherit the earth.
- C. My eyes are ever directed unto God and He will draw out of the net my feet.
- R. Turn unto me, O God, and be gracious unto me.
- C. O bring Thou me out of my affliction, look on my trouble and forgive all my sins.
- R. O guard my soul and deliver me, let me not be put to shame, for I trust in Thee.
- C. Let integrity and uprightness guard me, for I wait on Thee, and Thou O God, wilt redeem Israel out of all his distress.

Psalm IV.

- R. When I call do Thou answer me, O God of righteousness! Amidst my distress Thou hast ever granted me release; be gracious unto me and hear my prayer.
- C. O sons of men how long shall My glory be put to shame? How long will ye love vanity and seek deception?
- R. But know that God hath distinguished the righteous; He will hear when I call on Him.
- C. Tremble and sin not; commune with your heart upon your couch, and be still.
- R. Offer the sacrifices of righteousness and put your trust in God.
- C. Many say, 'who will show us happiness? Let shine brightly Thy countenance over us O God.'
- R. But Thou hast placed more joy in my heart than earthly treasures can give.
- C. In peace altogether will I lay me down and sleep, for Thou, O God, causest me to dwell in safety.

Psalm V.

- R. To my words give ear, O God, regard my supplication.
- C. Listen to the voice of my cry, O my King; O my God hear me when I pray unto Thee.
- R. Thou art not a God that hath pleasure in wickedness, and evil cannot abide with Thee.
- C. The arrogant cannot stand before Thine eyes; Thou hatest the workers of iniquity.
- R. Thou wilt destroy those who deceive; the man of falsehood Thou dost abhor.

- C. But as for me,—in the abundance of Thy kindness will I enter Thy house; in veneration of Thee I will bow myself down in Thy holy temple.
- R. O God lead me in Thy way of righteousness because of mine enemies; make straight before me Thy path.
- C. Then will rejoice those who put their trust in Thee; those that love Thy name will be glad.
- R. For Thou, O God, wilt bless the righteous; as with a shield Thou wilt encompass him with favor.

Psalm XXXVII.

- R. O God, correct me not in Thy wrath, nor chastise me in Thy anger.
- C. For Thy arrows have penetrated me, and Thy hand pressed me down.
- R. Lord! before Thee is all my longing, and my sighing is not hidden from Thee.
- C. My heart is without rest, my strength hath left me, and the light of my eyes is no more with me.
- R. I am as a deaf man, that heareth not, and as the dumb that cannot speak.
- C. But in Thee, O God, do I hope, Thou wilt answer, O Lord, my God.

JUSTICE OF GOD.

Psalm VII and LXXXII.

- R. O Lord my God, in Thee I put my trust; save me from those who do evil unto me, and deliver me.

- C. Lest they tear like a lion, my soul, and rend it, with none to deliver.
- R. O Lord God, if I have done injustice; if I have recompensed good with evil; if I have taken without cause, then may my soul be overtaken; my life and my honour trodden in the dust.
- C. Let the evil of the wicked come to an end; but establish the just, Thou righteous God, who triest the motives of men.
- R. My protection is God, who saveth the upright in heart.
- C. God is a righteous Judge, who rendereth unto each his due.
- R. He who holloweth out a pit and diggeth it, will himself fall into the ditch which he hath digged.
- C. His mischief will return upon his own head; upon himself will his violence come back.
- R. But let us thank the Lord for His righteousness, and sing praise unto the most high God.
- C. For God standeth in the midst of His congregation, and in the midst of judges doth He judge.
- R. How long then will ye judge unjustly, and look with favour on the wicked?
- C. Judge uprightly the poor and the fatherless, do justice to the afflicted and the needy.
- R. For verily like men shall ye die, and like one of the princes shall ye pass away.
- C. Arise O God, and judge the earth, for Thou art the possessor of all the habitants thereof.

Psalm IX.

- R. I will thank the Lord with all my heart; I will relate all Thy marvellous deeds.
- C. I will rejoice and be glad in Thee, I will sing praise to Thy name, O Most High.
- R. For my enemies are turned backward, they fall and perish at Thy presence.
- C. For Thou hast conducted my cause, Thou hast sat on the throne as a righteous Judge.
- R. Thou hast rebuked the nations, Thou hast caused the wicked to perish, their name hast Thou blotted out forever and ever.
- C. But God will sit enthroned for all eternity; for the giving of judgment He hath established His throne.
- R. And He will judge the world with righteousness, and all the nations with equity.
- C. The Lord will be a stronghold for the oppressed; a stronghold in the hour of distress.
- R. And they that know Thy name will put their trust in Thee; for Thou hast not forsaken those that seek Thee, O God.
- C. Sing praise unto the Lord who dwelleth in Zion; announce among the people His deeds.
- R. Be gracious unto me O God, have regard for my affliction, caused by my opponents; lift me up from the gates of death.
- C. In order that I may relate all Thy praises in the gates of the daughters of Zion, and be glad in Thy salvation.

- R. Sunk are the nations in the pit which they have prepared; in the net which they have secretly laid, is their own foot caught.
- C. For God doth execute justice, and by the works of his own hand is the wicked ensnared.
- R. For the needy shall not be forgotten; and the expectation of the poor shall not perish forever.
- C. Let not mortal boast of his strength; let the nations be judged before Thy face. Place Thy fear over them O God, and let them know their weakness.
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THE GLORY AND POWER OF GOD.

Psalm VIII.

- R. O eternal One, our God, how excellent is Thy name o'er all the earth! Thou who hast set Thy majesty above the heavens.
- C. Out of the mouth of babes and sucklings Thou hast founded Thy might, because of Thy opponents, that Thou mightest bring to silence the enemy and him that seeketh vengeance.
- R. When I behold Thy heavens, the work of Thy fingers, the moon and the stars which Thou hast established, I wonder, what is man, that Thou rememberest him, and the son of mortal that Thou thinkest of him.
- C. Yet Thou hast made him little less than angels, and hast crowned him with honor and glory.

- R. Thou hast given him dominion over the works of Thy hand, everything Thou hast placed beneath his feet.
- C. Flocks and herds altogether, and also the beasts of the field.
- R. The birds of heaven, and the fish of the sea, and whatsoever passeth through the paths of the deep.
- C. O eternal One, our God, how excellent is Thy name throughout all the earth!

Psalm XIX.

- R. The heavens are telling the glory of God, and the firmament declareth His handiwork.
- C. Day unto day uttereth speech, and night unto night showeth knowledge.
- R. There is no speech, there are no words, their voice is not heard.
- C. But their melody extendeth out throughout all the earth, and to the end of the world their words.
- R. For the sun hath he set a tabernacle among them, and he goeth forth as a bridegroom from his chamber; he is glad like a strong man to run his course.
- C. From the end of the heavens is his going forth, and his circuit is unto their ends; and there is nothing hidden from his heat.
- R. The Law of the Lord is perfect, quieting the soul; the testimony of the Lord is sure, making wise the simple.
- C. The precepts of the Lord are upright, rejoicing the heart; the commandment of the Lord is clear, enlightening the eyes.

- R.* The fear of the Lord is pure, enduring forever; the ordinances of the Lord are the truth, they are just altogether.
- C.* They are to be desired more than gold, or much fine gold; they are sweeter than honey, and the dripping of the honeycomb.
- R.* Thy servant is admonished by them; in keeping them there is great reward.
- C.* May the words of my mouth, and the meditations of my heart be acceptable before Thee, O God, my Rock, my Redeemer.
- R.* Behold the eternal God cometh with might, He ruleth all things; His reward is with Him and His recompense before Him.
- C.* Like a shepherd will He feed His flock; with His arm will He gather the lambs and in His bosom will He carry them.
- R.* Who hath measured the worlds in the hollow of His hand, and meted out the heavens with a span?
- C.* Who hath comprised in a measure the dust of the earth, weighed in a scale-beam the mountains, and in a balance the hills?
- R.* Behold the nations are as a drop out of a bucket, as the small dust of the balance are they accounted.
- C.* All the nations are as naught before Him; less than nothing, as vanity are they accounted.
- R.* He stretched out the heavens as a curtain, and spread them as a tent to dwell therein.
- C.* He bringeth princes to naught, rendering judges of the earth as vanity.

- R. Lift up your eyes on high and see who hath created these! He that bringeth out the host by number; that calleth them all by name.
- C. Dost thou not know, hast thou not heard, the God of everlasting is our God, is the creator of the ends of the earth.
- R. He will not faint nor be weary; unsearchable is His understanding.
- C. But He giveth strength to the faint, and to the powerless He imparteth much might.
- R. Though youths should grow faint and be weary, and young men should utterly stumble,
- C. Yet they that wait upon God shall acquire new strength; they shall mount up with wings as eagles.

Psalm 145.

- R. I will extol Thee, my God, O King! and I will bless Thy name for ever and ever.
- C. Every day will I bless Thee, and I will praise Thy name for ever and ever.
- R. The Eternal is great and exalted in praise, and His greatness is unsearchable.
- C. One generation shall praise Thy works to another, and shall declare Thy mighty acts.
- R. I will speak of the glorious honor of Thy majesty, and of Thy wondrous works.
- C. And men shall speak of the might of Thy tremendous acts; and Thy greatness will I declare.
- R. The memorial of Thine abundant goodness shall they perpetually utter, and shall sing of Thy righteousness.

- C. The Eternal is gracious and full of compassion; long-suffering, and of great mercy.
- R. The Eternal is good all; and His mercies are over all His works.
- C. All Thy works shall praise Thee, O Eternal! and Thy pious servants shall bless Thee.
- R. The glory of Thy kingdom shall they proclaim; and shall speak of Thy power.
- C. To make known to the sons of man Thy mighty acts and the glorious majesty of Thy kingdom.
- R. Thy kingdom is an everlasting kingdom, and Thy dominion subsisteth throughout all generations.
- C. The Lord upholdeth all who fall; and raiseth up all those who are bowed down.
- R. The eyes of all wait upon Thee; and Thou givest them food in due season.
- C. Thou openest Thy hand and satisfiest the desire of every living thing.
- R. The Eternal is righteous in all His ways, and beneficent in all His works.
- C. The Eternal is near to all those who call upon Him; to all who call upon Him in truth.
- R. He will fulfil the desire of those who fear Him; He will also hear their cry and save them.
- C. The Eternal preserveth all those who love Him, but He will destroy all the wicked.
- R. My mouth shall utter the praise of the Eternal, and let all flesh bless His holy Name forever and ever.
- C. And as for us, we will bless the Eternal from henceforth and forever, Hallelujah.

PRAYERS FOR HOLIDAYS AND SPECIAL OCCASIONS.

THE EVE OF PASSOVER.

This hour, O Eternal, our God, brings unto us the memory of Thy boundless mercy and power. It recalls the glorious redemption, which Thou didst secure for Thy people from Egyptian thralldom. It tells us of the unceasing care and guidance with which Thou hast ever led us, through all the dark night of the ages past unto the joyous dawn of to-day. We are grateful to Thee, O Eternal, our God, King of the universe, and with song and thanksgiving do we give homage unto Thee.

May our lives be influenced by these thoughts. May the coming of the Passover remove from out our hearts all leaven of passion and sin, all traces of evil and wickedness. Grant, O our God, Thy blessing to each, that we may escape from the thralldom of vice, that we may safely pass through the billows of temptation, that we may ever seek the pathway of virtuous and noble life.

May we learn to accept all Thy dispensations with courage and faith. If we should be called upon to eat the bitter herb of sorrow, may we remember, that as Thou didst hear the cry of our fathers in Egypt, and didst deliver them from the bitterness of the life which they led, so dost Thou too see the affliction of each one of Thy children and in Thine own time, and in Thine own appointed way, wilt deliver. May we be reminded of the allegiance due to Thee and to our sacred cause, and may we, by this Feast of Redemption, be brought nearer unto Thy service, now and for all time. Amen.

FOR THE FEAST OF PENTECOST.

Our Father and King we approach Thee this day, with joyous and grateful recognition of Thy great mercy unto Thy people Israel. This festive day recalls to our mind how greatly Thou hast honored our fathers. When all the world was wrapped in the darkness of idolatry, Thou didst bid the light of Thy divine law shine from Sinai's height. The maintenance of this law didst Thou entrust to our fathers. To them was given the blissful privilege of being the bearers of Thy truths unto all mankind, and the glorious duty of promulgating the doctrine of Thy Unity.

With this as their banner have Israel ever journeyed. Scattered and dispersed over the face of the earth, yet were they indissolubly bound together with the threads of faith, woven at the Sinaitic loom.

We give thanks unto Thee, O our King, that Thou hast ever guarded and strengthened our fathers to the performance of their duty, and the fulfillment of their charge. Proud are we of the peerless record, which their constancy, their courage, their indomitable patience and their loyalty have bequeathed unto us, and we pray unto Thee for strength, that we may be worthy sons to such noble sires.

Let the light of the law be our guiding light in life. Let it point out to us the path wherein we shall walk, that by our lives, our deeds and our acts, may we spread the glorious teachings of our faith, that each recurring Pentecost may find us ever nearer to that day, when Thy kingdom will be over all the earth, and all men will acknowledge that Thou, O our God, art One, and Thy name is One. Amen.

FOR THE FEAST OF BOOTHS.

O God, how great is Thy grace! Thou art the All-Father to the children of men, and Thou dost guard and guide their lives. Thou art Protector and Providence, and shieldest the living with the shadow of Thy wings. Day after day do we see Thy manifold goodness, and recognize the limitless bounty, that from Thee flows. O, our God, as Thou didst guard our fathers in the desert, and shield them in the wilderness of persecution, so do Thou guard us, Thy children, to-day. O take us within the booth of Thy love, and let us dwell in Thy tabernacle.

May we see the light of Thy kindness shine for us in the night of our sorrow, and see the sun of Thy glory by day. O'er our lives spread the mantle of Thy comfort, that in its folds may we seek shelter.

As we gather the harvests of plenty and of ease, may our hearts be softened to sweeter and nobler thoughts. May we be generous in speech and in deed, giving from our abundance unto the needy, even as Thou givest rain to the thirsty land. May we learn to be humble in prosperity, and courageous in adversity, and ever in the midst of all things to revere Thy name.

May this festival strengthen our allegiance to our faith and confirm our hope in Thee and Thy holy promises. May it find all Israel dwelling within the booths of contented happiness, in peace and with joy reaping the harvest of noble life and virtuous action. Amen.

GRACE BEFORE MEAL.

Praised be Thou, O Eternal, our God, King of the universe, who bringeth forth food from the earth. Amen.

GRACE AFTER MEAL.

Praised be Thou, O Eternal, our God, King of the universe, who supportest the world in Thy grace, kindness and mercy. Thou givest food to all the living, for Thy kindness endureth forever. In Thy great mercy Thou has not suffered us to lack for food in the past, nor wilt Thou suffer us to lack in the future. On account of Thy great name Thou supportest and maintainest all things, and preparest food for all the creatures, which Thou hast created. Praised be Thou, O God, who sustainest all life. Amen.

A CHILD'S EVENING PRAYER.

Kind heavenly Father, who hast provided me with loving parents to watch over me by day, now in the night time, when they and all the great world are at rest, do Thou send Thy angels to guard me while I sleep. May they fill my mind with good and pure thoughts, that when I arise I may be a more dutiful child, a kinder and more unselfish playmate among my little friends. May I never forget the teachings of my dear parents, ever to love Thy holy will, always to give thanks for the blessings of my faith and my country. Do Thou bless my dear parents and all others. Do Thou guard me as I lay me down to sleep with the words of our faith upon my lips,

שמע ישראל "אלהינו" אחד:

"Hear O Israel, the Eternal our God, the Eternal is One." Amen.

A CHILD'S MORNING PRAYER.

O God and Father, as I arise from my bed, I thank Thee for Thy protecting hand, which has kept me safely through the night. May I, refreshed in body for another day of work and play, ever remember this protection, and guide my actions to serve Thy holy law. May I be strong to resist all temptations of evil that may come to me during the day, may I so conduct myself, that when the sun sets at its close, I can lie down to rest again with the sweet thought of a day well and worthily spent. May I make proper use of all the faculties Thou hast given me for the advancement of myself and the greater happiness of my friends and loved ones. Amen.

A PRAYER IN SICKNESS.

O God, in whose hands are the issues of life and death, unto Thee I appeal in this hour of my distress. Thou woundest and Thou curest, Thou smitest and Thou art the divine healer. O my God, I pray Thee give me courage and strength that I may endure and conquer this affliction. May it be Thy will that I may arise from my couch healed and restored to life and loving friends. Let me regard this weakness as a warning against wickedness and sin, and be by it corrected and reprov'd. May I accept Thy chastisement, O God, knowing that Thou dost chastise, even as a father rebukes his child, and as a child, do I entreat Thee, O God and Father, have compassion on me and heal me. Amen.

PRAYER ON A DEATH BED.*

I confess, O my God, and God of my fathers, that my healing and my death are in Thy hands. May it be Thy will that Thou wilt send me healing, or if these hours be my last, Thy will be done. May my confession and my death be atonement for my sins. Let me taste of the happiness that is stored up for the righteous. Make known to me the path of life; in Thy presence is the fulness of joy; at Thy right hand is happiness forevermore.

O God, who art the Father of the fatherless and the Friend of the widow, protect my dear loved ones with whose soul my own is knit. Into Thy hand, I commend my spirit. Thou hast redeemed me, O God of truth. Amen.

(When the end is near.)

God reigneth; God hath reigned, God shall reign forevermore.

Blessed be the mention of the glory of His kingdom forever and ever.

The Eternal is God.

שְׁמַע יִשְׂרָאֵל " אֱלֹהֵינוּ " אֶחָד:

Hear, O Israel, the Eternal, our God, the Eternal is one.

(When death has taken place, say:)

Blessed be the just Judge.

* If the dying person is unable to repeat the prayer, it may be said for him by another.

FUNERAL SERVICE.

(PSALM XC.)

A Prayer of Moses, the man of God.

"O God, Thou hast been our refuge in every generation. Before the mountains were born, or Thou hadst formed the earth and the world, from everlasting to everlasting Thou art God. Thou turnest man to dust and sayest, 'Return ye children of men.' For a thousand years are in Thy sight but as yesterday, which is gone, as a watch in the night, when the morning has come. Thou carriest them away as though they had been a vision of sleep. Man is like grass, that springeth up in the morning, and flourisheth and groweth; in the evening it is cut down and withered. Thus pass our days, and our years vanish as a thought.

The length of our days is three score years and ten; and if by uncommon vigor, they attain fourscore, yet is their pride but toil and sorrow, for they hurry by and we are gone. Let us then learn to number our days and turn our hearts to wisdom. Return to us, O God, and have compassion on Thy servants. Satisfy us in the morning with Thy goodness, and let us rejoice all our days. Let us be glad even as we have seen sorrow, for the years that evil has come upon us. Let Thy deeds be known to Thy servants, and Thy glory to their children. May Thy favor, O our God, rest upon us, and may the works of our hands be by Thee established."

O God, what is man that Thou takest account of him, or the son of man that Thou art mindful of him? Man is like to vanity, his days are as a shadow that passeth away. In the morning he flourisheth and groweth up, in the evening he is

cut down and withered. Would that men understood this, and reflected on the end that awaits them. For in death no man taketh aught with him; his pomp and his glory go not with him into the grave. But note the upright and mark the righteous, for the end of such is peace. God redeemeth the soul of His servants, and none that trust in Him are forsaken. Amen.

MEDITATION.

(At the funeral of an adult.)

BRETHREN: We are called again to face the mystery of death. The angel with the unseen sword has entered our midst, and given to us another token of our mortal destiny. The motionless ashes lying before us, the cold and pallid lips, the curtained eyes, the unresponsive hand, are all dumb, yet eloquent witnesses that testify to the common and inevitable end that waits us all. Man's life is but an arrow, sped unerringly from the quiver of the cradle into the target of the grave. The child bends its first, uncertain steps in the direction of the tomb, and the strong man with greater strides hastens to the same. There all are received alike, and all alike lie down to the everlasting rest.

Men raise distinctions in life. They put one above another. They place the barriers of wealth, of position and of class, to separate one man from his brother; but all these things are futile and vain in the presence of death, for as "man came naked into the world, so shall he go down naked into the grave, and not the least of his toil will he carry off with him."—(*Eccles. I. 14*). Let not the rich man boast of his riches, nor the poor sigh or his poverty, for these things are naught when

man approaches his end, and as less than naught when the son of man goes to his long account, and "every deed is brought into judgment before God, concerning everything that hath been hidden, whether it be good or whether it be bad."

With this lesson again 'taught to us do we stand in sorrow by the casket, which enshrines the remains of our departed brother (sister)——.

We come to give the last sad tribute of our respect and our affection to one, who had lived among us, worked with us, and prayed with us in the house of our prayer, and who died in the fear of God, whose angels guard us on all our ways.

We bring the tender sympathy of loving friends, and the solace of faith unto the sorrowing, who are weeping for the loss of their beloved——.

": נתן ו"י לקח יהי שם " מבורך ברוך רין אמת:

God giveth, and God taketh away. Blessed be the name of God. Blessed be the just Judge.

MEDITATION.

(At the funeral of a young person.)

Man is born to trouble as the sparks fly upward.—Job v. 7.

Life is a gift from God. The days that we spend on earth are allotted to us by a wisdom, infinite and unspeakable. We pursue our way, and never with certainty can we call the morrow ours. The rising sun may send down its beams to find us basking in health and strength and gladness. The sinking rays of that self-same sun may find our mortal eyes closed unto its light, and visionless

forevermore. The souls of men are not subject to time, and the kiss, that wafts them heavenward, knows naught of years.

For this reason are we gathered in tearful assemblage around this casket, which enshrines the mortal remains of———, and do we speak the loving words of sympathy and the solace of faith to the bereaved parents and relatives.*

Midst their tears the stricken ones ask, why had the angel of death chosen this one, for whom life was just opening its treasures? Why had he cut short a life for whom the future held so much, and which was just beginning to taste of the fruits of strong and earnest existence? Why had the rainbow in the heaven of youth faded before the sombre shadow of death, ere the strength and the power of life had been felt?

Fain we would answer these questions if we could, but all our wisdom is folly in the presence of death, and our wisdom as though it had never existed. We feel the depth of our weakness and ignorance.

Yet we are comforted, because we know that our lives are guided and guarded by the wisdom of Him above. We feel that though we cannot see the cause or know the reason, yet that an infinite wisdom has decreed this, and it is for the best.

* (If the funeral be that of a child, the following paragraph may be here inserted to take the place of the one there):

We fain would ask the question why this tender bud has been so soon plucked from the garden of life? Why had this child come to gladden the parents, to twine with its tiny hands the tendrils of its life round the heart, only to be torn thence and leave the aching wound? Why was it that the sunshine, which its presence had brought, was so soon to be darkened by the shadow of death, and that sinless soul be taken back to the infinite realms? Surely no worm of evil had entered the bud, no wrong had by those hands been done, no sinful thought had been held, and yet it has been taken.

We cannot know what pain or trouble, what sadness, sorrow or misfortune may have been escaped by this dear one lying before us. Sufficient that his (hers) has been the happy, though brief, existence, that the aches and ills, and anxieties and agonies of man's troubled years, were spared him (her). And though ours is the loss and the pain, yet like the Rabbi's wife, let us think that this dear life, has been but a precious jewel, loaned by God for a brief time, and by Him reclaimed, for

” נָתַן יי' לָקַח יְהי' שֵׁם יי' מְבֹרָךְ בְּרוּךְ רַב אֱמֶת :

God giveth, and God taketh away. Blessed be the name of God. Blessed be the just Judge.

PRAYER OF INVOCATION.

O God, who art our God and the God of our fathers, we pray unto Thee this hour that Thou mayest give us courage and strength to accept with humility and resignation all Thy dispensations. Thou art the King of life and the Ruler over death, Thou givest and Thou takest away, Thou woundest and Thou healest. We pray Thee have compassion on those who mourn and weep, let them not grow faint in this hour of their grief, but let their souls be strengthened that they may see and recognize Thy mercy's light 'neath this mask of their misery. Give us all, O God and Father, wisdom in faith that we may ever know Thee. Blessed be Thou, O All-father of the universe. Amen.

AT THE CEMETERY.

(As the coffin is being borne to the grave, say:)

Blessed be the universal God and King, who has created you in judgment, who sustains and maintains you in judgment, who in judgment causeth you to go down to death, who knoweth the number of all of you in judgment, and who in the future, in judgment will grant unto you life everlasting. Blessed art Thou, O God who giveth life everlasting.

O God, Thou art mighty forever, Thou giveth eternal life, Thou art mighty to save, Thou sustainest the living in kindness, Thou supportest the falling, healest the sick, settest the captive free, and verifiest Thy faithfulness even unto those who sleep in the dust. Who is like unto Thee, and who can be compared to Thee, O King, who giveth life and decreeth death, and spendeth salvation? Blessed be Thou, O God, who giveth eternal life.

(After the coffin is lowered into the grave, say the mourners' Kaddish, page 28, Part I.)
